



جهاز ائمة اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...

THE PATH TOWARDS A SOUND HEART



IMAN
PILIHAN HATI
YANG TEGUH



IBADAH
PENENANG JIWA



AKHLAK BAIK
PENYEJUK HATI



SILATURAHIM
PENGIKAT KASIH



SYUKUR
KUNCI KEBAHAGIAAN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely call upon all
of us to strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all
of His Commands and**

**leaving out all matters
that He forbade. May we
all be bestowed with
blissfulness and
success in this world
and the Hereafter.**

On this noble day, I would like to expound on a *khutbah* titled...

THE PATH TOWARDS A SOUND HEART



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**When we talk about
success and happiness,
many of us will instantly
envision abundant
wealth, high stature,
and many offspring.
However, in reality,**

**the thing that can
bring true success
and happiness is
possessing a heart
that is sound and
tranquil.**

Allah *Subhaanahu Wa Ta'aala* mentions in verses 88 and 89 of Soorah ash-Shu'araa' that was recited at the beginning of the *khutbah*:

***“The Day when there
will not benefit
[anyone] wealth or
children But only one
who comes to Allah
with a sound heart.”***

Imaam al-Baydaawi
mentioned in his *tafseer*
that on the Day of
Judgment, the
abundance of wealth and
having many children will
not guarantee that one is
spared from the

punishment of Allah
Subhaanahu Wa
***Ta'aala,* save those**
whose hearts are
purified from disbelief
and inclination towards
disobedience.

**At that time, it is not the
amount of wealth
amassed that one will be
asked about, or the many
offsprings that one
boasts about but only one
thing serves as the
defining scale, namely**

a sound heart when
standing in front of Allah
Subhaanahu Wa Ta'aala.

Therefore, it is only
befitting that we ask
ourselves, are our hearts
truly sound?

This question is no small matter, for most of the destruction afflicting the society today such as broken family relationships, severed *silaaturrahm* (ties of kinship), and fragility

within the unity of the *ummah*, originate from the very same matter. That is the disease of the heart, specifically *hasad* (envy), jealousy, and grudge. When the

**heart is infected with
this illness, it becomes
very easy for one to
bring down his
brethren, exposing the
fault of others when
they should be**

**concealed, harping
on past mistakes that
should have been
buried, to the point of
holding endless
grudges.**

Rasulullah ﷺ had
reminded us that the
heart is the
determinant for the
good or bad of one's
life.

In the *hadeeth* of an-
Nu'maan bin Basheer
radiyAllaahu 'anhuma, he 
said:

***“Beware! There is a
piece of flesh in the
body if it becomes***

good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.”

(al-Bukhaari and Muslim)

This *hadeeth* teaches us upon a profound truth, that all human behaviors whether good or bad, abiding or disobedient, it all begins from the heart. When the heart is filled with *imaan* (faith), love,

and *taqwa* of Allah
Subhaanahu *Wa*
Ta'aala, then all bodily
limbs will obey,
surrender, and driven
towards obedience. On
the flip side, if the heart

**is dominated by the
lustful desire, envy,
and grudge, all bodily
limbs become
enslaved to
disobedience and
enmity.**

Furthermore, in this day and age, where we are inseparable from the use of social media, feelings of envy and displeasure will be expressed without much thought and made viral without thorough

consideration.

**Obscenities are hurled
in the comments
section, as if one will
not be held
accountable or taken to
task later. Beware of**

**social media, even
though it can
tremendously facilitate
our affairs, it can also
become a burden of
sins upon us if misused.**

Islam teaches that a sound heart does not come about by itself, but that it necessitates a thorough process of purification of the soul or *tazkiyyatun nafs*, which is the very effort of cleansing the

soul from blameworthy traits such as envy, *riyaa'* (showing off), arrogance, and grudge. The soul is then decorated with noble traits such as gratitude, patience, *tawaddu'* (humility),

and compassion,
through *mujaahadah*
(striving) against the
nafs (desire), as well as
intensifying *'ibadah*
(worship) and righteous
deeds.

The purification of the soul is among the main purpose for the messengership of Rasulullah ﷺ. He ﷺ guided his Companions not only to become a

knowledgeable
generation, but also
possessing utmost
akhlaaq (character)
and pleasing to Allah
Subhaanahu Wa
Ta'aala.

This coincides with
what Allah
Subhaanahu *Wa*
Ta'aala mentions in
the 2nd verse of
Soorah al-Jumu'ah:

***“It is He who has sent
among the unlettered a
Messenger from
themselves reciting to
them His verses and
purifying them and
teaching them the Book
and wisdom.”***

Among the best method
of purifying the soul and
treating diseases of the
heart is to increase in
shukr (gratefulness),
being pleased with the
will of Allah *Subhaanahu*
Wa Ta'aala, forgiving of

others, and always
engaging in *dhikr*
(remembrance of Allah)
and *istighfaar* (seeking
forgiveness from Allah).
The practice of making
wird (invocation), *hizb*
(litany), or *dhikr*

collection whether
ma'thoor (from authentic
Sunnah) or compiled by
the scholars are suitable
in facilitating the masses
to practice them in a
consistent manner.

On this very opportunity,
I would like to call upon
those that administer
masaajid and *suraus* to
complete their list of
Islamic course series at
their respective locality
with various religious

sciences that are
balanced for the
community, inclusive of
*'aqeedah, Sharee'ah, and
Tasawwuf*. Invite certified
teachers, whose
knowledge and *akhlaaq*
are recognized, to impart

knowledge and providing guidance to the local community. I also would like to invite fellow congregants to altogether attend and benefit from *majaalis 'ilm* (circles of knowledge) offered.

To end the *khutbah* today, let us reflect upon several lessons that can be garnered as guide in our lives:

1. The Muslim *ummah*
must always cleanse its
heart from
reprehensible *akhlaaq*
such as jealousy and
enmity, hence
decorating the heart

with virtuous *akhlaaq*
and always having
good thoughts upon
the decree of Allah
Subhaanahu Wa
Ta'aala.

2. The Muslim *ummah* must always perform *muhaasabah* (self-evaluation) and diligently increase in acts of *'ibaadah* and righteous deeds as an avenue to develop a sound heart.

3. It behooves the
Muslim *ummah* to
revive and enliven
masaajid and *suraus*
by flocking to
knowledge circles so
as to nurture

individuals that are
knowledgeable,
having tranquil heart,
further forming a
harmonious society
possessing noble
akhlaaq.

***“He has succeeded
who purifies it, And
he has failed who
instills it [with
corruption].”***

(Soorah ash-Shams 91:9-10)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

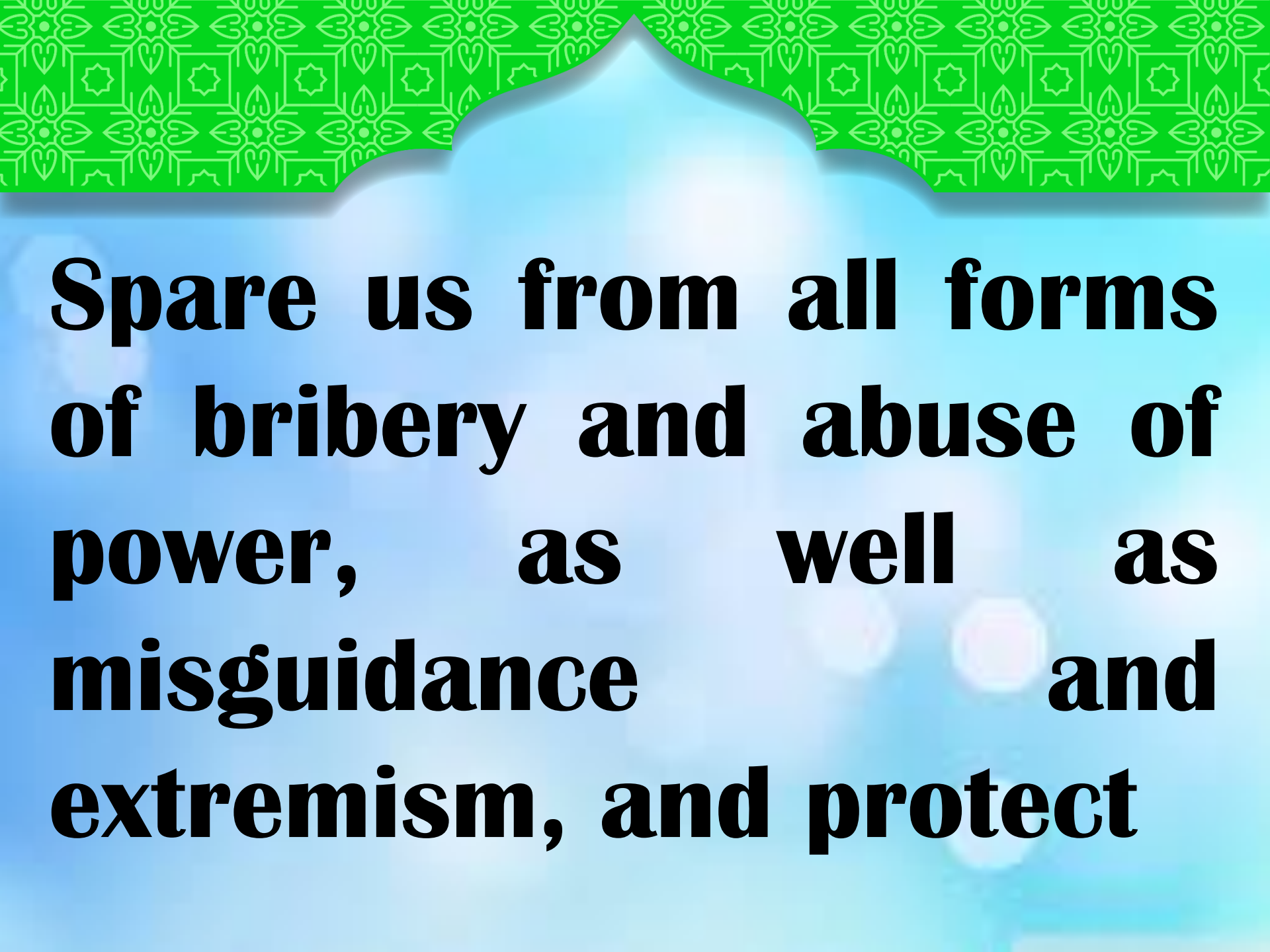
Prophet Muhammad ﷺ
and his Companions
***radiyAllaahu ‘anhum*, as**
formulated by Imaam
Abu Hasan al-Ash‘ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance and
extremism, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



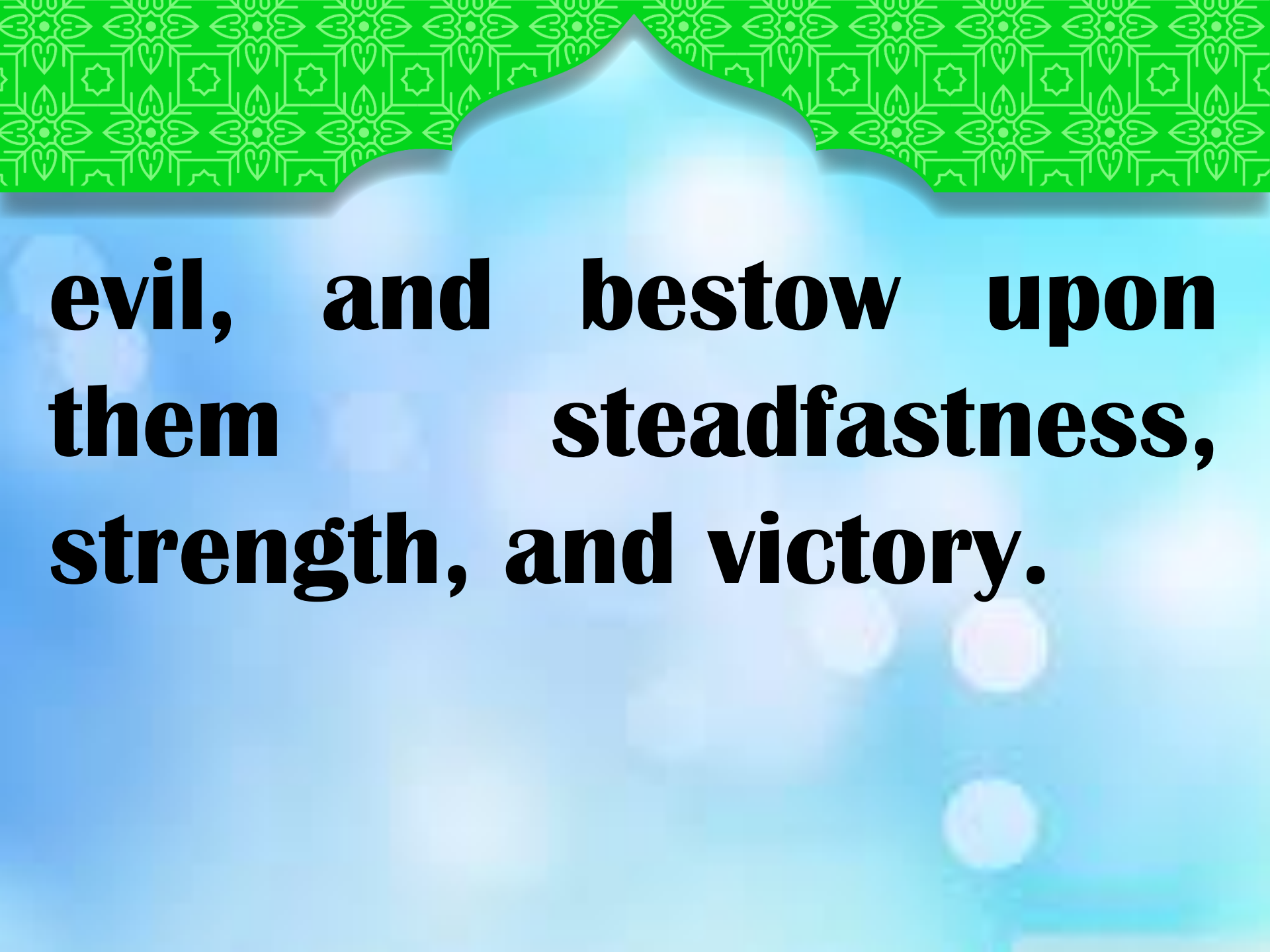
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**