



جڤاتن اءاملا اءلام سلانءور

JABATAN AGAMA ISLAM SELANGOR

...

**FULFILL
ZAKAAT
AL-FITR**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely call upon all
of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by performing**

**all of His Commands
and abandoning all
matters He forbade.
May we all be bestowed
with blissfulness and
success in this world
and the Hereafter.**

On this glorious day, I will expound on a *khutbah* titled...

FULFILL ZAKAAT AL-FITR



Islam has legislated an *'ibaadah* (worship) that has tremendous *hikmah* (wisdom) in the month of Ramadaan, namely *zakaat al-fitr*. It is not only an individual obligation but a vital religious

instrument in building
and ensuring the well-
being of the *ummah*,
specifically the
fuqaraa' (poor) and
masaakeen (needy).

In the *hadeeth* of ibn
'Abbaas *radiyAllaahu*
'*anhuma*, he narrated:

***“The Messenger of
Allah (ﷺ) prescribed
zakaat al-fitr as a
purification of the***

***fasting from idle talk
and obscenities and
as food for the poor.
If anyone pays it
before the prayer (of
'Eid), it will be
accepted as zakaat.***

***If anyone pays it
after the prayer,
that will be a
sadaqah like other
sadaqaat (alms).”***

(Abu Dawood)

This prophetic narration explains that *zakaat al-fitr* has two objectives. First, to purify our *'ibaadah* of fasting from idle acts and vile speech. Second, to act

as a bridge of mercy
that ensures our
Muslim brethren who
are less fortunate will
also experience the
happiness and glory
of *'Eid al-Fitr*.

To ensure the *zakaat al-fitr* that we fulfilled truly brings *barakah* (blessings), there are several important matters that must be understood. Among them is to not delay its fulfillment until

its validity expires.
However, the *Sharee'ah*
does not stipulate that
zakaat al-fitr must be
fulfilled at one specific
time. Furthermore,
according to the

practice of the
Companions, it can be
done early.

In the *hadeeth* of ibn
'Umar *radiyAllaahu*
'anhuma:

***“People used to
give sadaqat al-
fitr (even) a day
or two before the
‘Eid.’”***

(al-Bukhaari)

Imaam an-Nawawi
mentioned in his book
Minhaaj at-Taalibeen that
it is permissible to fulfill
zakaat al-fitr even earlier
on, meaning even from
the first day of
Ramadaan.

Hence, esteemed audience are reminded to hasten the fulfillment of *zakaat al-fitr* through certified and appointed '*aamil* (zakaat collector), for fulfilling *zakaat al-fitr* is an obligation that must

be met. Even though the general masses are well-informed that the best time to fulfill *zakaat al-fitr* is on the night of 'Eid where one is located at that time, but it must be known that there are

several *hikmah* if
zakaat al-fitr is fulfilled
earlier on. Among them
is that it can be
immediately disbursed
to qualified *asnaf*
(zakaat recipient),

for their preparation in
celebrating *'Eid*, and for
us to avoid from running
out of funds after
spending on other
things, causing us to skip
on the obligation of
zakaat al-fitr.

Regarding the rates of *zakaat al-fitr*, His Royal Highness the Sultan of Selangor has consented the decision from the Meeting of Selangor *Fatwa* Committee, where the rate of *zakaat al-fitr*

for the year 1447 Hijri
upon every Muslim in the
state of Selangor is
RM8.00. As for those who
can afford it, they are
encouraged to pay *zakaat
al-fitr* at the rate of
RM16.00 or RM25.00

according to the type
of rice consumed.
This *fatwa* has been
officially gazetted on
the 13th of February
2026.

Based on this *fatwa*, those that consume rice having better quality and more expensive, they are highly encouraged to fulfill *zakaat al-fitr* at its corresponding rate, as a sign of gratitude upon

the *ni'mah* (favours)
from Allah
Subhaanahu *Wa*
Ta'aala who has
bestowed upon them
excess as compared
to others.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 267 of Soorah al-Baqarah:

***“O you who have
believed, spend from
the good things which
you have earned and
from that which We
have produced for you
from the earth.”***

To end the *khutbah*
today, let us altogether
derive several
significant lessons that
can be garnered as
guidelines in our daily
life:

1. The Muslim *ummah* is permitted to fulfill *zakaat al-fitr* early on beginning from the 1st of Ramadaan, according to the stipulated price or rate of rice that is consumed daily.

2. The Muslim *ummah* must prioritize upon its obligations above other matters, specifically in hastening to fulfill the obligation of *zakaat al-fitr*.

3. The Muslim *ummah* must fulfill *Zakaat al-Fitr* only through entities authorized by Selangor Zakaat Board and Selangor Islamic Religious Council,

**so that its collection
and distribution can
be executed in an
orderly and
systematic manner.**

“Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakaah, and they bow [in worship].”

(Soorah al-Maa'idah 5:55)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

Prophet Muhammad 
and his Companions
radiyAllaahu 'anhum, as
formulated by Imaam
Abu Hasan al-Ash'ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance, shirk and
superstition, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



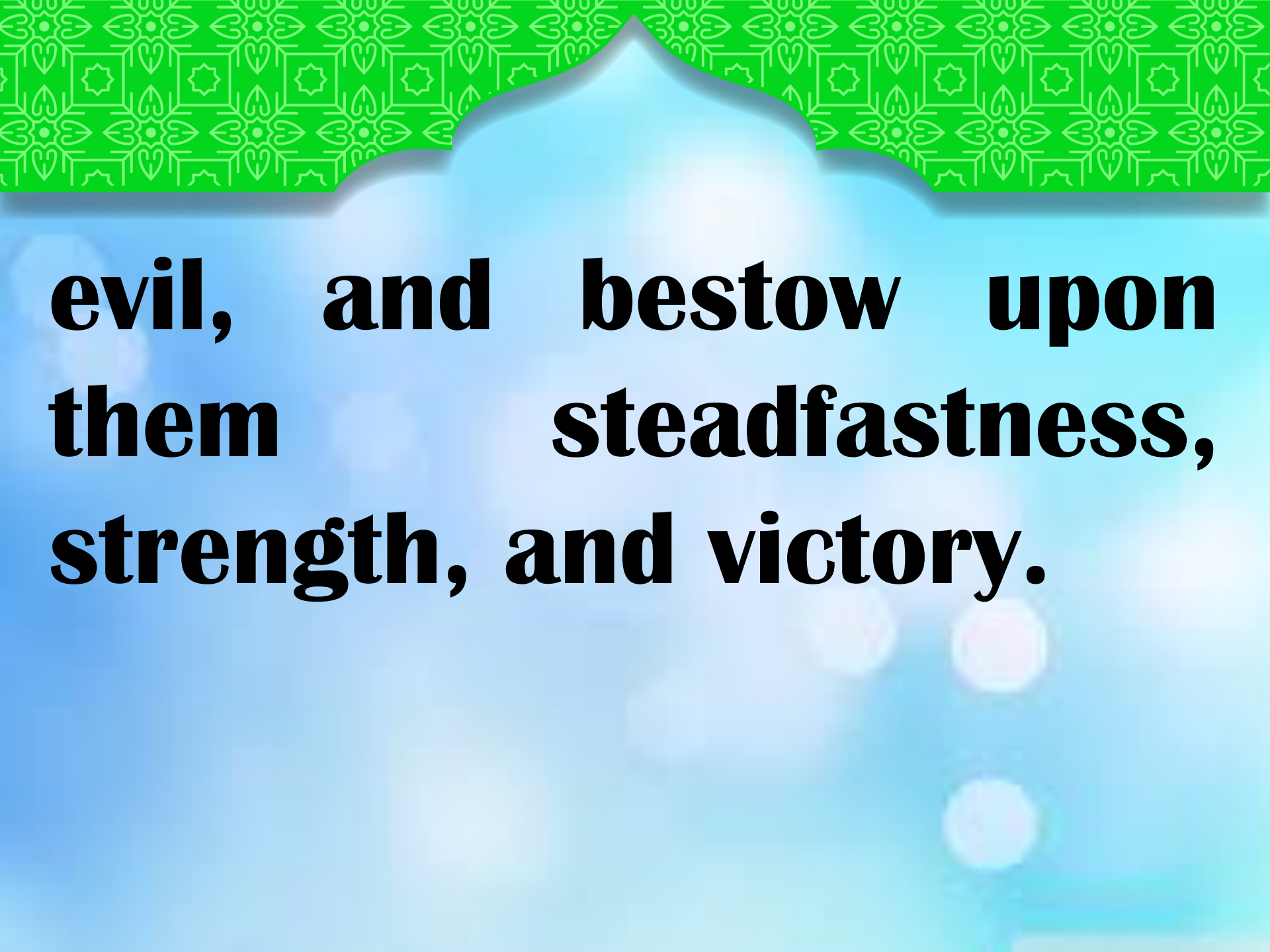
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**