

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely call upon all
of us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu Wa*
Ta'aala by performing
all of His Commands**

**and abstaining from all
matters that He
forbade. May we all be
bestowed with
happiness and success
in this world and the
Hereafter.**

On this noble day, I will discuss upon a *khutbah*.
titled....

A man in a white thobe and ghutra is kneeling in prayer on a patterned rug. He is looking upwards with his hands raised in a gesture of supplication. The room is dimly lit, with a warm glow from a lantern on a table to the right. The atmosphere is serene and contemplative.

***SEIZE THE OPPORTUNITY
IN THE LAST TEN
NIGHTS OF RAMADAAN***

**How fast time passes by.
Ramadaan that we look
forward to every single
year is now approaching
its very end. We have
entered the final ten
nights, nights where we
switch into higher gear**

indulging in righteous
deeds, perhaps our very
last chance to attain
forgiveness and the
mercy of Allah
Subhaanahu Wa Ta'aala
in this worldly life.

I would like to remind everyone that this month is an avenue for *muhaasabah* (self-evaluation) and a golden opportunity whereby there is no guarantee that it will return again.

Hence, let us seize this
very opportunity in the
best manner in this final
ten nights of
Ramadaan, for us to
altogether conduct
muhaasabah and

evaluate ourselves, did
we just pass through
Ramadaan with
heedlessness, or did we
truly ponder upon the
maqasid (higher
objectives) within it?

Whenever the last ten
nights approach, the
Prophet ﷺ no longer
engages in *'ibaadah*
(worship) as he
normally does.
Moreover, he ﷺ would

revive those nights with
qiyaam (standing in
prayer), making *du'aa*
(supplication), and
munaajah (intimate
prayer) with full
determination.

In the *hadeeth* of ‘A’ishah *radiyAllaahu ‘anha*, she said:

“With the start of the last ten nights of the Ramadaan, the Messenger of Allah (ﷺ) would pray all the night,

and would keep his family awake for the prayers, and tightened his waist belt (i.e. devoted himself in worship).”

(al-Bukhaari and Muslim)

From this *hadeeth*, we observe that Rasulullah ﷺ not only pursued the virtues of *'ibaadah* alone, but he ﷺ would awaken members of his household as well, in reaping the virtues of

those nights. This
shows that the
atmosphere of *'ibaadah*
must be nurtured and
revived within the
family institution and
society.

**Know that the last ten
nights have within them
one very prominent
night, whereby the
rewards of performing
righteous deeds on that
night is equivalent to**

over a thousand months of
worship. That is what is
called the night of al-Qadr.

Allah *Subhaanahu Wa*
Ta'aala mentions in the
third verse of Soorah al-
Qadr:

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ

***“The Night of
Decree is better
than a thousand
months.”***

The way that Rasulullah ﷺ pursued the night of al-Qadr is by frequently engaging in *qiyaam al-layl* (night prayer) and making *du'aa* as he ﷺ mentioned in the narration of Abu Hurayrah *radiyAllaahu 'anh*:

“Whoever establishes the prayers on the night of Qadr out of sincere faith and hoping to attain Allah’s rewards then all his past sins will be forgiven.”

(al-Bukhaari and Muslim)

In seeking the *barakah*
(blessings) of this
night, Rasulullah ﷺ has
taught us that the
supplication for
forgiveness is the main
act of worship.

In the narration of ‘A’ishah
radiyAllaahu ‘anha, she
inquired:

***“O Messenger of Allah! If
I know when the night of
al-Qadr is, what should I
supplicate in it?” He (ﷺ)
replied, “You should***

***supplicate: Allahumma
innaka ‘afuwwun,
tuhibbul ‘afwa, fa‘fu
‘anni (O Allah, You are
the Pardoner, and You
love to pardon, so
pardon me).”***

(at-Tirmidhi)

Among other deeds,
Rasulullah ﷺ had also
performed *i'tikaaf*
(spiritual retreat) in the
masjid during the last ten
nights of Ramadaan.
I'tikaaf is a *sunnah*
(supererogatory act) that

is highly recommended,
for it provides the
opportunity to attain
nearness to Allah
Subhaanahu Wa Ta'aala,
increase in *'ibaadah*, and
tranquil the heart from
worldly distractions.

From another narration of
'A'ishah *radiyAllaahu 'anha:*
***“The Messenger of Allah
(ﷺ) used to perform
i'tikaaf during the last
ten days of Ramadaan
until he died.”***

(al-Bukhaari and Muslim)

Through *i'tikaaf*,
Rasulullah ﷺ taught us
that the last ten nights
of Ramadaan provides
the best opportunity to
focus and direct the
heart fully towards

Allah *Subhaanahu Wa Ta'aala*, increase
righteous deeds, and
incur *rahmah* (mercy)
and forgiveness from
Him.

In conjunction with the month of the revelation of al-Qur'an and in hot pursuit of the virtues of *laylat al-qadr*, I would like to express my deep sorrow when the holy scripture for the

Muslim *ummah* was
desecrated by
irresponsible individual.
The *mus-haf*
(manuscript) of al-Qur'an
is not merely pages of
papers but it is a great
mu'jizah (miracle) and

sacrosanct for the
Muslim *ummah*. I humbly
call for stern action to be
taken by the authorities,
so that the same
blasphemy will not be
repeated, and at the
same time the effort in

**educating the masses
must be continued so
that the culture of
respecting religious
sanctity continues to be
understood and
observed. Aside from
that, we must make the**

most of the opportunity
in the last ten nights of
Ramadaan, engaging in
munaajah and invoking
Allah *Subhaanahu Wa
Ta'aala*, so that the glory
of Islam will always be
safeguarded.

To end the *khutbah*
today, let us altogether
reflect upon the
lessons that can be
taken as guidance in
our daily life:

1. The Muslim *ummah* must diligently pursue the virtues of Ramadaan by benefitting from its last ten nights with increased worship,

frequently making
du'aa, engaging in
qiyaam al-layl, and
munaajah to Allah
Subhaanahu Wa
Ta'aala.

2. The Muslim *ummah* have certainty in the superiority of the night of al-Qadr, where the reward of performing righteous deeds on that night is equivalent to

**over a thousand
months of worship, and
none can guarantee
whether the same
opportunity will be
offered again to us or
not.**

3. The Muslim *ummah* must enliven the atmosphere of *'ibaadah* along with family members and society, by mutually advising towards good and

utilizing every
righteous deed as
inspirations for
others to partake in
becoming closer to
Allah *Subhaanahu
Wa Ta'aala.*

***“And hasten to
forgiveness from your
Lord and a garden as
wide as the heavens
and earth, prepared
for the righteous.”***

(Soorah Aal ‘Imraan 3:133)



THE SECOND KHUTBAH



**As a reminder, the
determination of the
beginning of the Islamic
month depends on the
appearance and position of
the crescent moon (*hilaal*)**



in each country.
Differences in *matla'*
***ru'yah* (sighting-zone of**
the area) in every
country will lead to
differences in the



**determination of the
beginning of the Islamic
month including the
month of Shawwaal.**



**In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*,
Rasulullah ﷺ said:**

“Observe fast on sighting it (the crescent of Ramadaan) and



***break (fast) on sighting it
(the crescent of
Shawwaal), but if the sky
is cloudy for you, then
complete the number (of
thirty).”***

(Muslim)



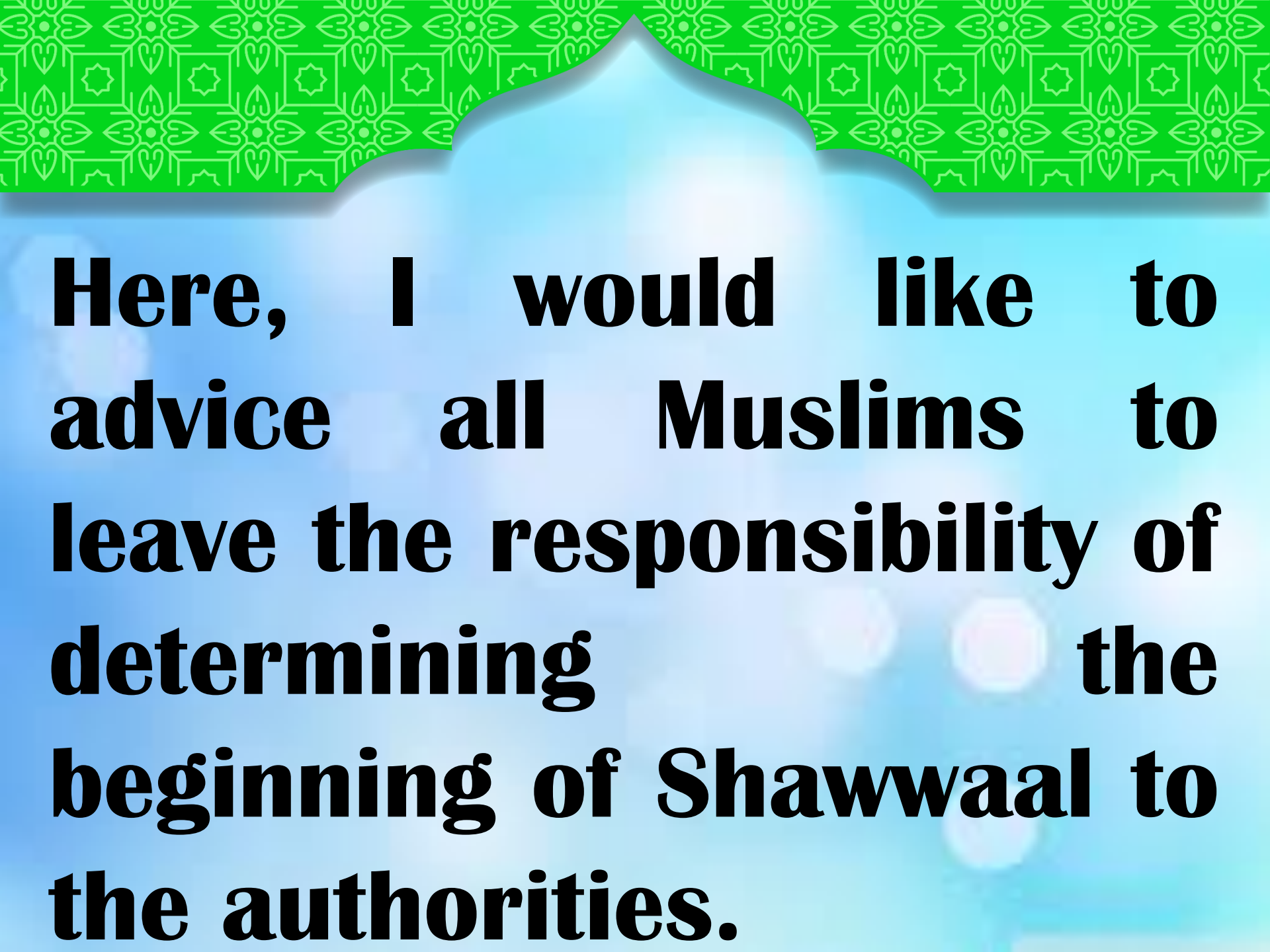
**In Malaysia, specifically in
the state of Selangor, the
sighting for the Shawwaal
crescent will be conducted
on Thursday, 29th
Ramadaan 1447 Hijri,**



**which corresponds to 19th
March 2026. While the
determination of the 1st of
Shawwaal is subjected to
the declaration by the
Keeper of the Rulers' Seal**



**immediately after the
complete moonsighting
process is carried out.**



**Here, I would like to
advise all Muslims to
leave the responsibility of
determining the
beginning of Shawwaal to
the authorities.**



The Muslim *ummah* should concentrate and remain focused on ramping up *'ibaadah* in the last ten nights of Ramadaan.



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

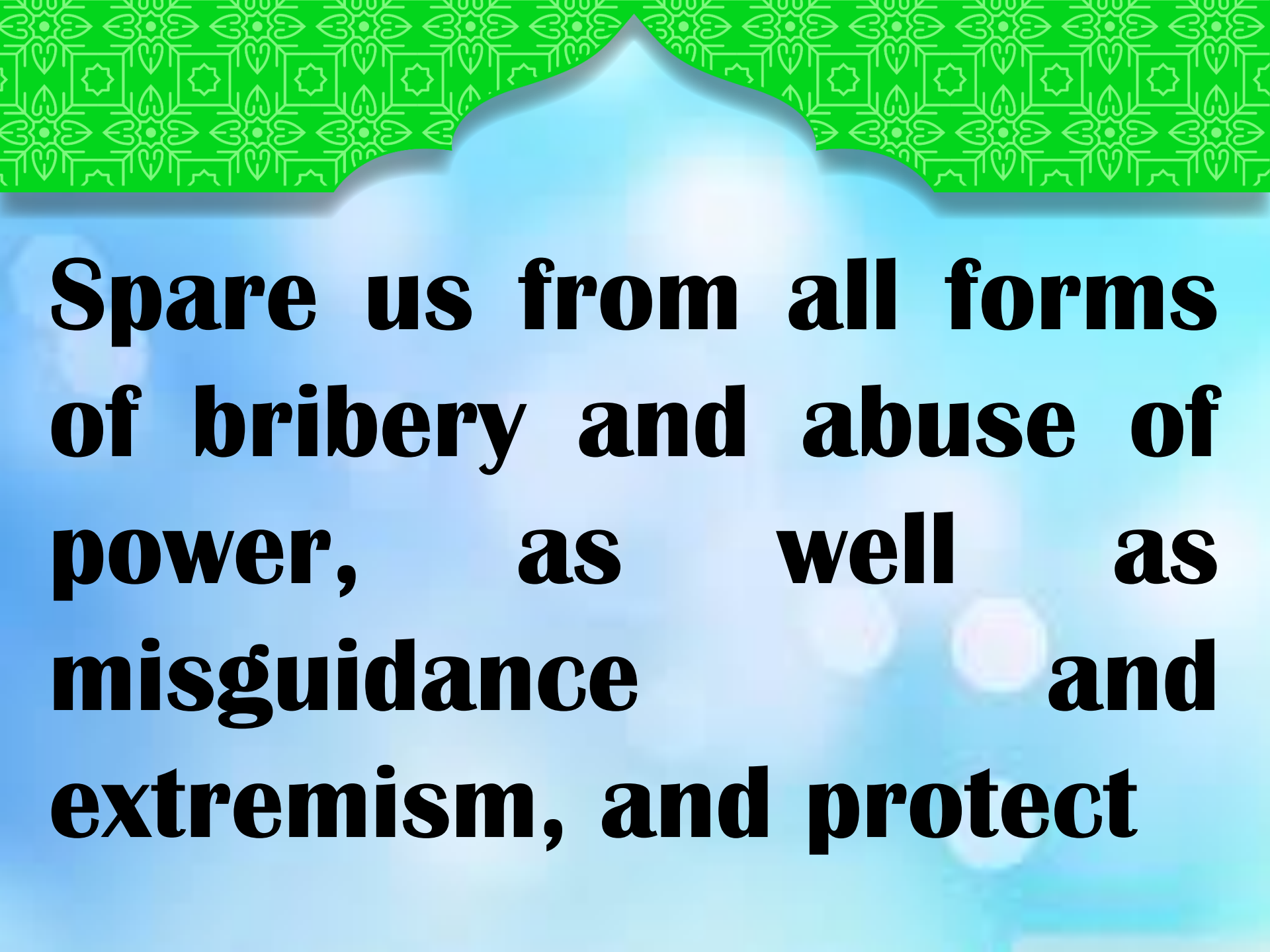
Prophet Muhammad ﷺ
and his Companions
***radiyAllaahu ‘anhum*, as**
formulated by Imaam
Abu Hasan al-Ash‘ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance and
extremism, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



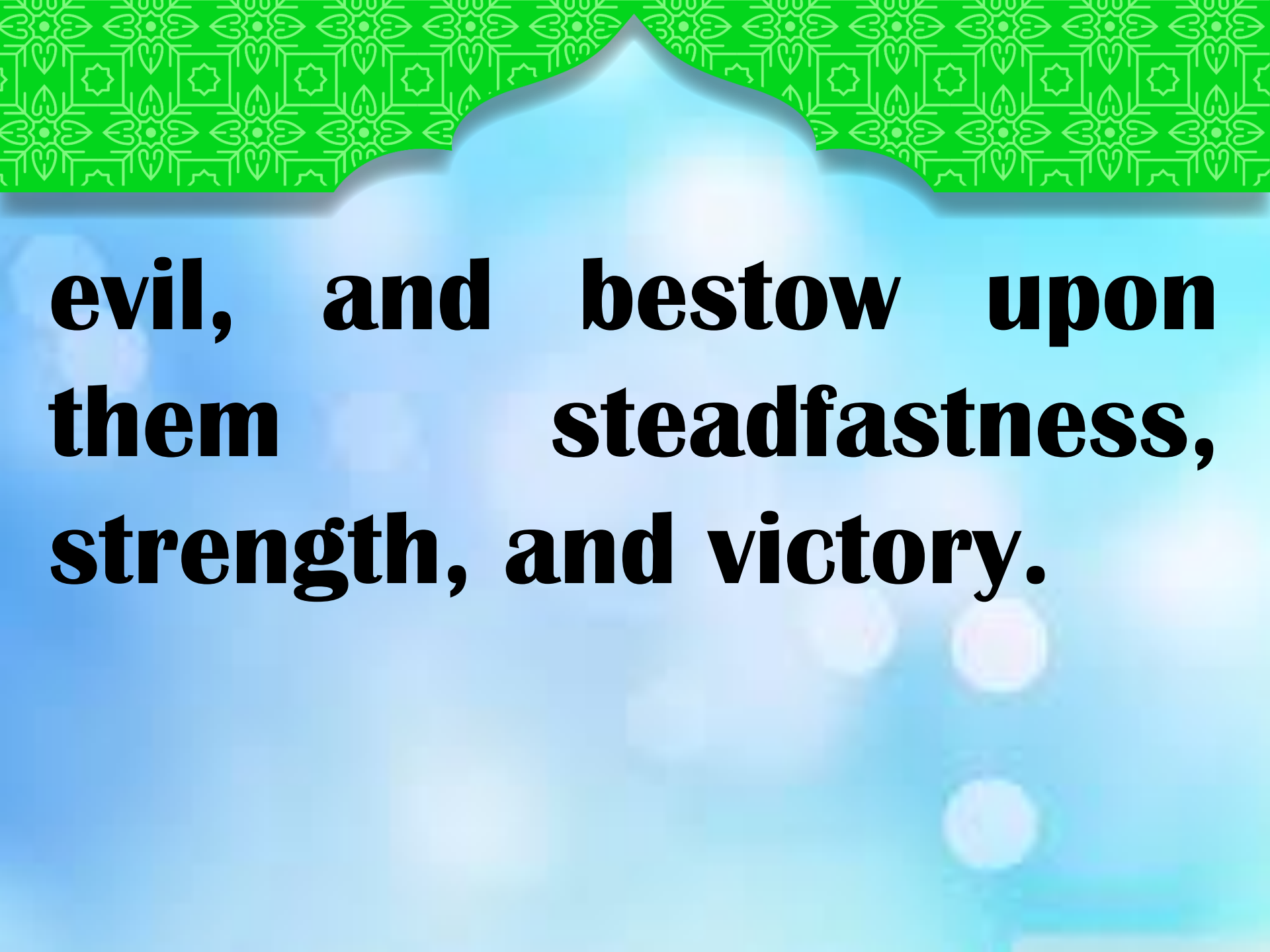
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**