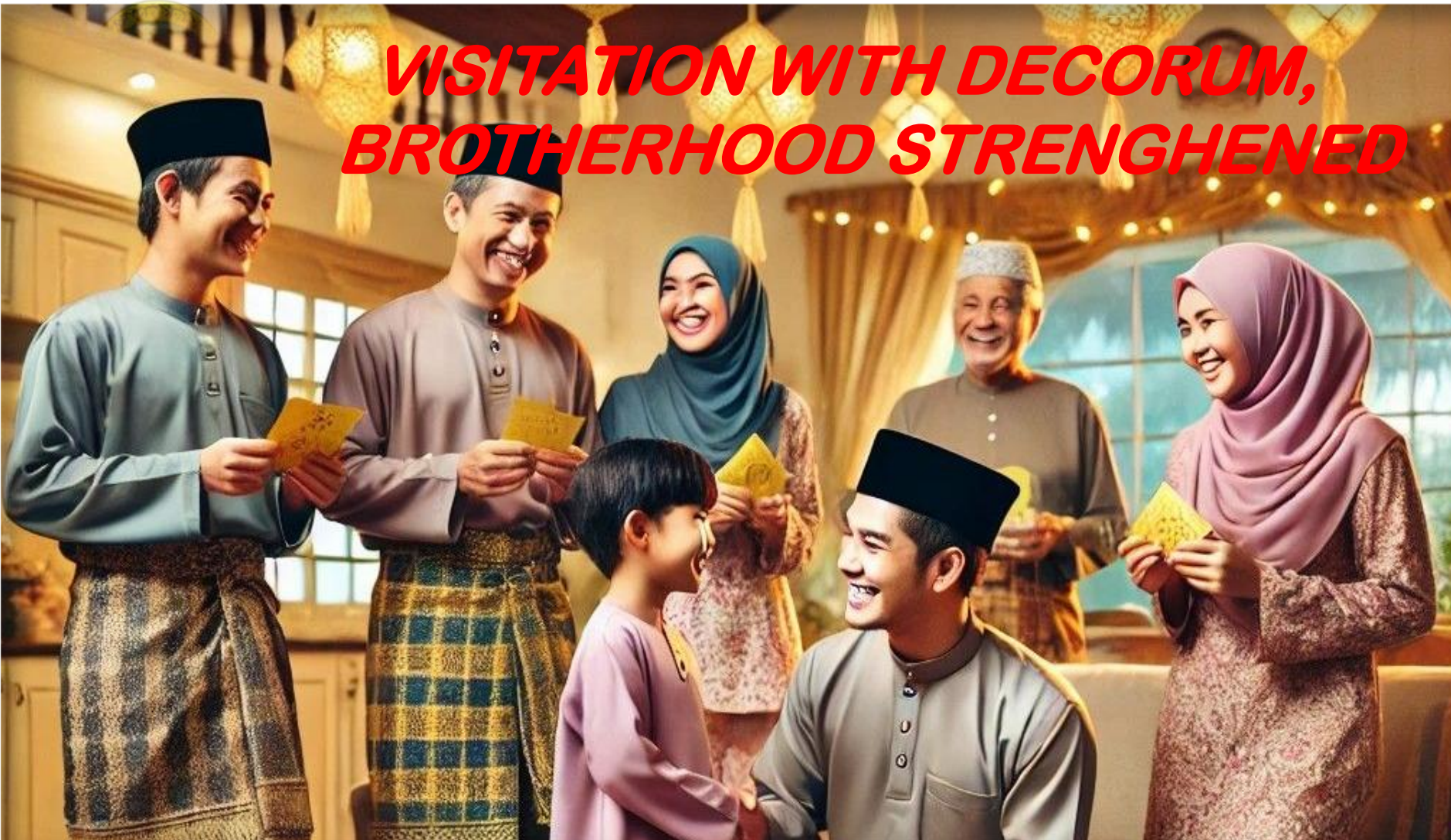




جڙان آءام اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...

VISITATION WITH DECORUM, BROTHERHOOD STRENGTHENED



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly call upon all of
us to altogether
increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all
of His Commands and**

**abstaining from all
matters that He
forbade. May we all be
bestowed with
blissfulness and
success in this world
and the Hereafter.**

On this noble day, I will discuss upon a *khutbah*.
titled...

***VISITATION WITH DECORUM,
BROTHERHOOD STRENGTHENED***



Even though we are currently in the middle of the month of Shawwaal, the practice of visiting one another remains healthy within the Muslim society in this nation. There is always room for

mutual forgiveness and
strengthen family ties
and camaraderie.
However, do not just
make *ziyaarah* (visitation)
as a customary practice.
It is not merely the
exchange of greetings or

uploading statuses on the
social media, but it
necessitates *ikhlaas*
(sincerity) within the
heart and genuine
internalization of *adab*
(etiquette).

**Today, we cannot deny
that there are broken or
dysfunctional families,
parents living by
themselves, or siblings
that are no longer in
contact for many years
due to worldly affairs.**

Hence, the practice of visiting is not only a custom, moreover it can serve as the medium to restore and strengthen *silaat ar-rahm* (ties of kinship) that may have gone cold over the years.

At the same time, Islam teaches its adherents to observe *adab* when visiting and greeting each other. This is as Allah *Subhaanahu Wa Ta'aala* has mentioned in verse 61 of Soorah an-Noor that

was recited at the beginning
of the sermon:

***“But when you enter
houses, give
greetings of peace
upon each other - a
greeting from Allah,***

***blessed and good.
Thus does Allah make
clear to you the
verses [of ordinance]
that you may
understand.”***

For those that intend on visiting others, it must be understood that every visit must be accompanied with *adab* that reflects upon the true *akhlaaq* (character) of the Muslim. During the

visit, we are
recommended to wear
clothing that is clean,
covers the *'awrah*, and in
accordance with the
Sharee'ah. Islam does
not prohibit us from
subscribing to

**contemporary fashion, but
all forms of appearance
must be preserved so that
it will not cause fitnah.**

**Allah *Subhaanahu Wa
Ta'aala* mentions in verse
59 of Soorah al-Ahzaab:**

***“O Prophet, tell your
wives and your
daughters and the
women of the believers
to bring down over
themselves [part] of
their outer garments.***

***That is more suitable
that they will be
known and not be
abused. And ever is
Allah Forgiving and
Merciful.”***

Aside from that,
ziyaarah must be made
with full respect,
including seeking
permission and
selecting a suitable
time in honoring the

privacy of the host. Avoid visiting during resting period such as before Subh (dawn), at noon, or after 'Ishaa', except with the consent of the host. This way,

the practice of *ziyaarah*
not only fulfills the
Islamic *adab*, but it
ensures that
interactions will take
place in peace and
harmony.

The main objective for *ziyaarah* is strengthening the *silaat ar-rahm* and empowers *ukhuwwah Islaamiyyah* (Islamic brotherhood). However, many have forgotten upon this very objective

when they get carried away with their cellular phones or tending to their children, that the atmosphere of such visit becomes bland. Therefore, every *ziyaarah* must be made with the

niyyah (intention) purely
for the sake of Allah
Subhaanahu Wa Ta'aala,
so that family relations
are strengthened and
affection among relatives
are preserved.

Let us ponder upon the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, where Rasulullah ﷺ said:

“Whoever visits the sick, or visits his brother in Allah (faith), a caller calls out:

***‘May you have
goodness, may your
walking be blessed,
and may you be
awarded a dignified
position in Jannah.’”***

(at-Tirmidhi)

In our pursuit to chase
after the reward
mentioned in this
hadeeth, do not tarnish
the *adab* of *ziyaarah* with
inappropriate behavior.
We must safeguard our
eyes and behavior while

present in the house of others. Lower our gaze from scrutinizing at the activities in someone else's home, for every dwelling is a private sphere that must be

respected. Let us ponder
at how ‘Abdullah ibn
Mas‘ood *radhiyAllaahu*
‘anh reprimanded a
Companion who was
busy looking around:

وَاللّٰهُ لَوْ تَقَفَّأْتُ عَيْنَاكَ كَانَ
خَيْرًا لَّكَ

***“By Allah! It would
have been better for
you if your eyes had
been gouged out.”***

Besides that, the duration of the visit must be well observed. Do not stay for too long at the house of others to the point of causing discomfort upon the

host. Every guest must know the limitations and respect others' precious time, for perhaps the host has other affairs that must be tended to.

In addition to that, avoid all matters that can cause difficulty or offend the host. Do not request for something that is beyond their capabilities, what more with criticizing food that they

have prepared. Such
attitude can destroy
relationships and
defeats the original
purpose of *ziyaarah*.
On the contrary, let us
decorate our visit with

du'aa (supplication)
and righteousness. Let
us pray for the host to
be blessed with *rizq*
(sustenance) and
barakah (blessings), as
in the invocation taught

by **Rasulullah** ﷺ,
mentioned in the
hadeeth of al-
Miqdaad
radiyAllaahu ‘anh:

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَأَسْقِ
مَنْ أَسْقَانِ

***“O Allah, feed the one
who has fed me, and give
drink to the one who has
given me drink.”***

(Muslim)

**Seize the very
opportunity in Shawwaal
to truly strengthen our
brotherhood. Lower a bit
of ego that we may have
been carrying all the
while. Extend our hands,
shake the hands of**

others, and hug our
brethren with love and
affection. Fostering
relations are far more
meaningful than merely
visiting a beautiful abode
on *'Eid*, while hearts are
still far apart.

At the same time, let us observe our *adab* during our *ziyaarah*. Make our visit a joyful occasion, not a burden upon others. Do not turn open house invitations into a domain for backbiting,

**hurling fitnah or
spreading unverified
information. Do not make
the gathering of families
as an avenue for making
comparisons that
unknowingly cause
hearts to be hurt.**

Let us appreciate and cherish every moment with family members and friends. May Allah *Subhaanahu* *Wa* *Ta'aala* bless all our visits and meetings.

To end the *khutbah*
today, let us derive
several lessons as
guidance in our daily
life:

1. We must make visit with a sincere heart, observing *adab*, and respecting the privacy of the host. Our visitation is not merely customary,

but *'ibaadah*
(worship) that must
be performed with
full sincerity and
humility.

2. We must safeguard our gaze, speech, and behavior while visiting others. Do not stay for too long to the point of burdening or disturbing the affairs of the host.

3. We must ensure that every *ziyaarah* is an opportunity to shake hands, meet face to face, and supplicate for the host. May the relationship that was

established upon
adab and *ikhlaas*
attains *barakah* from
Allah *Subhaanahu*
Wa Ta'aala.

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

(Soorah al-Hujuraat 49:10)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

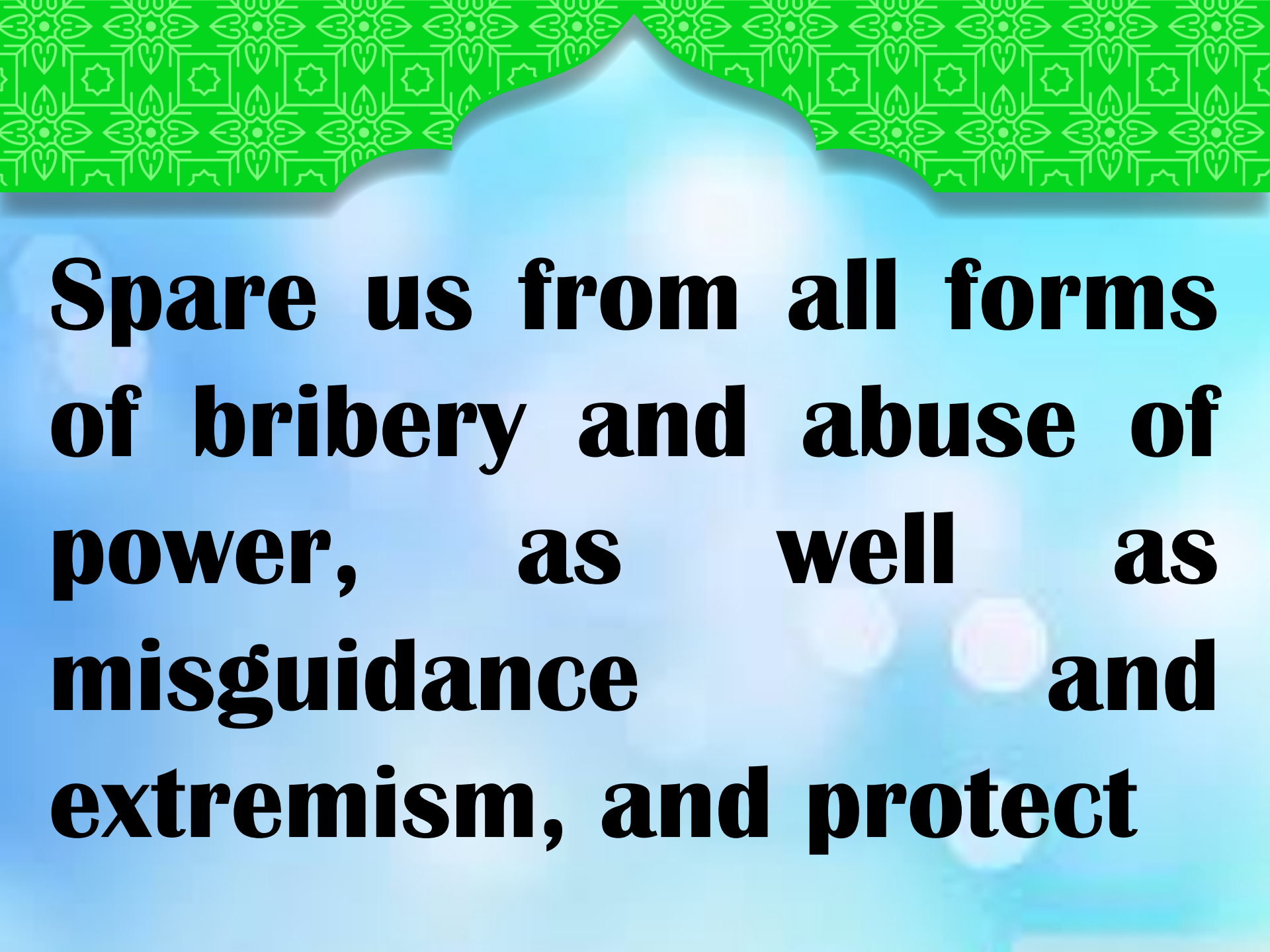
Prophet Muhammad ﷺ
and his Companions
***radiyAllaahu ‘anhum*, as**
formulated by Imaam
Abu Hasan al-Ash‘ari



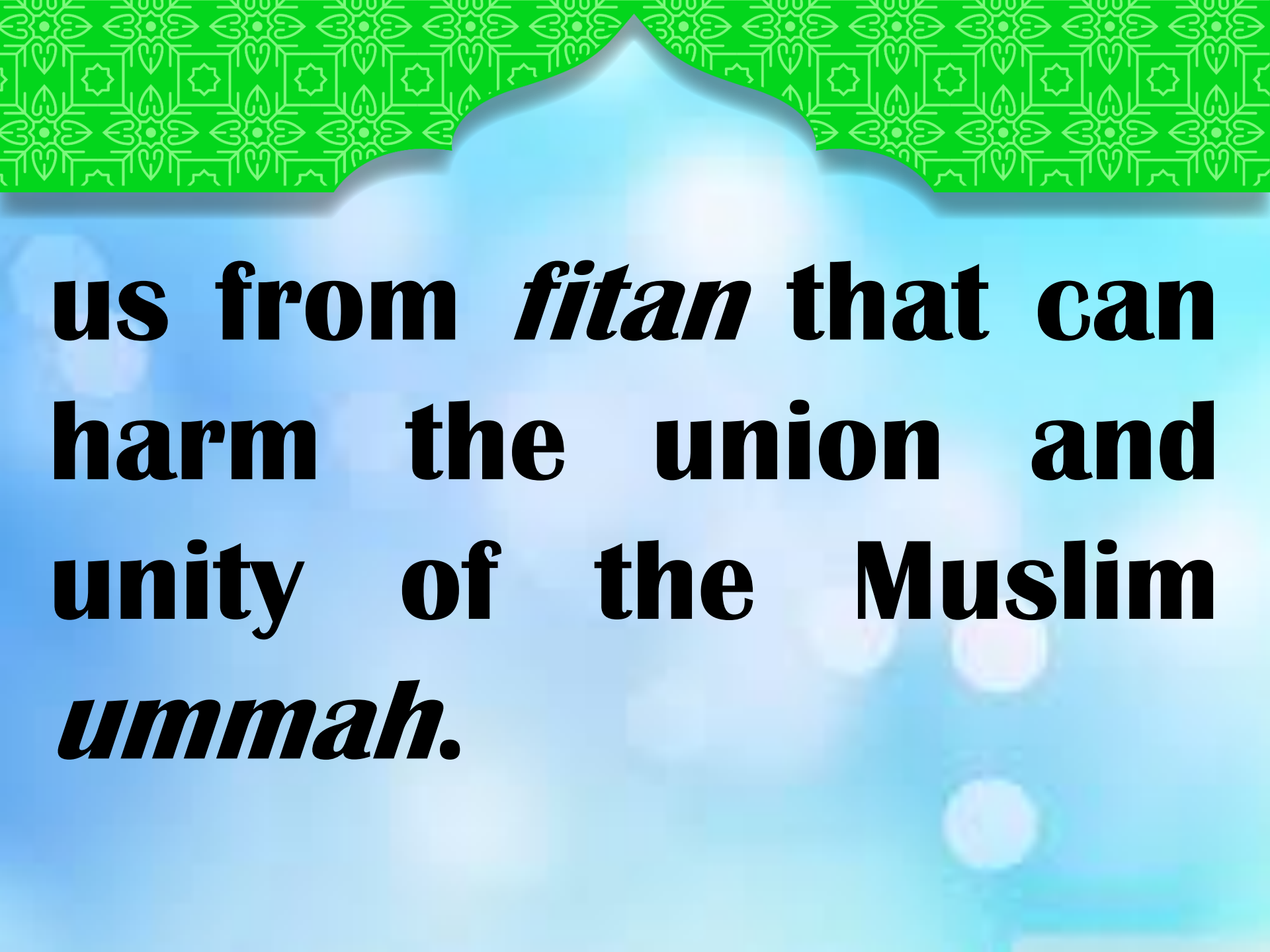
**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance and
extremism, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



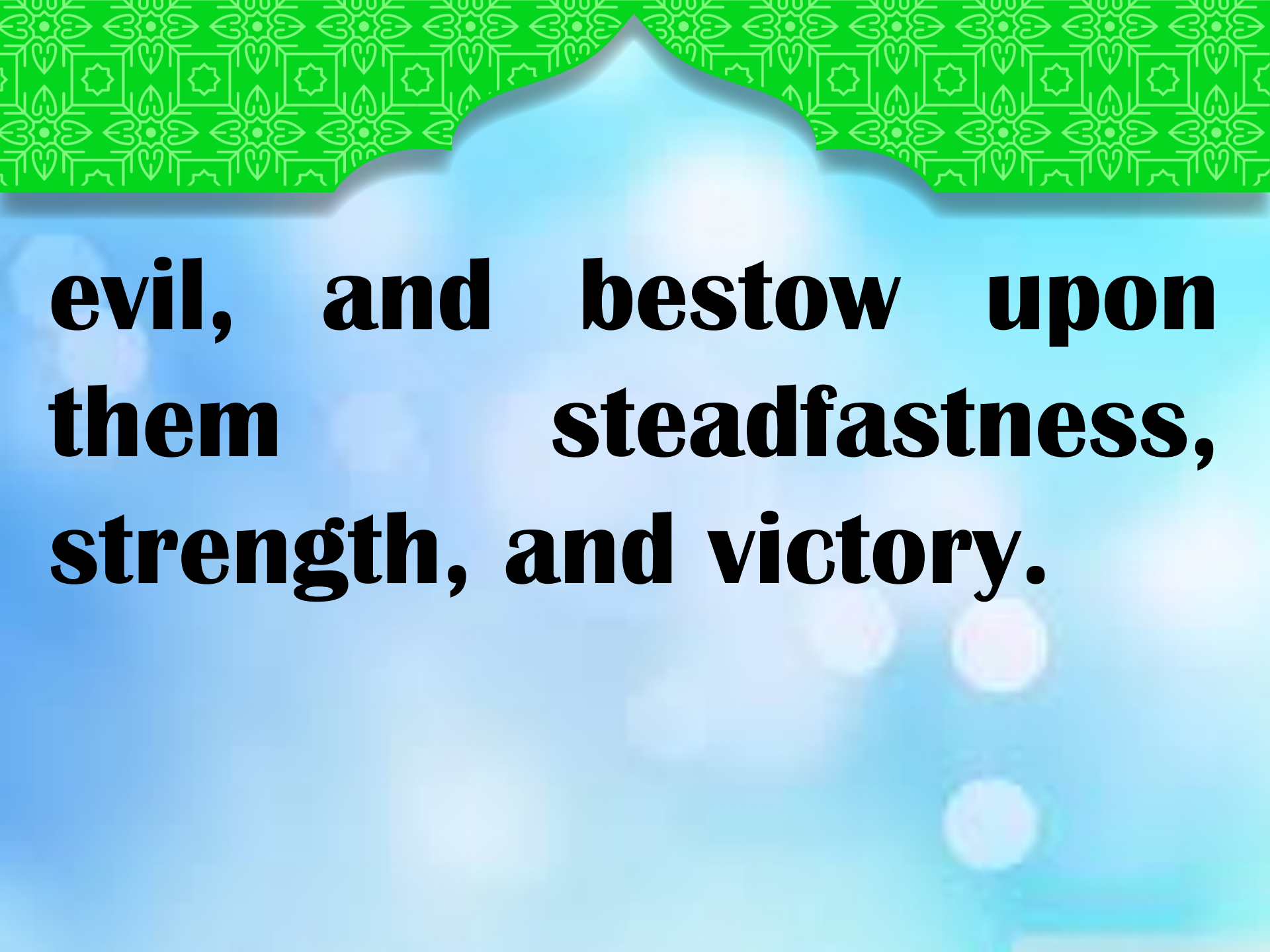
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**