



جڙاتن آءاماء اسلام سءلءنءور
JABATAN AGAMA ISLAM SELANGOR

...

***ISLAM IS THE BASIS
OF UNITY OF THE
UMMAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely call upon all
of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by fulfilling all**

**of His Commands and
abandoning all that He
forbade. May we be
bestowed with
happiness and salvation
in this world and the
Hereafter.**

On this noble day, I will discuss
upon a *khutbah* titled...

**ISLAM IS THE BASIS
OF UNITY OF THE
UMMAH**



Before the advent of Islam, humans lived in a state of disunity that was filled with oppression. The Arabs at that time were hostile to one another, fighting and killing each other.

Then, the light of Islam
came with the word *Laa*
Ilaaha *IIIAllaah* that
united their hearts,
which was previously
hardened and
adversarial. The unity of
the *ummah* is not a

calling to be manipulated
as cheap rhetorics or
vague agenda. Instead, it
is the outcome of true
imaan (faith). When
imaan penetrates
through the soul, love
and affection are born,

respect will flourish, and
the spirit of mutual aiding
among fellow Muslim
emerges, as Allah
Subhaanahu Wa Ta'aala
mentions in verse 103 of
Soorah Aal 'Imraan that
served as the

muqaddimah (introduction)
of this *khutbah*:

***“And hold firmly to the
rope of Allah all
together and do not
become divided. And
remember the favor of***

**Allah upon you -
when you were
enemies and He
brought your hearts
together and you
became, by His favor,
brothers. And you**

***were on the edge of a
pit of the Fire, and He
saved you from it.
Thus does Allah make
clear to you His
verses that you may
be guided.”***

**We must comprehend
that Islam greatly
demands the Muslims to
live as one *jamaa'ah*
(congregation or
community) that is well-
organized and well-
structured, with**

leadership that is followed, and working collectively for the sake of attaining the pleasure of Allah *Subhaanahu Wa Ta'aala* and the *maslahah* (general benefit) of the *ummah*.

In the *hadeeth* of
Hudhayfah bin al-
Yaman *radiyAllaahu*
‘anhu, Rasulullah ﷺ
said:

تَلْزَمُ جَمَاعَةَ الْمُسْلِمِينَ وَإِمَامَهُمْ

***“Adhere to the
group of Muslims
and their Imaam
(ruler).”***

(al-Bukhaari)

The question begs, how far and deep is the importance of living in *jamaa'ah* in the worldly affairs of a *mu'min* (believer)? Without the culture of living in *jamaa'ah*, the unity of the

ummah will not be achieved. Moreover, it will incur conflicts and incompetence that will then collapse. Hence, living in *jamaa'ah* develops *ukhuwwah* (brotherhood) and

**strengthens one
another. Moreover, the
nation's governance,
whether economy,
education, and social
aspects, even building
diplomatic relations at**

the global stage can be
executed with perfection.

When the empire of
Dawlah *Islaamiyyah*
(Islamic State or
Sovereignty) expanded
through the Hijrah

mission, Rasulullah ﷺ did not just stop with the building of a masjid, but joining both Ansaar and Muhaajireen as brothers became a major *da'wah* agenda for him ﷺ. Here is where the spirit of

ukhuwwah (brotherhood)
that was nurtured by
Rasulullah ﷺ quickly
manifested by the Ansaar
in aiding and sharing for
as long as they can, and
their union was
translated as a symbol of

extraordinary strength.

**Allah *Subhaanahu Wa Ta'aala* had recorded
praises for them in
verse 9 of Soorah al-
Hashr:**

“And [also for] those who were settled in al-Madeenah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were

***given but give [them]
preference over
themselves, even though
they are in privation. And
whoever is protected
from the stinginess of his
soul - it is those who will
be the successful.”***

**When hearts are united,
all hardships seem small
when burdened. In fact, it
strengthens the soul and
uplifts the spirit. This is
the factor that made
Madeenah al-
Munawwarah successful**

**in carving its name in the
history of the world as a
well-respected
government, not due to
its military might but
“armed” with mutual
consensus and solid
brotherhood.**

Know that the dark
history of the division of
the *ummah* is often
tainted by the cunning of
the enemies and traitors
of the religion. When the
Muslim *ummah* was
united, a great

civilization was
established. When the
Muslim *ummah* was
afflicted with the virus of
'asabiyyah (tribalism),
ta'assub (fanaticism) and
internal conflicts that
escalated, the enemies

were quick to take
advantage, leading to
plunder and humiliating
colonization. Therefore,
the unity of the *ummah* is
a *jihaad* in protecting its
honor from destructive
external elements.

**Failure in preserving
that dignity is a great
calamity that is very
detrimental, as
endured by previous
Islamic ruling
dynasties.**

**When the *ummah* is
united, that potent
strength will be rebuilt,
the economy will be
empowered, social well-
being will be
strengthened, and
education will be**

enhanced. On the
contrary, division that
stems from *'asabiyyah*,
ta'assub, and narrow
interests are among
matters that are
loathed by

Allah *Subhaanahu*
Wa Ta'aala. It not
only weakens the
ummah but opens up
avenues for the foes
to capitalize on them.

Realize that the fall of the Ottoman empire that survived for over 600 years as the bastion of protection for the Muslim *ummah* is just too heartbreaking to reminisce. It is a no

brainer, because due to
internal division, the
ummah's union was
infiltrated with the
pervasive propaganda of
nationalism and
separation of conquered
territories. The Muslim

umamah slowly
abandoned the value of
loyalty and obedience
to the Ruler, hence the
great powers of Europe
took advantage in
putting an end to the

**Caliphate's existence
with its last breath,
then buried without a
tombstone in the
tomb of history on 3rd
March 1924.**

**Let us remain penitent
upon the plights of our
brethren in Palestine,
who are still unprotected
and continued to be
oppressed until today. It
is very heartrending to
see homes being**

savagely demolished,
houses of Allah
Subhaanahu Wa Ta'aala
being desecrated at will,
parents and young
children murdered
mercilessly. They live in
the grip of hardship and

**misery, waiting for their
lives to be sacrificed.
While we here
audaciously claim that
they are our brethren in
faith, and yet we remain
powerless in rescuing
them.**

Now, have we realized why Palestine is still occupied? Because we only unite upon fake words and false sympathy. It is befitting that we are only great in numbers, but nothing

more than foam in the
ocean. *Inna Lillaahi Wa
Inna Ilayhi Raaj'oon.*

These are the series of
bitter experiences that
teach us how the

progress of a nation
and well-being of the
ummah can be
destroyed in the blink
of an eye, when union
and unity no longer
have any meaning,

where the same fate
can happen at a
different location and
time. If we are together
in uniting the ranks and
stand tall, the Muslim
ummah today will

become a force to be
reckoned with, in
fending off all threats
that endangers the
'aqeedah and moral
compass that are
disastrous.

To end the *khutbah*
today, let us derive
several lessons that
can serve as
guidance in daily life:

1. The Muslim *ummah* must firmly cling upon authentic Islamic teachings as a *jamaa'ah* and avoid disunity, for union is the basis of strength and it is pleasing to Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must avoid *‘asabiyyah*, *ta‘assub*, and internal conflicts that can weaken the *ummah* and opens up room for the enemies to take advantage.

3. The Muslim *ummah* is allowed to have differences of opinion that can lead to benefits for the *ummah*, by mutually assisting and advising each

**other in nurturing a
society that is well-
organized, having
integrity, and capable
of wading through
challenges
collectively.**

***“Indeed this, your
religion, is one
religion, and I am
your Lord, so
worship Me.”***

(Soorah al-Anbiyaa’ 21:92)



THE SECOND KHUTBAH

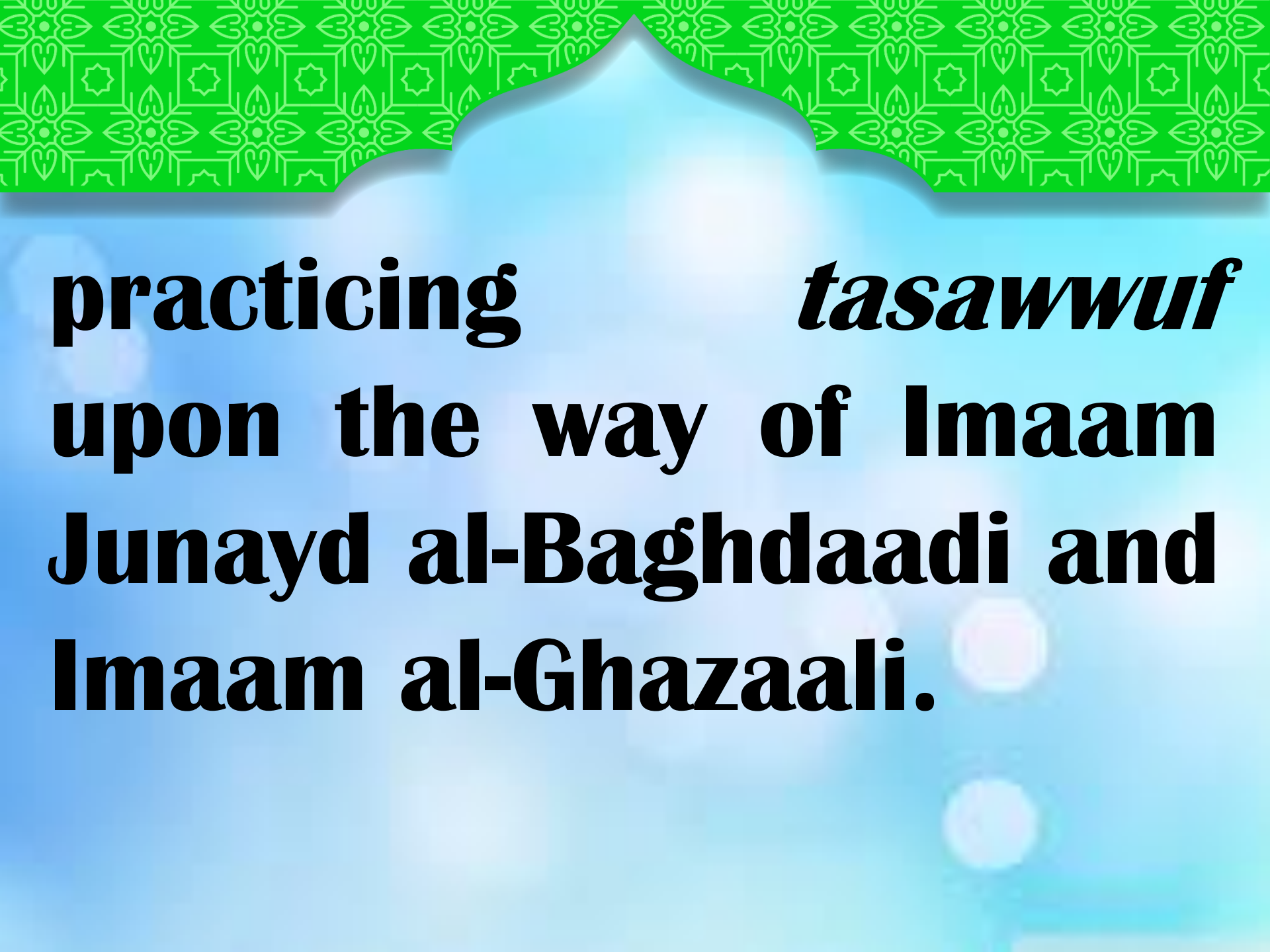


**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

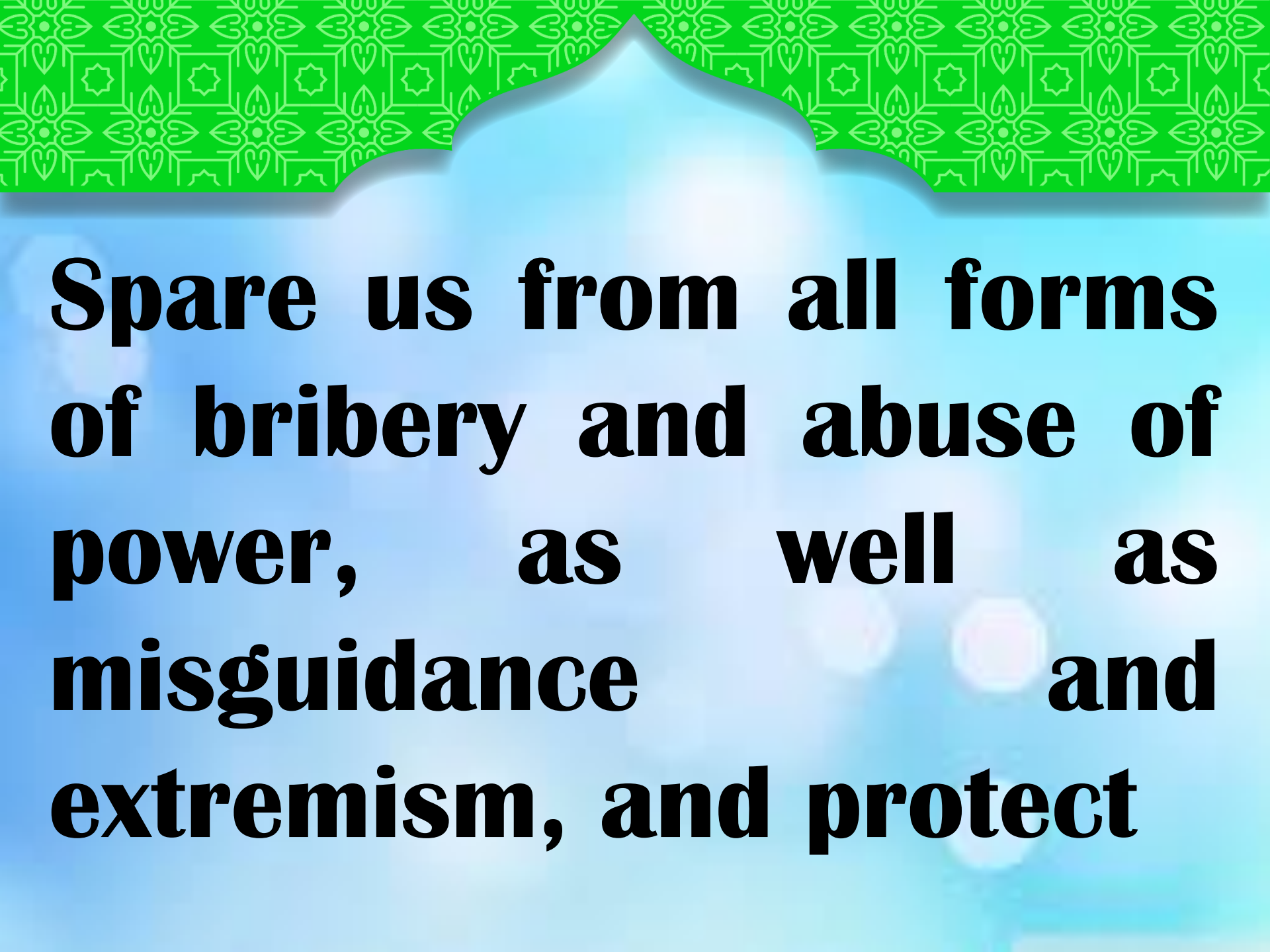
Prophet Muhammad 
and his Companions
radiyAllaahu 'anhum, as
formulated by Imaam
Abu Hasan al-Ash'ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



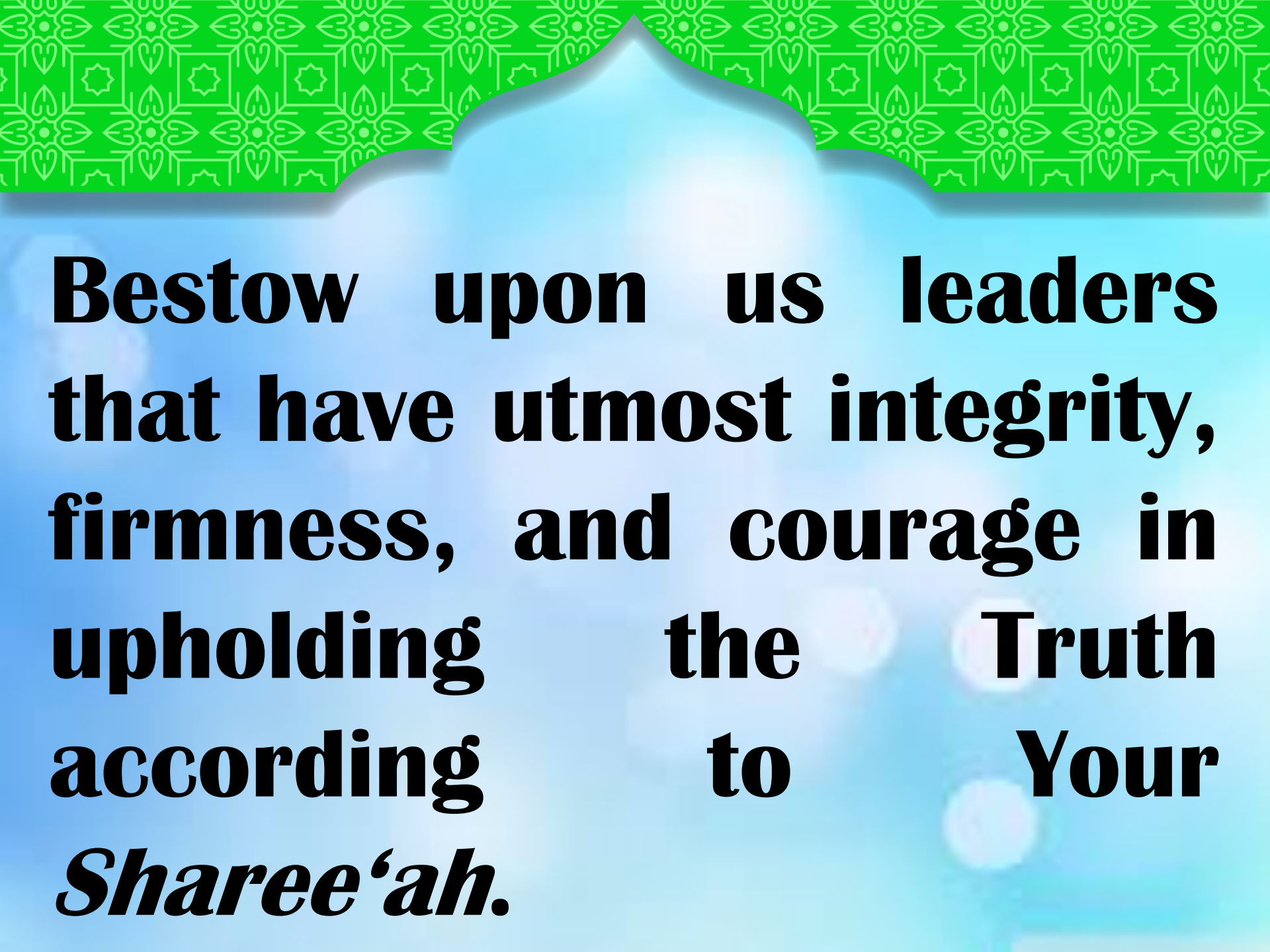
**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance and
extremism, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**