



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

FULFILLING PROMISES, BUILDING TRUST



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore for all
of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by fulfilling all**

**of His Commands and
abandoning matters
that He forbade. May we
all attain happiness and
salvation in this world
and the Hereafter.**

On this very noble day, I will expound on a *khutbah* titled...

FULFILLING PROMISES, BUILDING TRUST



Among the most valuable
ni'mah (favor) in
community living is
gaining the trust of others.
However, trust does not
emanate from only words
but built through *amaanah*
(trust) preserved and

fulfilled promises.

Therefore, Islam has placed the attribute of *amaanah* and fulfilling promises as noble *akhlaaq* (character), and as the foundation for community well-being.

Allah *Subhaanahu Wa Ta'aala* mentions in
verses 2 and 3 of
Soorah as-Saff that
were recited at the
beginning of the
khutbah, containing

very harsh reprimand
upon those that would
mention a matter but
they themselves do not
implement them. A true
mu'min (believer) will
always strive to fulfill

what he has promised
and manifest his words
through actions for that
is among the signs of
sincere *imaan* (faith)
and virtuous *akhlaaq*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 177 of Soorah al-Baqarah:

“And [those who] fulfill their promise when they promise; and [those who] are patient in

***poverty and hardship
and during battle.
Those are the ones
who have been true,
and it is those who
are the righteous.”***

**Fulfilling *amaanah* and
keeping promises are
among the main
attributes of successful
believers, hence the
reason to gain the trust
of others.**

Allah *Subhaanahu Wa Ta'aala* deems them as those that are always safeguarding *amaanah* and fulfilling every agreement made.

**This was firmly
mentioned by Allah
*Subhaanahu Wa
Ta'aala* in verse 8 of
Soorah al-Mu'minoon:**

وَالَّذِينَ هُمْ لِأَمْتِنِهِمْ وَعَهْدِهِمْ
رُغُوعُونَ

***“And they who are to
their trusts and their
promises attentive.”***

Imaam at-Tabari
mentioned in his *tafseer*
regarding this verse
that they are those who
preserve all *amaanah*
entrusted upon them
and fulfill every

covenant made will
fellow humans. They
will not render those
amaanah in vain,
moreover they will
accomplish all of them
with full responsibility

and in the best manner.

Similarly, where Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 34 of Soorah al-
Israa':

***“And fulfill [every]
commitment. Indeed,
the commitment is
ever [that about
which one will be]
questioned.”***

Dr. Wahbah az-Zuhailiy
when explaining the
tafseer of this verse
mentioned that
commitment is nobility
and a bond. Hence,
fulfilling that promise is a
requirement within the

shara' that is *waajib* (obligatory) to be adhered to by every Muslim. While the attitude of neglecting or reneging that promise is from among acts of disobedience that is sinful.

Let us observe the various destructions within society that were the results of broken promises. Children can lose trust in their parents, relationships between husband and wife and

**fellow human beings can
become fractured. Even
for life at community and
national levels, the
people will lose
confidence in leaders
that would always make
promises but only to**

**garner support and
votes. Therefore, Islam
heavily emphasizes on
the matter of fulfilling
promises for it is the
foundation for building
trust and societal
harmony.**

Not to mention, those promises uttered are not merely words exiting from one's mouth, but it is a responsibility that will be questioned before Allah *Subhaanahu Wa Ta'aala* later.

Take heed! Among the signs of *nifaaq* (hypocrisy) is that when one makes a promise, he breaks them. In the *hadeeth* of ‘Abdullah bin ‘Amr *radiyAllaahu ‘anhuma*, Rasulullah ﷺ said:

***“Whosoever possesses
these four
characteristics is a
sheer hypocrite; and
anyone who possesses
one of them possesses
a characteristic of***

***hypocrisy till he gives
it up. These are:
when he is entrusted
with something, he
proves dishonest;
when he talks, he
tells a lie; when he***

***makes a covenant, he
acts treacherously;
and when he
quarrels, he utters
foul language.”***

(al-Bukhaari and Muslim)

When giving
commentary on this
hadeeth, Imaam an-
Nawawi explained that
the four things
mentioned are the
traits of the

munaafiqoon (hypocrites).
Whoever possesses them,
then he has resembled the
hypocrite. As believers, it
behooves us to stay away
from the attributes or
characteristics of the
hypocrites.

Truthfully, many virtues and positive effects can be achieved when *amaanah* and promises are fulfilled. The *akhlaaq* of leaders that are always keeping promises will yield greater respect and

**trust from the citizens.
The attitude of fulfilling
promises within the
household will
strengthen that bond
of love and affection.
The culture of fulfilling**

**promises within
commerce will
advance the
economic ecosystem
of the country. The
ethics of fulfilling
promises as a civil**

**servant will contribute
to the birth of an
effective, competent,
and efficient service
delivery system.**

Know that trust can be destroyed with only one betrayal or one broken promise. But regaining it will take a long time. Moreover, at times it can never be restored. Hence, preserve every

***amaanah* and fulfill every promise that have been entrusted to us.**

Imaam al-Ghazaali mentioned to remain cautious from making a

promise and not fulfilling it. One should do good to people through actions without saying much. If one must make a promise, then do not even once break that promise.

To end the *khutbah* today, let us ponder upon several lessons that can be taken as guidance in life:

1. The Muslim *ummah* must fulfill *amaanah* and keep promises for both are among the main attributes of believers, who are loved by Allah *Subhaanahu Wa Ta'aala* and all humans.

2. The Muslim *ummah* must prove its words through actions, and not just easily making promises without diligence in fulfilling them, for breaking

**promises is among
attributes that are
admonished by Allah
*Subhaanahu Wa
Ta'aala* and His
Messenger.**

3. The Muslim *ummah* must always perform *muhaasabah* (self-evaluation) upon *amaanah*, promises, and the rights of others that are within

**their responsibility
because all those will
be accounted for
before Allah
*Subhaanahu Wa
Ta'aala.***

***“Among the believers
are men true to what
they promised Allah.
Among them is he
who has fulfilled his
vow [to the death],
and among them is***

***he who awaits [his
chance]. And they
did not alter [the
terms of their
commitment] by any
alteration.”***

(Soorah al-Ahzaab 33:23)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

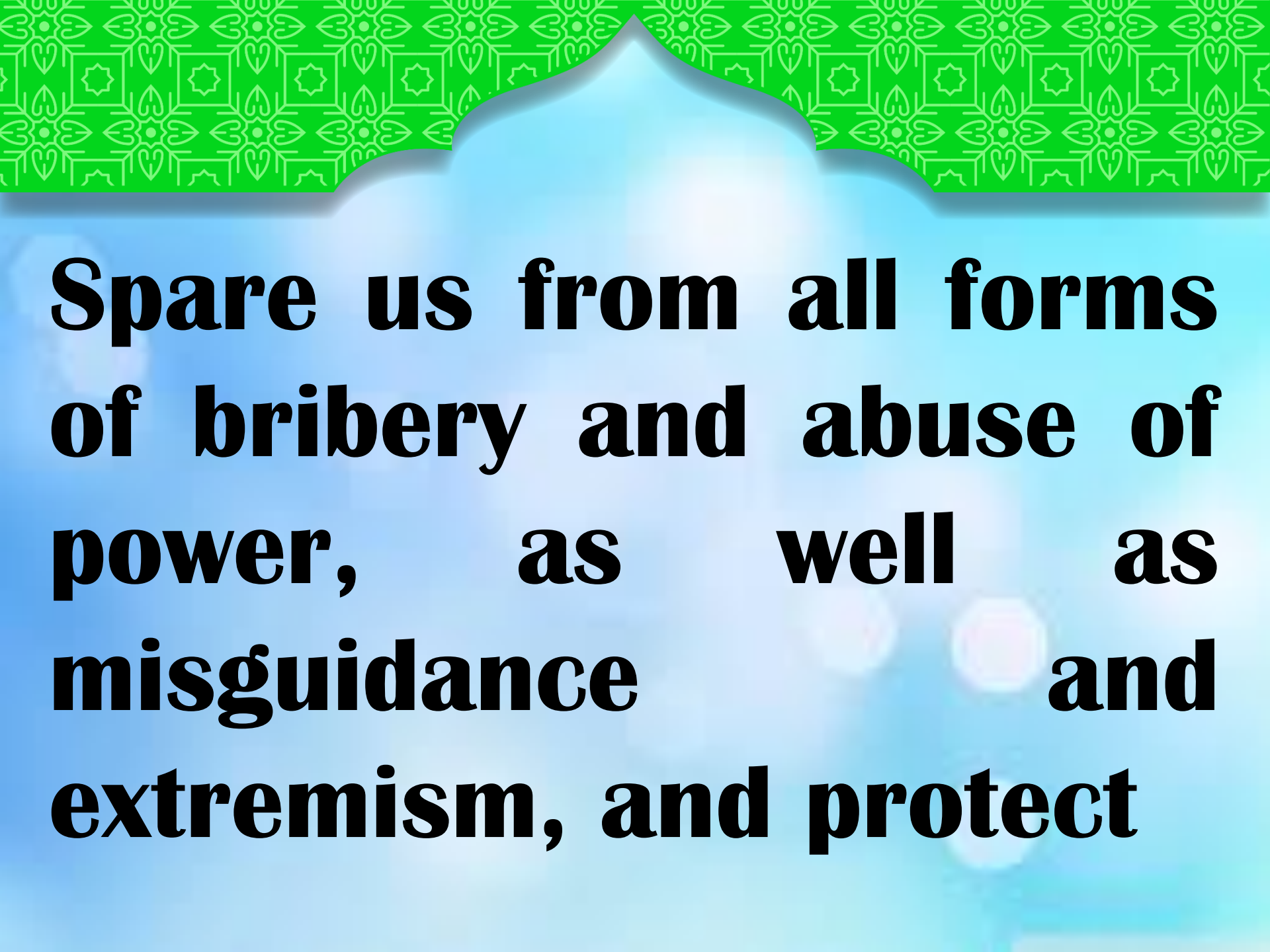
Prophet Muhammad 
and his Companions
***radiyAllaahu 'anhum*, as**
formulated by Imaam
Abu Hasan al-Ash'ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance and
extremism, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



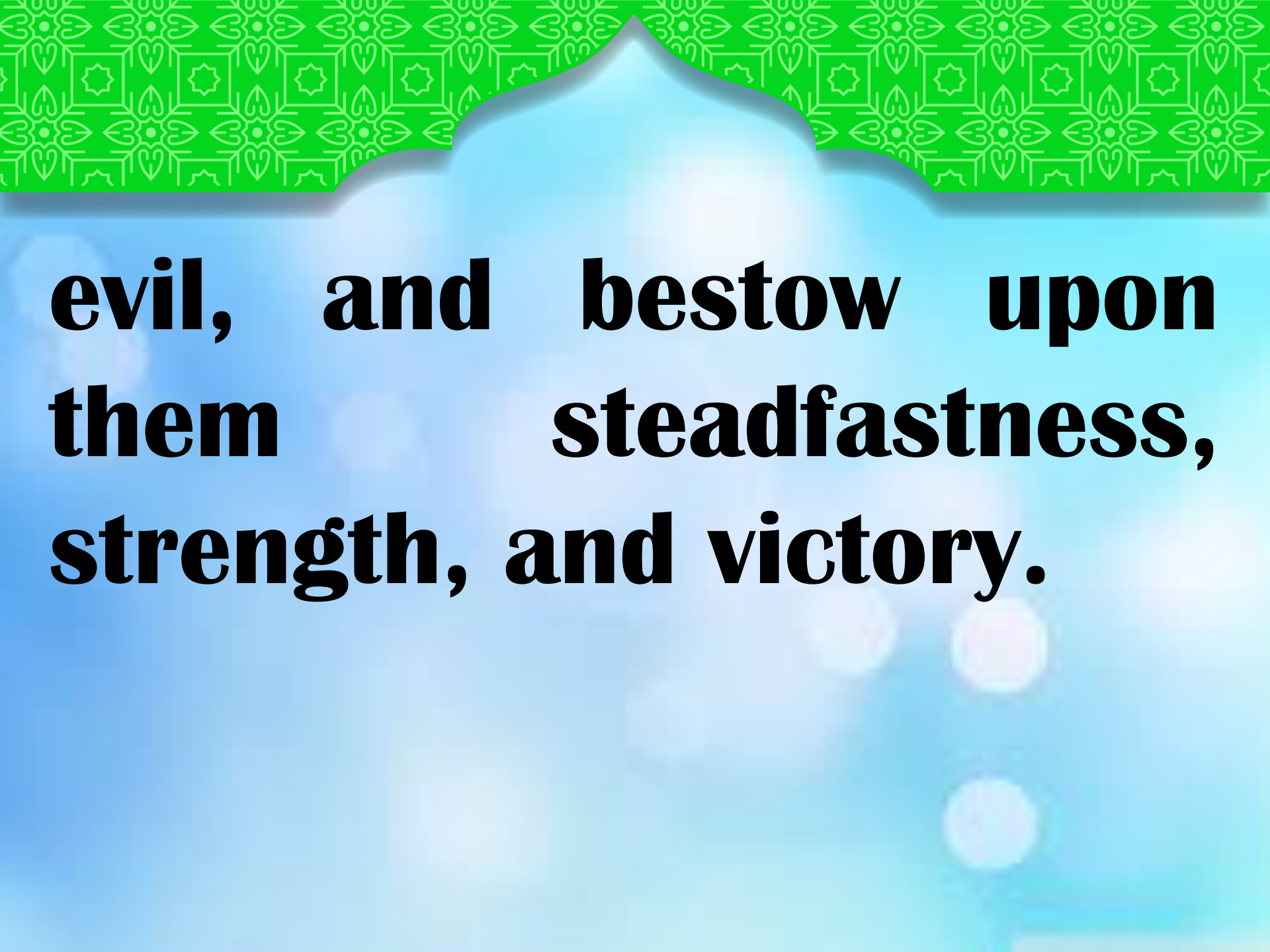
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**