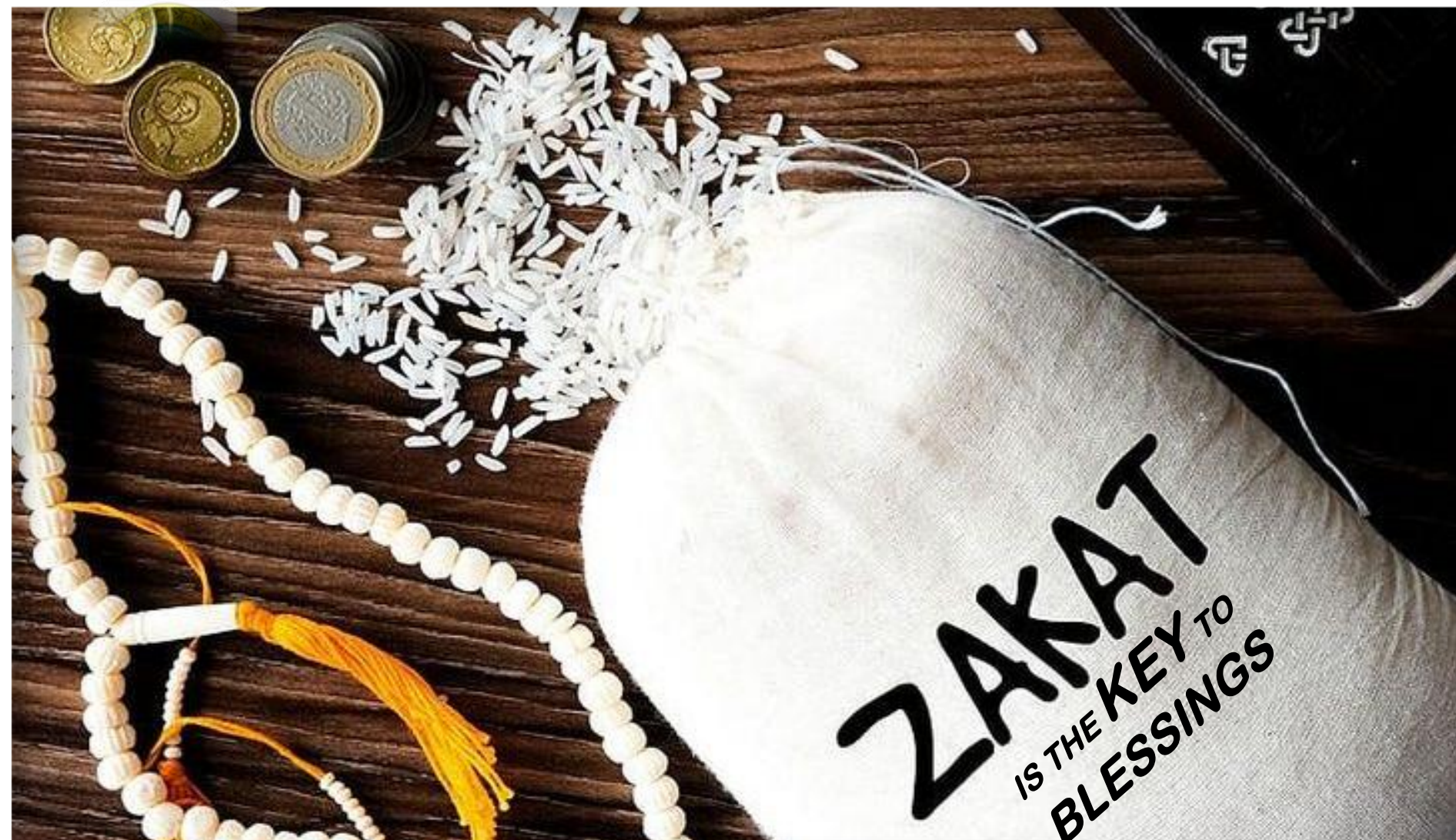




جڙان اءام اسلام سلانءور

JABATAN AGAMA ISLAM SELANGOR

...

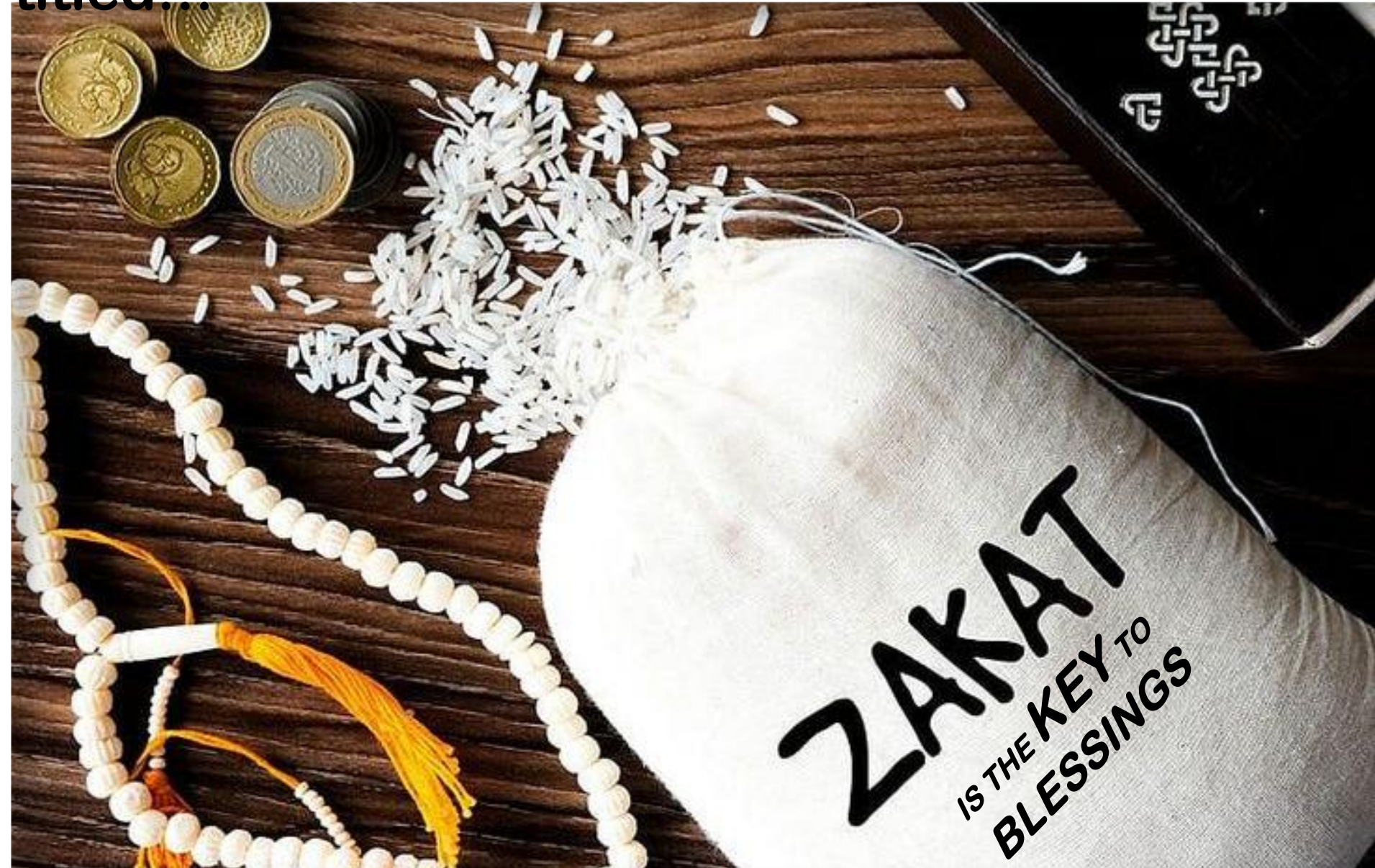


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly call upon all of
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by fulfilling
all of His Commands**

**and leaving out all
matters that He
prohibited. May we all
be blessed with
blissfulness and
success in this world
and the Hereafter.**

On this noble day, I will expound on a *khutbah* titled...



#bahagianpengurusanmasjid

Imaam an-Nawawi
Rahimahullaah mentioned
in *Sharh Saheeh Muslim*
that *barakah* means
increase and continuity in
enjoying something good.
The essence of *barakah*
(blessings) is not only in

the manifestation of
abundance of *ni'mah*
(favours) but it
encompasses *qanaa'ah*,
which is to feel sufficient
and spaciousness in both
spiritual and physical
aspects that

Allah *Subhaanahu Wa Ta'aala* had instilled within the heart and life of a servant, as a result of his or her *istiqamah* (steadfastness) in obedience to Allah *Subhaanahu Wa Ta'aala*.

Therefore, it is this *barakah* that must be sought after, for it serves as the core to a peaceful survival in this world and true happiness in the everlasting abode. Without *barakah*,

**however great
abundant wealth and
opulence possessed,
especially if earned
through unlawful means
or without fulfilling the
rights of others,**

then the heart will always
feel constricted, empty,
and insufficient.

In the meantime, fulfilling
zakaah is one of the main
doors in attaining
blessings because the

obligation fulfilled can
truly purify the wealth
and expand it. Those that
fulfilled *zakaah* with
complete *imaan* (belief)
and obedience, their *rizq*
(provision) is not only
fulfilled, but even their

life affairs are facilitated. Hence, it is inaccurate for those that deemed *zakaat* reduces the wealth or even equating it with taxation or other

financial obligations,
for in reality *zakaat* is
'ibaadah (worship) that
opens the door of
barakah, not something
that is detrimental.

For the year 2024, its data indicated that only 380,000 Muslims in the state of Selangor had fulfilled *zakaah*. However, this figure is only approximately 20% of the total Muslim population

**that are supposed to
fulfill such obligation.
This reality gives a clear
signal that there are still
many Muslims within this
state that have yet to
complete the third pillar
of Islam, maybe due to**

negligence, ignorance, or
disobedience against
fatwas and rulings of
religious authorities
regarding the obligation
of fulfilling *zakaat* in the
state of Selangor.

Know that the total amount of *asnaf* (*zakaat* recipients or beneficiaries) in Selangor is very large and necessitates serious attention from all of us. The *fuqaraa'* (poor) and

masaakeen (needy)
category alone comprise
of over 70,000 families
that fully depend on
zakaat assistance for
their survival. For the
period of January until
September 2025,

the Selangor *Zakaat*
Board (LZS) had
disbursed a total of
RM916 million for various
basic needs such as
house rent, education,
medical treatment,
***mu'allaf*(reverts) welfare,**

and KAFA teachers' allowance. This is a clear picture on the vastness of the *amaanah* (trust) upon *zakaah* and the great hope of the *ummah*

**upon those that are
capable so that they
would fulfill this very
obligation with full
responsibility and
penitence.**

In accordance with the wishes and decree of His Royal Highness the Sultan of Selangor, the obligation of *zakaah* must be fulfilled in the state of Selangor and not transferred to another

**location without a
legitimate need. The
Government of Selangor
Gazette (January 2025)
also asserted through a
fatwa that was consented
by His Majesty, whereby
Non-Governmental**

Organization (NGO),
individuals or other
bodies that collects
zakaah in the state of
Selangor or disburses it
without the permission
of His Highness the
Sultan through

Selangor Islamic
Religious Council
(MAIS) or Selangor
Zakat Board (LZS) is
rendered as invalid
according to *shar'i*
rulings. This ruling aims

to ensure that *zakaat*
funds would reach
asnafs who are entitled,
in accordance with
managerial methods
that are orderly and
trustworthy.

Zakaat is not just a *shar'i* requirement, but it is a manifestation of *imaan* and *taqwa* that leads to blessings. With this *barakah*, our lives will be filled with tranquility, sufficient sustenance,

and abundance of
blessings from Allah
Subhaanahu *Wa*
Ta'aala that can be
enjoyed together with
the family and society.

Let us together observe
and examine how *zakaah*
becomes the key to
blessings in life:

First, *zakaat* enriches
one's *rizq.* Allah

Subhaanahu Wa Ta'aala

mentions in verse 261 of
Soorah al-Baqarah:

***“The example of those
who spend their wealth
in the way of Allah is
like a seed [of grain]
which grows seven***

***spikes; in each spike is
a hundred grains. And
Allah multiplies [His
reward] for whom He
wills. And Allah is all-
Encompassing and
Knowing.”***

The scholars of *tafseer* explained that this verse depicts the generosity of Allah *Subhaanahu Wa Ta'aala* who bestowed multiplied rewards to those that spent their wealth in His Path.

This includes any form of giving such as *sadaqah* (charity) and *zakaah*. The parable of seeds indicates how each *sadaqah* and *zakaah*, no matter how minute or insignificant, will grow

tremendous rewards, just like one seed that grows many spikes with abundant output.

Second, *zakaat* will not reduce one's wealth. This is based on the *hadeeth* of

Abu Hurayrah
radiyAllaahu ‘anh, where
Rasulullah ﷺ said:

***“Charity does not
decrease wealth.”***

(Muslim)

This *hadeeth* can be understood from two angles. Imaam an-Nawawi explained in *Sharh Saheeh Muslim* that wealth given in charity will continue to increase due to the

barakah gained.

Similarly, those giving charity will be increased in their rewards manifold.

Third, we are honored with a special

du'aa (supplication)
from the angels, as
mentioned in the
hadeeth of Abu
Hurayrah *radiyAllaahu*
'anh, where Rasulullah
ﷺ said:

“Two angels descend every morning, and one says: ‘O Allah, give him who spends something, in place of what he spends.’ The other one says: ‘O Allah, give destruction to him who withholds.’”

(al-Bukhaari)

Imaam ibn Battaal stated
in *Sharh Saheeh al-
Bukhaari* that this
hadeeth is an
encouragement to give
away one's wealth
whether in the form of
zakaah, fulfilling the

nafaqah (financial support) or even give *sadaqah*. Those that give away their wealth in the path of Allah *Subhaanahu Wa Ta'aala* will have the angels supplicating for them,

and the *du'aa* of the
angels are *mustajab*
(answered).

To end the *khutbah* today,
let us altogether derive
lessons as guidance in
our lives:

1. We must comprehend that *zakaah* is an *'ibaadah* that can yield blessings from Allah *Subhaanahu Wa Ta'aala*, bringing goodness and prosperity in our lives in this world and the Hereafter.

2. We must realize that *zakaat* provides the medium for us to cleanse our hearts and soul, keeping away from stinginess and greed, also nurtures generosity and affection within us.

3. We must obey the commands of His Majesty the Sultan of Selangor by fulfilling *zakaah* according to the stipulated fatwa, which is those employed or residing in the state of

**Selangor must channel
their *zakaat* through the
Selangor *Zakaat* Board,
who will ensure that all
beneficiaries that are
deserving of aid will be
assisted in the best
manner.**

“Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakaah, and they bow [in worship].”

(Soorah al-Maa'idah 5:55)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad ﷺ
and his Companions
radiyAllaahu ‘anhum.

Spare us from all forms
of bribery, abuse of
power, as well as



**misguidance, shirk and
superstition, and protect
us from *fitan* that can
harm the union and unity
of the Muslim *ummah*.**



O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! Bestow
tremendous reward
upon those who fulfill
their *zakaah*, bless their
wealth and lives,**



**replace the *zakaah* that
they have fulfilled with
something better, and
accept their *zakaah* as
purification for all sins.**



**O Allah! Open up the
hearts of Muslims that
are eligible to give
zakaah in fulfilling their
obligations upon their**



**wealth. Keep us away
from stinginess,
cultivate compassion,
and unite our hearts in
goodness.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**