



جڙاتن اءاملا اسلام سلاور
JABATAN AGAMA ISLAM SELANGOR

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***REVIVING RAMADAAAN
WITH QUALITY WORSHIP***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore all of
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
performing all that**

**He commanded and
abandoning all matters
that He forbade. May we
all be bestowed with
happiness and salvation
in this world and the
Hereafter.**

On this noble day, I will discuss upon a *khutbah*.
titled...

A photograph of a man with a beard and glasses, wearing a white kufi and a dark blue long-sleeved shirt, sitting and reading an open book. A young boy, also wearing a white kufi and a grey long-sleeved shirt, is sitting next to him, looking down at the book. They are in a mosque with warm, golden light in the background.

***REVIVING RAMADAN
WITH QUALITY WORSHIP***

#bahagianpengurusanmasjid

The month of Ramadaan
al-Mubaarak is back. We
must express our
gratitude to Allah
Subhaanahu Wa Ta'aala
for being bestowed with
the opportunity and life to
experience this month.

Not all servants are
privileged with the
opportunity to
experience a month that
is full of nobility and
barakah (blessings). It is
the only month where the
gates of Paradise are

wide open, while the gates of Hell are kept shut, and the *rahmah* (mercy) of Allah *Subhaanahu Wa Ta'aala* are showered upon His servants who are seeking forgiveness and His pleasure.

A very unfortunate and tremendous loss for one who is met with Ramadaan but did not experience, even if little, any change upon his or her attitude and *akhlaaq* (character). Know that

forgiveness from Allah
Subhaanahu Wa Ta'aala
is vast, however it is not
bestowed upon those
that do not strive in
seeking and beseeching
it. Take heed upon the
threat from Rasulullah ﷺ

upon those that
endures Ramadaan but
did not attain
forgiveness from Allah
Subhaanahu Wa Ta'aala
due to heedlessness.

This is as mentioned
in the *hadeeth* of Abu
Hurayrah
radiyAllaahu ‘anh
where Rasulullah ﷺ
said:

***“May he be abased
who passes through
the whole of
Ramadaan before his
sins are forgiven.”***

(at-Tirmidhi)

On this very
opportunity that is filled
with *barakah*, let us
revive the month of
Ramadaan with a
plethora of Qur'anic
recitation, reciting and

**pondering upon the
verses of the Holy
Qur'an. Let us recite
according to our
capacity, at a pace that is
suitable and consistent
with our circumstances.**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 20 of Soorah al-Muzzammil:

“So recite what is easy [for you] of the Qur'an.”

Rasulullah ﷺ also gave encouragement for us to increase our interactions with al-Qur'an, specifically during the night *'ibaadah* (worship).

In the narration of
'Abdullah bin 'Amr
radiyAllaahu 'anhuma,
Rasulullah ﷺ said:

“If anyone prays at night reciting regularly ten verses, he will not be recorded among the negligent; if anyone prays at night and recites a hundred verses, he will be recorded among

those who are obedient to Allah; and if anyone prays at night reciting one thousand verses, he will be recorded among those who receive huge rewards.”

(Abu Dawood)

Furthermore, the Prophet ﷺ explained the privileged relationship between fasting and al-Qur'an. Both are not only *'ibaadah* that are performed in worldly life, but they will serve as protectors and

provides
(intercession)
Hereafter.

shafaa'ah
in the

In the *hadeeth* of
'Abdullah bin 'Amr
radiyAllaahu 'anhuma,
Rasulullah ﷺ said:

“Fasting and the Qur’an will intercede for the servant on the Day of Resurrection. Fasting will say: ‘O Lord, I prevented him from food and desires during the day, so let me intercede for him.’

The Qur'an will say: 'O Lord, I prevented him from sleeping during the night, so let me intercede for him.' Thus, they will both intercede for him."

(Ahmad)

In a month that is filled
with nobility, Rasulullah
ﷺ had also encouraged
us to enliven the nights of
Ramadaan with the
'ibaadah of *qiyaam*
(standing in prayer),
specifically through the

taraweeh supererogatory
prayer.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

***“Whoever prays during
the night in Ramadaan
out of sincere faith and
seeking its reward from
Allah, will have all of his
previous sins forgiven.”***

(al-Bukhaari and Muslim)

**May this Ramadaan
educates us to
comprehend that every
moment of obedience is
truly precious. Every
moment of patience is
rewarded. Every
sacrifice undertaken is**

observed by Allah
Subhaanahu Wa
Ta'aala. Moreover, the
fatigue endured in
fulfilling responsibilities
with sincere intention is
also the reason for us

**to not miss out in pursuing
the virtues of Ramadaan.**

**To end the *khutbah* today,
let us derive several
lessons as guidelines in
our daily lives:**

1. The Muslim *ummah* must celebrate the noble month of Ramadaan with the resolution to improve oneself unto becoming perfect and abandon all sins and disobedience.

2. The Muslim *ummah* must preserve its *'ibaadah* of fasting so that it will not render in vain, at the same time intensifying the internalization upon

**the teachings of al-
Qur'an through
recitation, reflection,
and practicing upon
them.**

3. The Muslim *ummah*
must seize the very
opportunity to revive
the month of
Ramadaan with
'ibaadah and righteous
deeds to attain

forgiveness, *rahmah*,
and the pleasure of
Allah *Subhaanahu*
Wa Ta'aala and
achieving the true
quality of *taqwa*.

“Those who say, “Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,” The patient,

the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn.”

(Soorah Aal ‘Imraan 3:16-17)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

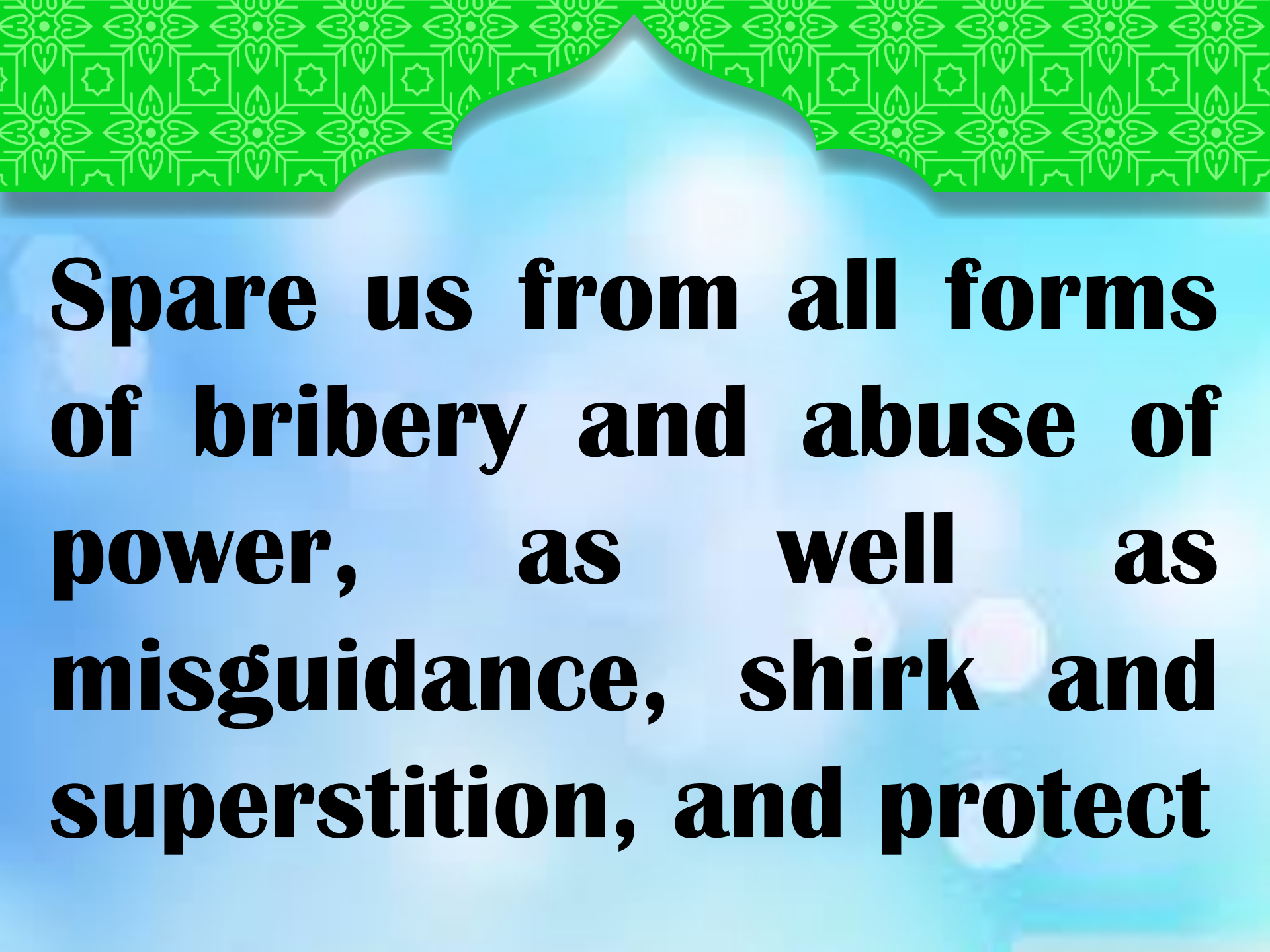
Prophet Muhammad ﷺ
and his Companions
***radiyAllaahu ‘anhum*, as**
formulated by Imaam
Abu Hasan al-Ash‘ari



**and Imaam Abu Mansoor
al-Maatureedi, practicing
upon the Shaafi'i *Madhhab*
(juristic school of thought)
while accepting the other
three *madhaahib*,**



**practicing *tasawwuf*
upon the way of Imaam
Junayd al-Baghdaadi and
Imaam al-Ghazaali.**



**Spare us from all forms
of bribery and abuse of
power, as well as
misguidance, shirk and
superstition, and protect**



**us from *fitan* that can
harm the union and
unity of the Muslim
ummah.**



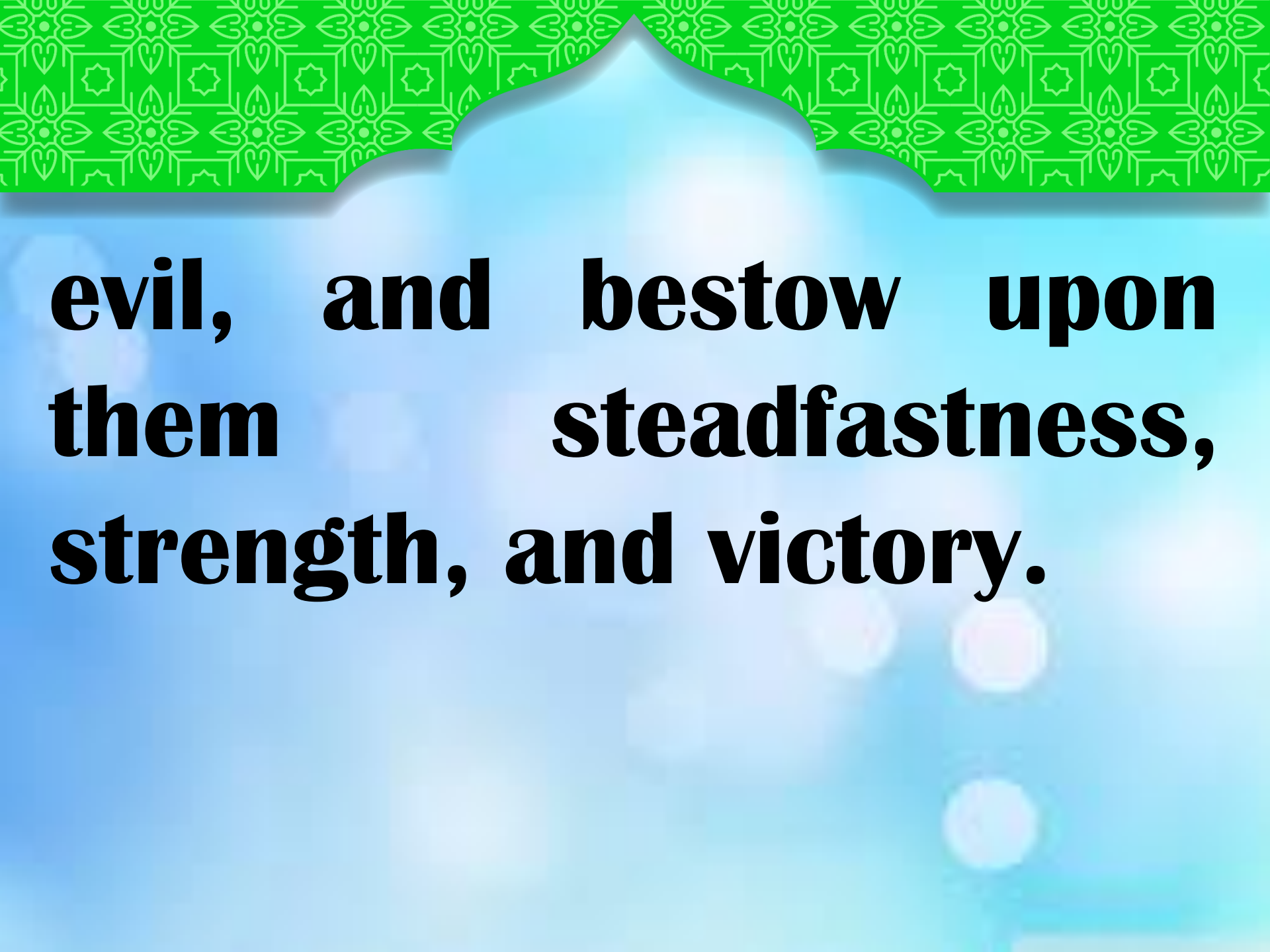
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve them
from oppression and**



**evil, and bestow upon
them steadfastness,
strength, and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**