



جڙات اءام اسلام سلانور

JABATAN AGAMA ISLAM SELANGOR

...



***SHAWWAAL A NEW
BEGINNING***

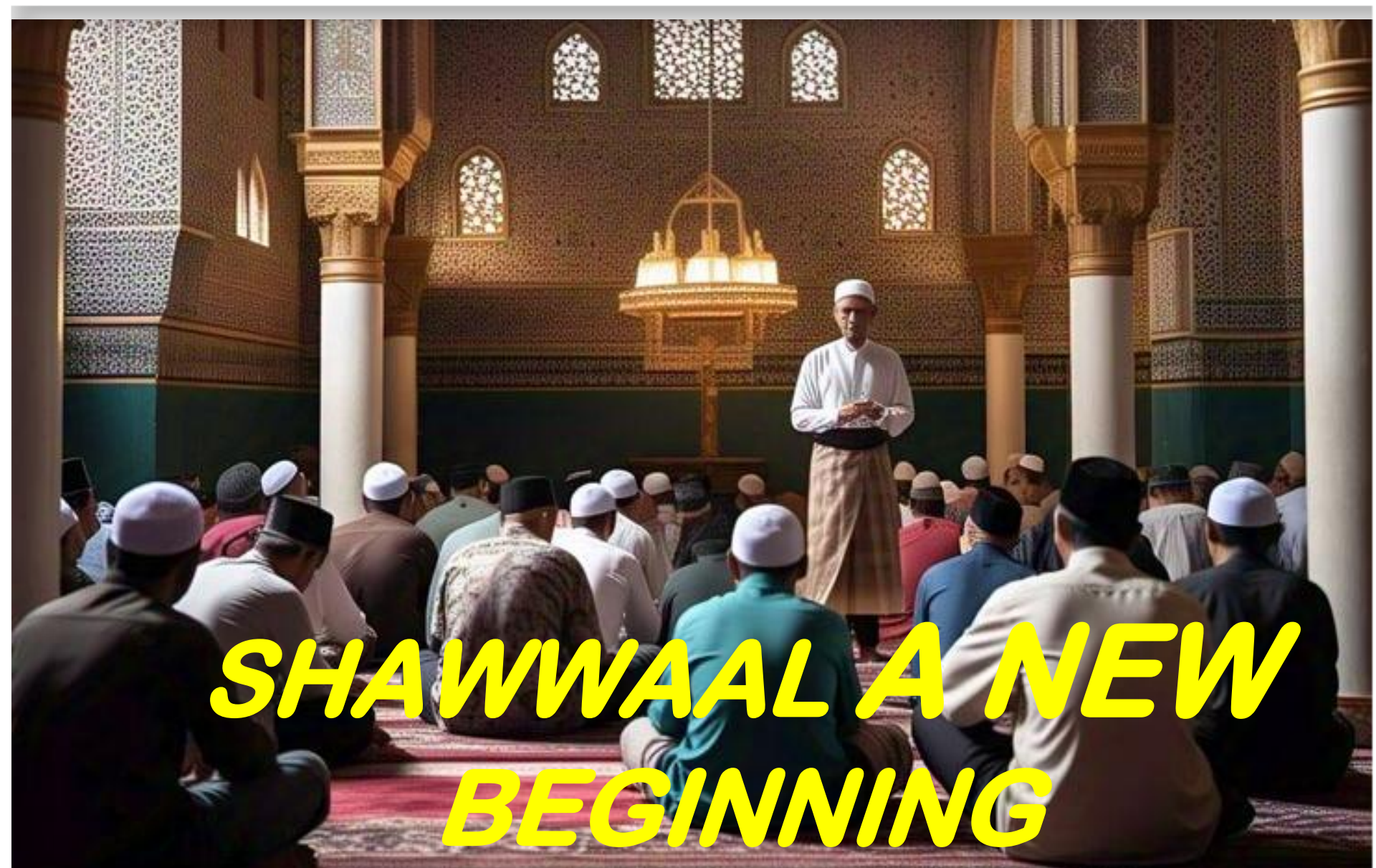
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

On this glorious and
blessed morning of *'Eid*
al-Fitr, let us altogether
increase our
gratefulness and
strengthen our *taqwa* of

Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa*, which is by adhering to all of His Commands and abandoning all matters that He prohibited.

May we all be
bestowed with *barakah*
(blessings), protection,
and salvation in this
world and the
Hereafter.

Let us altogether ponder upon the *khutbah* of 'Eid al-Fitr this..
year titled:



***SHAWWAAL A NEW
BEGINNING***

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Today marks the 1st of
Shawwaaal, with echoes
of *takbeer* and *tahmeed*
extolling the greatness
of Allah *Subhaanahu*
Wa Ta'aala. Uttering
takbeer and *tahmeed*

as a manifestation of
shukr (gratitude) upon
the bounties in
celebrating *‘Eid* and
completing the fasting
obligation in the month
of Ramadaan.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 185 of Soorah al-Baqarah that was recited at the beginning of the *khutbah*:

“Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that

***[to] which He has
guided you; and
perhaps you will
be grateful.”***

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Islam is a great religion.
It teaches its adherents
to always glorify and
exalt Allah *Subhaanahu
Wa Ta'aala* with all of His
Perfect Attributes.
Ramadaan that we had
endured throughout last

month served as
madrasah of *tarbiyyah*
that educates our hearts
to fully obey and submit
to the superiority of
Allah *Subhaanahu Wa*
Ta'aala.

Verily, mankind should
not extol or glorify
anything other than Allah
Subhaanahu Wa Ta'aala.
None is greater, more
magnificent, and more
powerful than Allah
Subhaanahu Wa Ta'aala.

Therefore, on this morning of *‘Eid al-Fitr*, we have been commanded to make *takbeer* and exalt Him.

Why were we commanded to make *takbeer* and have *shukr*? We make *takbeer*

because Allah
Subhaanahu Wa Ta'aala is
The Almighty, far greater
than everything. He is The
One God that is Most
Supreme, while we are
only His creations that are
subjected to His authority.

At the same time, we also
have been commanded to
be grateful. We must have
shukr for Allah
Subhaanahu Wa Ta'aala
has bestowed upon us
the favors of *imaan*
(belief) and Islam,

the bounty of having the
five senses, and
peacefulness that we
can celebrate *'Eid al-
Fitr* in an atmosphere of
blissfulness, tranquility,
and peaceful.

***Alhamdulillah, as His
slaves we are blessed to
embrace ‘Eid al-Fitr by
performing salaah al-‘Eid
and listening to its
khutbah. We also get to
seek forgiveness and
forgive one another,***

enjoy delicious *'Eid*
delicacies, and put on
beautiful garments. All
of these are pleasures
that are *waajib*
(obligatory) for us to be
grateful for.

Indeed, in our hearts
and minds, only Allah
Subhaanahu *Wa*
Ta'aala is The
Almighty, The Most
Supreme.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 62 of Soorah al-Hajj:

“That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.”

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

The *takbeer* of 'Eid that we proclaim is not merely a sign of happiness and gratefulness towards Allah *Subhaanahu Wa Ta'aala*. Moreover, it reminds us of the

struggles and sacrifices
of Prophet Muhammad ﷺ
along with his
Companions
radiyAllaahu ‘anhum in
defending the religion of
Islam and Madeenah
from the onslaught of the

10,000 soldiers of al-Ahzaab. This great sacrifice that occurred during the month of Shawwaal, in the fifth Hijri year, served as proof that the victory

and glory of the Muslim
ummah had originated
from *imaan*, *sabr*
(patience), and aid from
Allah *Subhaanahu Wa*
Ta'aala.

With *imaan* that is firm
and the intelligence of
Prophet Muhammad ﷺ
along with his
Companions
radiyAllaahu ‘anhum,
Islam in Madeenah
remained preserved.

Through the spirit of *mushaawarah* (consultation) and mutual cooperation, the citizens of Madeenah fought hard in defending their homeland. In the end, with the help and power of

Allah *Subhaanahu Wa Ta'aala*, the army of al-Ahzaab were successfully defeated.

Allah *Subhaanahu Wa Ta'aala* has preserved this event in Soorah al-Ahzaab

as a lesson for the
Muslim *ummah*
throughout time. It
reminds us that *imaan*,
sabr, and *tawakkul* (full
reliance) unto Allah
Subhaanahu Wa Ta'aala
will lead to success and

keep us away from failures. Hence, the month of Shawwaal that we celebrate serves as the symbol of victory after the Muslim *ummah* had endured the madrasah of Ramadaan with full *imaan*

and sincerely hoping for
forgiveness from Allah
Subhaanahu Wa Ta'aala.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
22 of Soorah al-Ahzaab:

***“And when the
believers saw the
companies [of al-
Ahzaab], they said,
“This is what Allah
and His Messenger
had promised us,***

***and Allah and His
Messenger spoke the
truth.” And it
increased them only
in faith and
acceptance.””***

In one *hadeeth*,
'Abdullah bin 'Umar
radiyAllaahu 'anhuma
narrated that the
Prophet ﷺ made
takbeer thrice, and
then he ﷺ uttered:

***“We are returning, if
Allah wishes, with
repentance and
worshipping and
praising (our Lord)
and prostrating
ourselves before our***

***Lord. Allah fulfilled
His Promise and
helped His slave, and
He Alone defeated
the Confederates.”***

(al-Bukhaari)

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

The battle of al-Ahzaab reminds us that those that truly believe will not be fearful and remain unwavering when facing the enemies of Allah *Subhaanahu Wa Ta'aala*, whether from external

distractions or internal temptations. Furthermore, such trial will only increase their *imaan* and reliance unto Allah *Subhaanahu Wa Ta'aala*. This is the reality of true *imaan* and *tawakkul* that

must be imbued by the Muslim *ummah* today.

Ramadaan that we had recently experienced, truthfully, has trained the soul with *sabr*, discipline, and certainty. Fasting

does not weaken the Muslim *ummah* but has instead strengthened them spiritually and physically to persevere in facing life challenges. Therefore, after engaging in prayer, fasting, and

'ibaadah (worship)
throughout Ramadaan,
it must be succeeded
with *tawakkul* unto Allah
Subhaanahu Wa Ta'aala
and full submission to
His Will.

Verily, the Shawwaal that we celebrate is not merely a month of joyfulness, but a new beginning in returning to *fitrah* (natural disposition) and continue to strengthen our

obedience to Allah
Subhaanahu Wa Ta'aala
by becoming individuals
having utmost *taqwa*,
diligently fulfilling His
Commands, and firmly
leave what He has
prohibited.

Therefore, let us continue our struggle in practicing Islam in its entirety in our lives, our family, and society. Always perform *tawbah* (repentance) to Allah *Subhaanahu Wa Ta'aala*, safeguard our

prayers, observe our
'awrah, and revive the spirit
of togetherness so that our
lives are always blessed.

Allah *Subhaanahu Wa*
Ta'aala mentions in verse
208 of Soorah al-Baqarah:

“O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.”

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

To end the *‘Eid al-Fitr khutbah* today, let us altogether internalize the following lessons as guidelines in our daily life:

1. The Muslim *ummah* must exalt and glorify Allah *Subhaanahu Wa Ta'aala* with sound *imaan* through chants of *takbeer*, *tahmeed*, and gratefulness upon

the favors of *imaan*,
Islam, and the
opportunity to perfect
the *'ibaadah* of
fasting in the month
of Ramadaan.

2. The Muslim *ummah*
must exemplify the
firmness of *imaan*
manifested by Prophet
Muhammad ﷺ and his
Companions by having
sabr, *tawakkul*, and
unafraid to endure

challenges and trials in
defending the religion of
Allah *Subhaanahu Wa*
Ta'aala, and nurture
Islamic atmosphere
within the family
institution and society.

3. The Muslim *ummah* must utilize the month of Shawwaal as the new beginning in returning to *fitrah* by continuing to increase obedience unto

Allah *Subhaanahu Wa Ta'aala*, performing His Commands, leaving out His prohibitions, and practicing Islam comprehensively in life.

***“And they will say,
“Praise to Allah, who
has fulfilled for us His
promise and made us
inherit the earth [so]
we may settle in
Paradise wherever***

***we will. And excellent
is the reward of
[righteous]
workers.””***

(Soorah az-Zumar 39:74)

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*



THE SECOND KHUTBAH



After one month of
***mujaahadah* (striving),**
immersed in the *'ibaadah* of
Ramadaan, let us not
tarnish *'Eid al-Fitr* with vile
acts or evil traits within



ourselves.

Remain

**consistent in the recitation
and *tadabbur* (reflection) of
al-Qur'an everyday, engage
in worship, give *sadaqah*
(charity), and frequent the**



masjid and *surau* with congregational prayers.

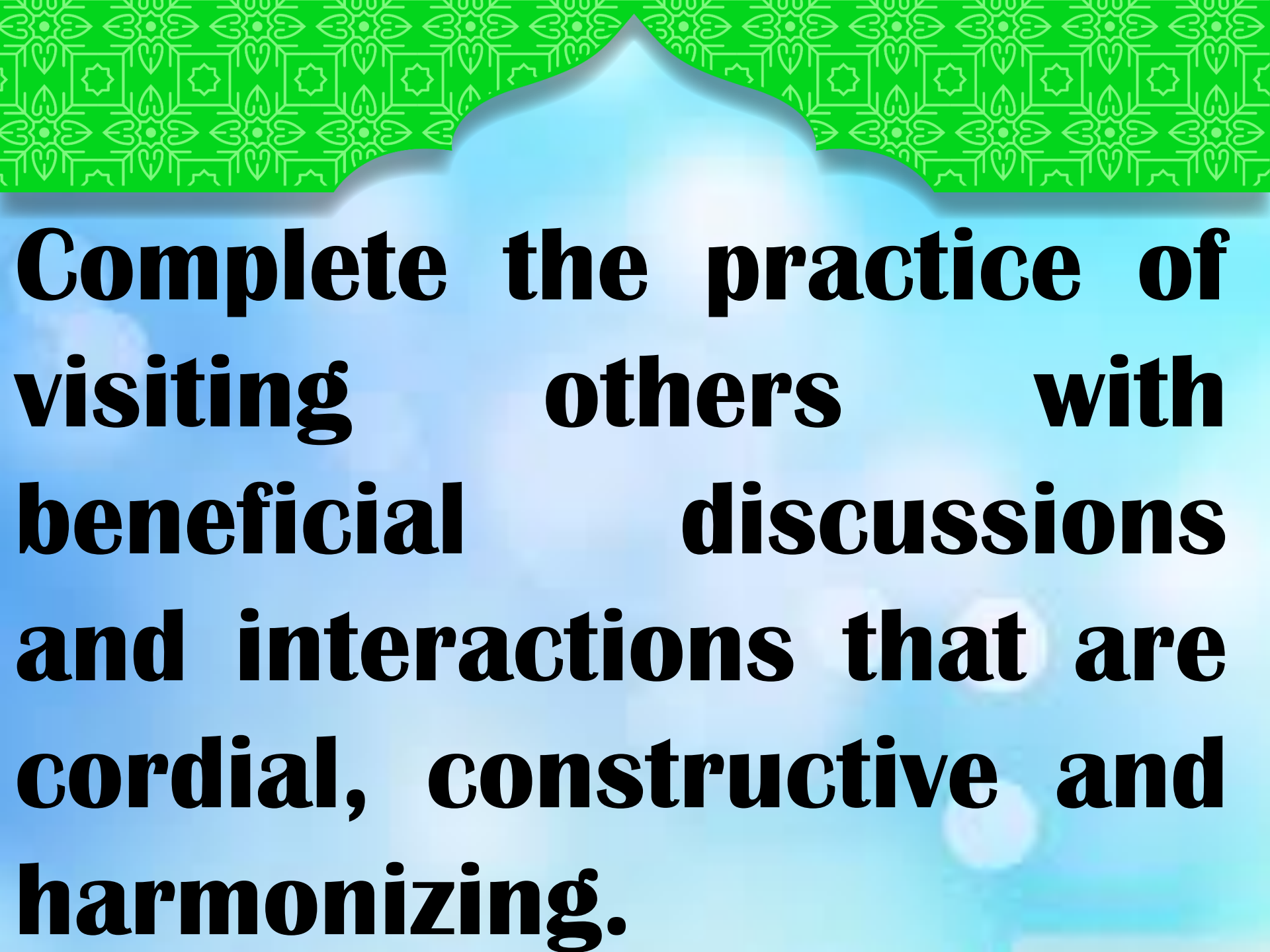
Indeed, *'Eid al-Fitr* teaches us to continue pursuing righteousness that was



**made accustomed so that it
will become part of one's
culture. It also reminds us
upon human *fitrah*,
yearning to live in
peacefulness, unity, and**



harmony. While at the same time, staying away from spreading fake news, slander, envy, insulting and inciting others.



**Complete the practice of
visiting others with
beneficial discussions
and interactions that are
cordial, constructive and
harmonizing.**



**Avoid debating hot
issues that would only
cause disputes and
arguments.**

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ
الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ
عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**