



جَابَاتَانِ اِاْاَمِا اِاْاَمِا سِلَااْاَور
JABATAN AGAMA ISLAM SELANGOR

...

**AL-QUR'AN IS A
MIRACLE
OF ALL TIME**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly call upon all of
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by fulfilling
all of His Commands**

**and abandoning all
matters that He
prohibited. May we all
be bestowed with
happiness and salvation
in this world and the
Hereafter.**

On this noble day, I will expound on a *khutbah* titled...

***AL-QUR'AN IS A
MIRACLE
OF ALL TIME***

We are currently in the holy month of Ramadaan, a month that naturally brings the hearts of the believers closer to al-Qur'an. Why is it felt that way? Because indeed al-Qur'an and Ramadaan

are two inseparable gifts.
It is in this month that al-
Qur'an was sent down,
beginning from a night
that is full of *barakah*
(blessings), from *Lawh*
al-Mahfoozh (the
Preserved Tablet) to

Bayt al-‘Izzah (the House of Honor) in the worldly heavens, then revealed to Rasulullah ﷺ. He ﷺ received the *wahy* (revelation) gradually over a period of twenty-three years, according to

necessity, with events
and *hikmah* (wisdom) that
educates the *ummah*.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
3 of Soorah ad-Dukhaan:

***“Indeed, We sent it
down during a
blessed night.
Indeed, We were to
warn [mankind].”***

From this verse, it is clear that the blessed night served as the starting point of the *wahy* that awakened mankind from heedlessness. It is as if Allah *Subhaanahu Wa Ta'aala* is teaching us

**that true blessings are
not solely due to the
atmosphere of that night,
but upon the message
brought by al-Qur'an
itself, which is to bring
awareness to people.**

The main objective for the revelation of al-Qur'an is to be internalized as guidance and guide to life. With al-Qur'an, we are able to distinguish between truth and falsehood, and as the

constitution of life for us
heading towards the
pleasure of Allah

Subhaanahu Wa Ta'aala.

Hence, reciting al-Qur'an
is no ordinary deed, for it
is the most important

dhikr (remembrance)

and *‘ibaadah* (worship) that yields tremendous reward from Allah *Subhaanahu Wa Ta‘aala*.

In the *hadeeth* of ‘Abdullah bin Mas‘ood *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

“Whoever recites a letter from the Book of Allah, he will be credited with a good deed, and a good deed gets a ten-fold reward. I do not say

that Alif-Laam-Meem is one letter, but Alif is a letter, Laam is a letter and Meem is a letter.”

(at-Tirmidhi)

This is the special
privilege of al-Qur'an, the
kalaam (word) of Allah
Subhaanahu Wa Ta'aala,
a *mu'jizah* (miracle) that
lives throughout time. The
more it is recited, the
more pleasure one

experiences. The more it is internalized, the more of its *hikmah* and teachings become apparent. Al-Qur'an can also serve as *rahmah* (mercy) and cure for the believers.

The *'ulamaa'* (scholars), among them al-Imaam an-Nawawi *Rahimahullaah*, had explained that among the deeds that are greatly encouraged in the month of Ramadaan is increasing the recitation of al-Qur'an,

especially in the last ten nights, specifically in the odd nights. What a great blessing if the recitation of al-Qur'an can be established as a culture within the household with family members, in the

masjid, and even in the
sura with the
congregation. Through
its recitation we can
correct each other's
reading, in addition to
strengthening

silaaturrahm (ties of kinship) and *ukhuwwah* (brotherhood) among us.

There is no need to feel ashamed if our recitation of al-Qur'an is

not as proficient as
others during al-Qur'an
tadarrus session.

Verily, whoever exerts
effort in reciting and
learning al-Qur'an with
difficulty, he or she will

be granted two
rewards. This is as
mentioned in the
hadeeth of Sayyidatuna
'A'ishah *radiyAllaahu*
'anha where
Rasulullah ﷺ said:

***“The one who is
proficient in the
recitation of the Qur’an
will be with the
honorable and obedient
scribes (angels) and he
who recites the Qur’an***

and finds it difficult to recite, doing his best to recite it in the best way possible, will have two rewards.”

(Muslim)

Take heed, for al-Qur'an
will grant *shafaa'ah*
(intercession) on the Day
of Judgment for those
that frequently recites it.
In the narration of Abu
Umaamah al-Baahiliy
radhiyAllaahu 'anh,

the Prophet ﷺ said:

***“Recite the Qur’an, for
on the Day of
Resurrection it will
come as an intercessor
for those who recite it.”***

(Muslim)

So, let us not get distracted with gadgets and the social media that we forget to hasten in reaping the virtues of Ramadaan that are laid out in front of our very eyes. Take advantage of

**all technological
facilities available
towards righteousness.
Utilize the gadgets in
our hands as a means
in reaping the virtues of
Ramadaan, whether**

**through the recitation,
listening, and learning
al-Qur'an. Today, al-
Qur'an can be easily
accessed anywhere
and anytime.**

**If today there are still
bribery, betrayal of trust,
negligence in *'ibaadah*,
moral decay, and division
within society, then its
cause is not due to the
absence of guidance but
because of humans**

themselves, distancing
themselves from the
teachings of al-Qur'an,
while Allah *Subhaanahu
Wa Ta'aala* has
mentioned in verse 24 of
Soorah Muhammad:

***“Then do they not
reflect upon the
Qur’an, or are
there locks upon
[their] hearts?”***

Here is where we find
that al-Qur'an is a
mu'jizah and bounty from
Allah *Subhaanahu Wa*
Ta'aala that must be
embraced as credo in
our lives. It is not only to
be read but must be

**further delved and
explored, pondered,
and practiced so that it
becomes the very light
that guides every step
of our actions.**

Therefore, let us benefit from this glorious month by reciting al-Qur'an, with *tadabbur* (reflection) and practicing upon all of its teachings. Instill resoluteness and determination within us

in remaining *istiqamah*
(steadfast) learning,
reciting, and
understanding the verses
of Allah *Subhaanahu Wa*
Ta'aala. Insha Allah,
these sincere efforts will
manifest a reflection of

the *akhlaaq* (character)
of al-Qur'an within our
actions, speech, attitude,
and daily practices,
hence giving birth to
Muslims that excels and
truly live with the light of
guidance of al-Qur'an.

To end the *khutbah*
today, let us
altogether derive
lessons that can be
benefited as
guidelines in our daily
life:

1. The Muslim *ummah* must have certainty that al-Qur'an is a *mu'jizah* from Allah *Subhaanahu Wa Ta'aala*. Its recitation yields reward, its

tadabbur increases
knowledge,
comprehension, and
brings one closer to
Allah *Subhaanahu
Wa Ta'aala.*

2. The Muslim *ummah* must implement the teachings of al-Qur'an in all aspects of life, whether in *'ibaadah*, *akhlaaq*, social responsibilities, and

**interactions among
fellow humans so that
every action, speech,
and attitude will reflect
the values espoused in
al-Qur'an.**

3. The Muslim *ummah* must remain *istiqamah* in reciting and understanding the verses of al-Qur'an daily, especially in the month of Ramadaan,

for each recitation and
efforts in
understanding al-
Qur'an will yield
tremendous reward
from Allah *Subhaanahu*
Wa Ta'aala.

***“Indeed, those who
recite the Book of
Allah and establish
prayer and spend
[in His cause] out
of what We have***

provided ***them,***
secretly ***and***
publicly, ***[can]***
expect a profit that
will never perish.”

(Soorah Faatir 35:29)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

Prophet Muhammad ﷺ
and his Companions
***radiyAllaahu ‘anhum*, as**
formulated by Imaam
Abu Hasan al-Ash‘ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance and
extremism, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



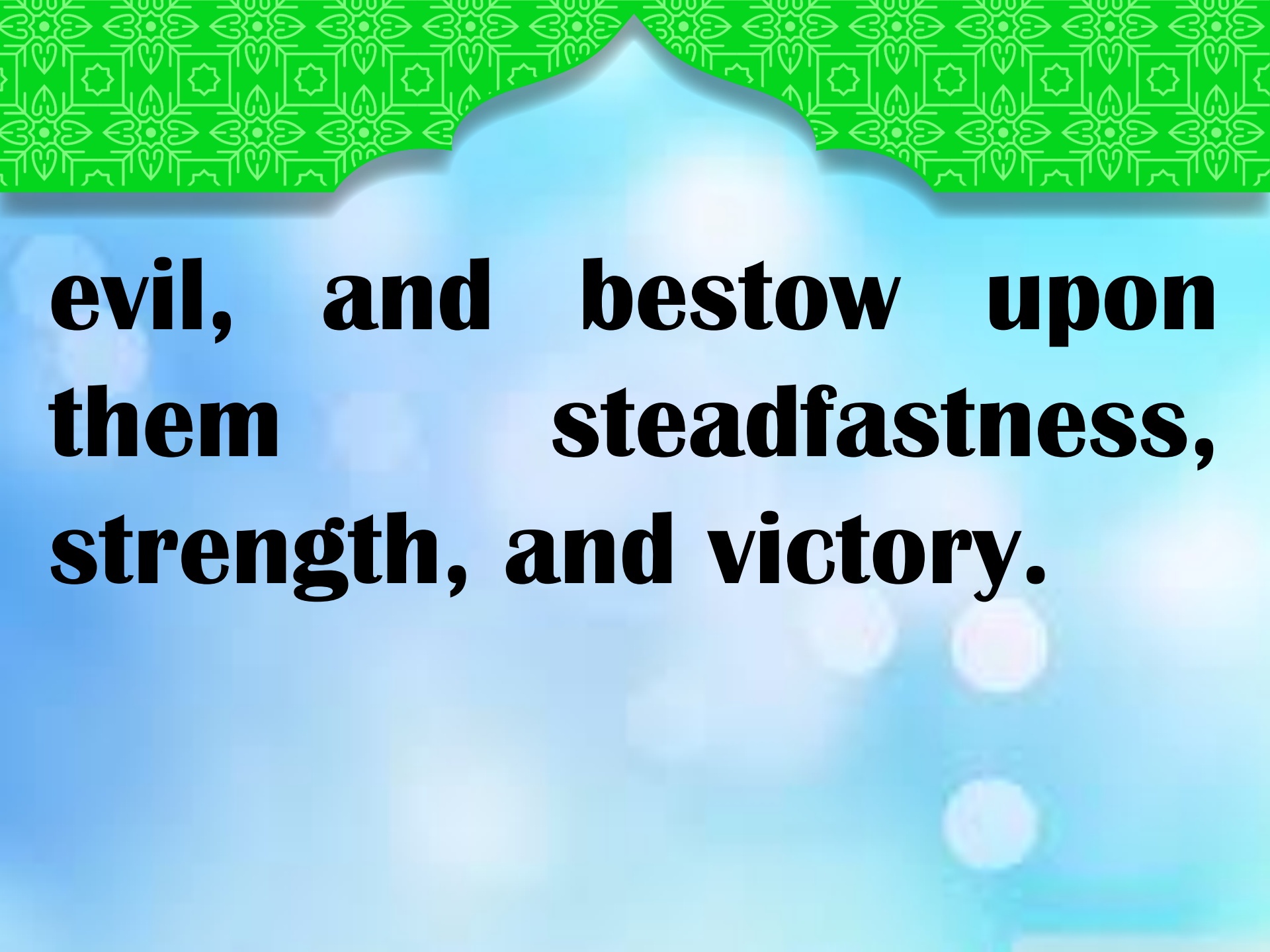
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**