



جَبَاتَانِ اِغَامَا اِسلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

...



***EID AL-ADHA:
FAITH AND SACRIFICE***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly call upon all of
us to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all of
His Commands and**

**abandoning all of His
prohibitions. May we
all be bestowed with
blissfulness and
salvation in this world
and the Hereafter.**

On this glorious morning, I will be delivering the ...
khutbah of *Eid al-Adha* titled...



***EID AL-ADHA:
FAITH AND SACRIFICE***

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Allaahu Akbar! That is the
greatest *lafzh* (utterance)
in glorifying Allah
Subhaanahu Wa Ta'aala,
echoing loudly in reviving
the *shi'aar* (symbol) of
Islam and nurturing a
sense of servitude within

the souls of the
believers. The utterance
of *takbeer* of 'Eid al-
Adha, which is *takbeer*
al-muqayyad (restricted),
begins from after the
Subh prayer on 9th of
Dhul Hijjah up until after

the 'Asr prayer on 13th of
Dhul Hijjah.

Among the practices
recommended on this
blessed day is to revive
its night with *'ibaadah*
(worship), performing

ghusl (ritual bath) of *‘Eid al-Adha*, wearing clean and beautiful clothing, putting on fragrance for the males, arriving early to the masjid, going to and fro the masjid using different routes,

performing the *‘Eid al-Adha* prayer, and performing the *‘ibadah* of *qurbaani* (sacrifice) with full *ikhlaas* (sincerity) purely for the sake of Allah *Subhaanahu Wa Ta‘aala*.

Allah *Subhaanahu Wa
Ta'aala* has mentioned in the
2nd verse of Soorah al-
Kawthar:

***“So pray to your
Lord and sacrifice
[to Him alone].”***

The journey of *'Eid al-Adha* was recorded in the narration of al-Baraa' bin 'Aazib *radiyAllaahu 'anh,* where Rasulullah  said:

“The first thing we should do on this day of ours (Eid al-Adha) is to pray and then return and slaughter (our sacrifices). So, anyone who does so he acted according to our Sunnah;

***and whoever
slaughtered before the
prayer then it was just
meat that he offered to
his family and would not
be considered as a
sacrifice in any way.”***

(al-Bukhaari and Muslim)

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*Allah is Most Great,
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**Let us not forget from
deriving lessons from the
great story of sacrifice
undertaken by Prophet
Ibraaheem**

***‘Alayhissalaam* and his
son, Prophet Ismaa‘eel
*‘Alayhissalaam.***

**When Prophet Ibraaheem
'*Alayhissalaam* received
the command to
slaughter his beloved
son, he proceeded to
fulfill it with obedience
without any doubt.
Similarly, when Prophet**

Ismaa'eel *'Alayhissalaam*
who received such
command with a heart
that is patient and filled
with obedience unto
Allah *Subhaanahu Wa*
Ta'aala. Both had
demonstrated the

highest level of
certainty in fulfilling
the command of
Allah *Subhaanahu
Wa Ta'aala* with full
imaan (faith) and
adherence.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 102 of Soorah as-Saafaat:

“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a dream that I [must]

***sacrifice you, so see
what you think.” He
said, “O my father, do
as you are
commanded. You will
find me, if Allah wills,
of the steadfast.””***

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،
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Know that the *'ibaadah* of *qurbaani* is not merely the slaughtering of animals and participation in the *'ibaadah* of *qurbaani* alone. The actual reality of *qurbaani* is when a servant renders his or her

entire life in full submission
and obedience to Allah
Subhaanahu Wa Ta'aala. It
is from this spirit of
qurbaani that gives birth to
pure *ikhlaas* and true
obedience unto Allah
Subhaanahu Wa Ta'aala.

Verily, those that truly
live with the *rooh* (spirit)
of sacrifice for the sake
of Allah *Subhaanahu Wa
Ta'aala* will be willing to
uphold the *haqq* (right)
of Allah *Subhaanahu Wa
Ta'aala* above everything

else. He or she will be willing to sacrifice time, energy, wealth, and personal interest in seeking the pleasure of Allah *Subhaanahu Wa Ta'aala*, as well as rendering service to the

religion and in the
interest of the *ummah*.

Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 37 of Soorah al-
Hajj:

“Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus, have We subjected them to you that you may

***glorify Allah for that
[to] which He has
guided you; and
give good tidings to
the doers of good.”***

If we comprehend this verse, it is very clear that the *'ibaadah* of *qurbaani* is not merely the slaughtering of animals. Its implicit meaning intends to educate our hearts unto becoming

servants having *taqwa*.
What Allah *Subhaanahu*
Wa Ta'aala Sees is not
only “what we do
externally,” but also what
is in our hearts, whether
it is sincere or not, fully
submitting to the will of

Allah *Subhaanahu Wa Ta'aala* or not. When this *taqwa* is alive within us, it will truly manifest in our *akhlaaq* (character) and daily actions.

**Therefore, we see those
that truly understand the
meaning of sacrifice will
become more caring.
They do not prioritize
their own interests, like
parents who are willing to
sacrifice their time,**

**resources, and money
just to raise their children
in the best manner. Those
are all signs of great love
and affection. As
children, let us not forget
those sacrifices. Return
their sacrifices with**

respect, listen to their words, be mindful of their feelings, and always supplicate for their well-being. That is part of *taqwa* within our lives.

Similarly, the philosophy behind the *'ibaadah* of sacrifice is that it gives birth to servants of Allah *Subhaanahu Wa Ta'aala* that truly live with the spirit of sacrifice. They are willing to sacrifice

their precious time with
their beloved family for
the sake of fulfilling the
amaanah (trust) and
responsibility shouldered.
They remain *istiqamah*
(steadfast) in their work of
da'wah (calling to Islam)

to the society, for the sake
of preserving the religion,
'aqeedah and the minds
of the Muslim *ummah*. All
hardships are endured
with full contentment, for
they have *yaqeen*
(certainty) that difficulties

and ease all originated
from Allah *Subhaanahu*
Wa Ta'aala.

We can also witness
sacrifices for the sake of
Allah *Subhaanahu Wa*
Ta'aala when disasters

and *museebah* (calamities) occur. In those instances, we find many servants of Allah *Subhaanahu Wa Ta'aala* who are willing to abandon the comfort of life just to aid others. They are confronted with

**multitudes of risks such
as fatigue and even
disease infections, and
yet they remain
dedicated in rendering
service with full
responsibility. All those
challenges did not affect**

their zeal even a bit, for they truly realize that the *amaanah* towards the religion, *ummah*, and the country is far greater than personal interests.

This coincides with the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, where Rasulullah ﷺ said:

“Whoever removes a worldly grief from a believer, Allah will remove from him one of

***the griefs of the Day of
Resurrection. And
whoever alleviates the
need of a needy person,
Allah will alleviate his
needs in this world and
the Hereafter. Whoever
shields [or hides the***

***misdeeds of] a Muslim,
Allah will shield him in
this world and the
Hereafter. And Allah will
aid His slave so long as
he aids his brother.”***

(Muslim)

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*Allah is Most Great,
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**In the Holy Land, all
Muslims have gathered
irrespective of status
and degree, all are
deemed equal in front
of Allah *Subhaanahu
Wa Ta'aala*, all willingly**

submit to the One and
Only Almighty God. It is
from there that unity of
heart is born, *ukhuwwah*
(brotherhood)
established, and unity of
the *ummah* is
strengthened. It is even

clearer during *wuqoof*
(standing) in 'Arafah,
when kings and
commoners, rich and
poor, all standing on the
same land, with the same
purpose, which is
servitude unto

Allah *Subhaanahu Wa Ta'aala*. At that moment, hearts are softened, souls become submissive, and a sense of equality among Muslims truly lives within the soul.

When stoning at the
jamaraat, it clearly
symbolizes rejection
upon the temptations by
shaytaan and all of its
deceptions, a sign of
obedience that is
unwavering unto

Allah *Subhaanahu Wa Ta'aala.* While *sa'ie* between Safa and Marwa teaches the meaning of exerting effort, patience, and not easily giving up in

carrying out the
commands of Allah
Subhaanahu Wa Ta'aala.

Hence, the *'ibaadah* of
qurbaani and hajj teaches
us the meaning of
sacrifice that forms the

strength of brotherhood,
raising an *ummah* that is
potent in facing
challenges, and capable
of defending the dignity
and sanctity of Islam. Let
us not allow the enemies
of Islam to take

advantage and
manipulate the *ummah*
that it becomes divided,
weak as a unit, and
losing direction in
defending the religion of
Allah *Subhaanahu Wa*
Ta'aala.

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To end the *‘Eid al-Adha khutbah* today, let us derive the following lessons as guidance in our daily lives:

1. The Muslim *ummah* must have certainty that '*Eid al-Adha* is not merely a festival and slaughtering of animals, but that it gives a clear message

where every success in
the obedience of Allah
Subhaanahu Wa Ta'aala
necessitates efforts and
sacrifices that are
continuous from the
servant.

2. The Muslim *ummah*
must reflect and ponder
upon the stories of
Prophet Ibraaheem
'Alayhissalaam and
Prophet Ismaa'eel
'Alayhissalaam that
teaches the meaning of

sacrifice, sincerity, and
obedience, which can
give rise to individuals
having utmost *taqwa* and
united in adhering to the
commands of Allah
Subhaanahu Wa Ta'aala.

3. The Muslim *ummah* must perform every *'ibaadah* with *ikhlaas* for the sake of Allah *Subhaanahu Wa Ta'aala* so as to attain His Mercy and Grace, and well-being in the life of this world and the Hereafter.

***“Say, “In the bounty
of Allah and in His
mercy - in that let
them rejoice; it is
better than what they
accumulate.””***

(Soorah Yoonus 10:58)



THE SECOND KHUTBAH



A Muslim does not simply live according to the passage of time, location, and circumstances. Instead, his life is guided by *imaan* and the willingness to



**sacrifice for the sake of
Allah *Subhaanahu Wa
Ta'aala* in any situation,
until he has clear belief
and direction in his life.**



**Al-Qur'an as the main
guide asserts that human
life is for servitude unto
Allah *Subhaanahu Wa
Ta'aala* Alone. Without any
iota of doubt, it is**



***waajib* (obligatory) for we
as Muslims to uphold and
firmly cling upon the
teachings of al-Qur'an and
as-Sunnah, for they are the
source of Truth that**

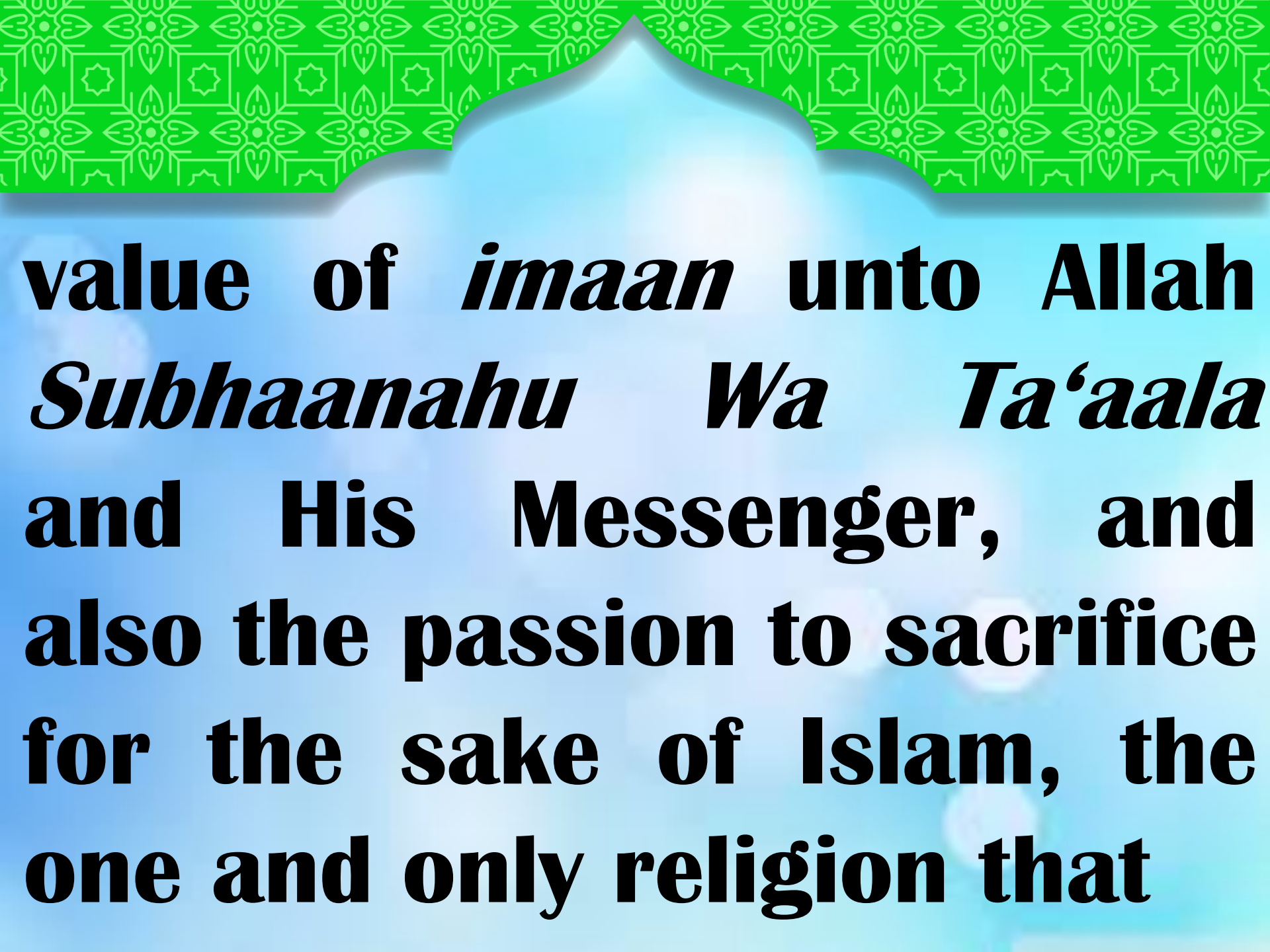


strengthens the well-being of mankind.

In this life, it is not sophisticated gadgets that becomes the measure,



**it is not worldly accolades
that are pursued, and it is
not the amount of wealth or
children that are to be
boasted about, but what is
of utmost importance is the**

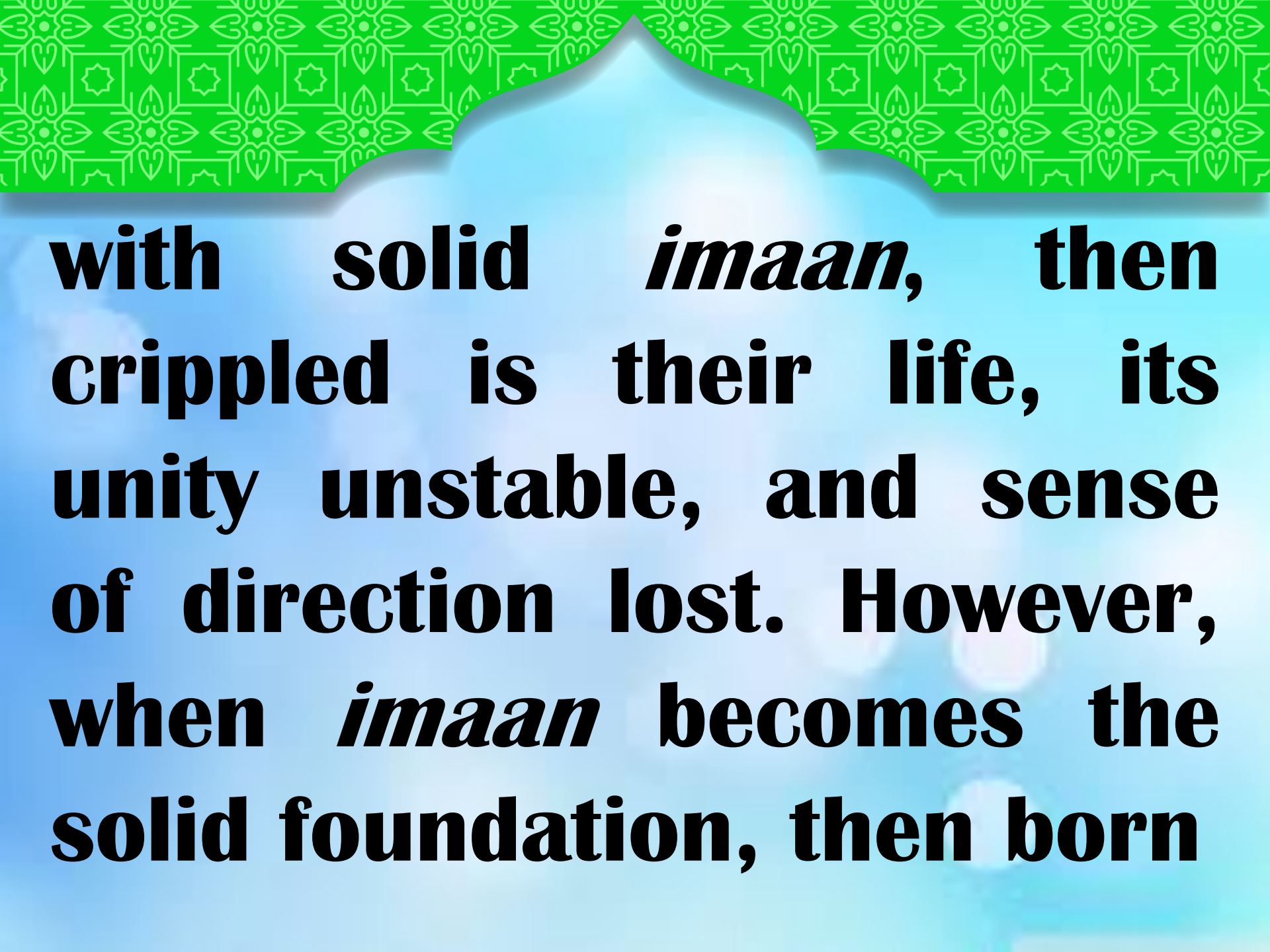


**value of *imaan* unto Allah
Subhaanahu Wa Ta'aala
and His Messenger, and
also the passion to sacrifice
for the sake of Islam, the
one and only religion that**



**Allah *Subhaanahu* *Wa*
Ta'aala is pleased with.**

**If the Muslim *ummah*
possess all of the bounties in
life, but not accompanied**



**with solid *imaan*, then
crippled is their life, its
unity unstable, and sense
of direction lost. However,
when *imaan* becomes the
solid foundation, then born**



**are sacrifices that will truly
benefit the *ummah*,
establishing solid unity,
and bring about blessings
in the life of the entire
ummah.**



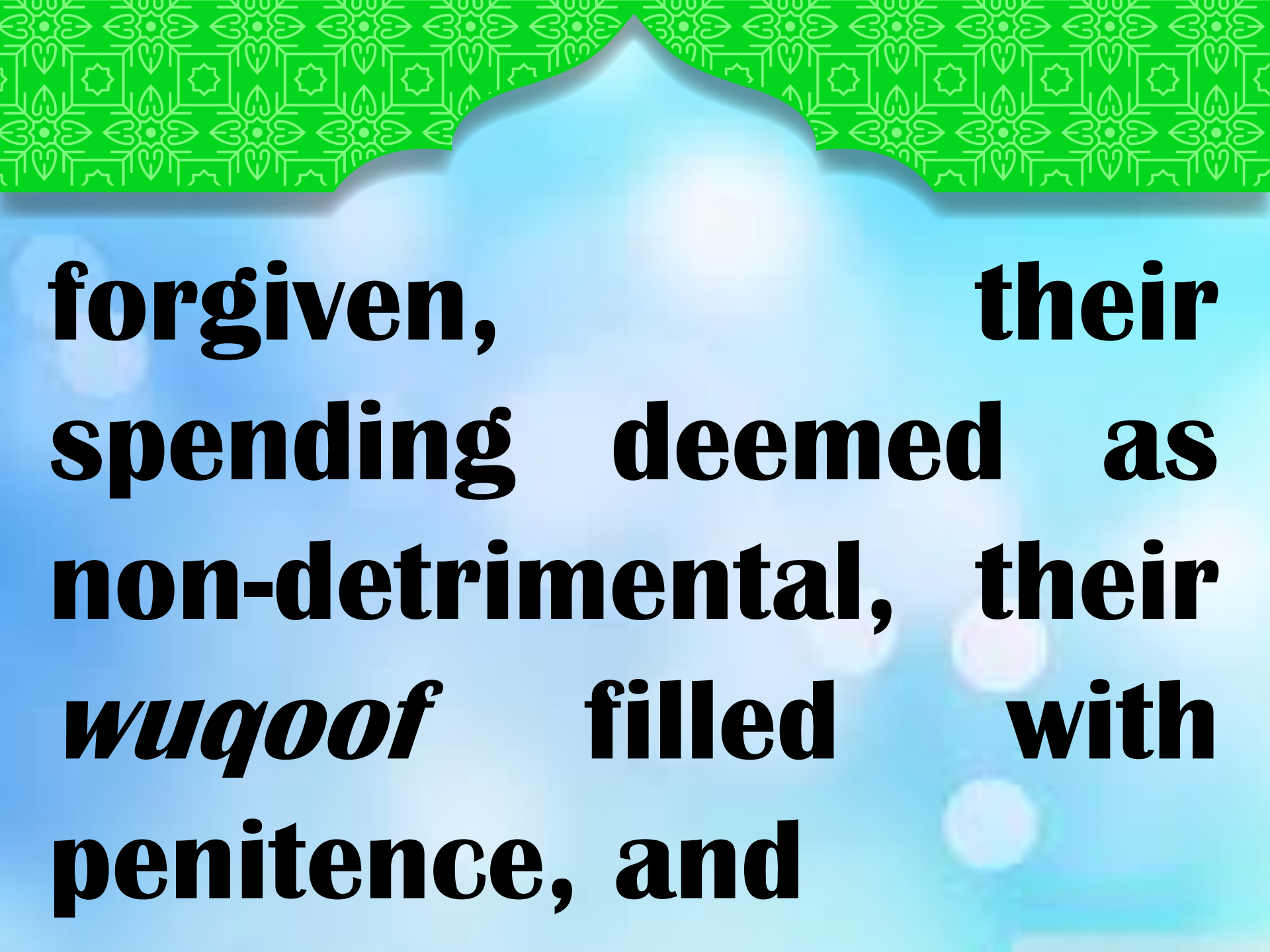
**O Allah! Have mercy and
preserve the pilgrims who
will be the guests of The
Most Merciful (*Duyooof ar-
Rahmaan*) this year.
Protect them from all**



**difficulties and
hardships throughout
their stay in the land of
Makkah and Madeenah.**



**O Allah! Grant their
'ibaadah of hajj as
hajj that is *mabroor*
(accepted), their *sa'ie*
accepted, their sins**



**forgiven, their
spending deemed as
non-detrimental, their
wuqoof filled with
penitence, and**



**return them to their
homeland safely, in
good health, and filled
with blessings.**



**O Allah! Make us among
Your slaves that preserves
the *amaanah*. Protect our
state and nation from
destruction due to bribery,
embezzlement, and power**



abuse. Bestow upon us a leader that is trustworthy, honest, and firm in upholding the truth and executing justice according to the *Sharee'ah*.



**O Allah, make the *masaajid*
and *suraus* in the state of
Selangor as Your peaceful
homes, uniting everyone,
and serve as the heart of
the *ummah's* strength.**



**O Allah! Protect the Muslims
and Masjid al-Aqsa in
Palestine. Safeguard them
from oppression and evil, and
bestow upon them
determination, courage, and
victory.**



**O Allah! Strengthen the
'*aqeedah* of the Muslims in
this state, '*aqeedah* that is
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad صلی اللہ
علیہ وسلم
and his Companions
radiyAllaahu ‘anhum, **and**
spare us from all of the *fitan*
that can harm the union and
unity of the Muslim *ummah.*



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**