LGBT:
BECKONS CALAMITY, REMOVES BLESSINGS

I sincerely call upon all of us to altogether increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands

and abandoning all of the matters He prohibited. May we all be bestowed with happiness and success in this world and the Hereafter.

On this glorious day, I will discuss upon a *khutbah* titled…

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Indeed, we are living in a time of tribulation, and its fitnah is increasingly eroding the value of *imaan* (faith). In the midst of the current that normalizes immorality, a social disease has

emerged that not only violates *fitrah* (natural disposition) but also incurs the wrath of Allah *Subhaanahu Wa Ta'aala*, where the *ni'mah* (favors) of *barakah* (blessings) in life are no longer felt.

That is the perverted culture of LGBT, which stands for *Lesbian, Gay, Bisexual and Transgender*. All of these refer to sexual inclination and behavior

that deviates from the *fitrah* of human creation.

The latest data from the Ministry of Health Malaysia revealed that last year alone, a total of 3,185 new HIV cases were

recorded and a significant portion of them were caused by perverted sexual habits such as homosexuality and bisexuality.

It is very saddening today, the twisted culture of LGBT is promoted as “rights”, “freedom”, and “identity”, while Allah *Subhaanahu Wa Ta‘aala*

had identified this behavior as vile, transgressing, and deviating from *fitrah*, as mentioned in the story of Prophet Lot ‘*Alayhissalaam*.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 80 and 81 of Soorah al-A'raaf that was recited at the beginning of the *khutbah*:

“And [We had sent] Lot when he said to his people, “Do you commit such immorality as no one has preceded you with from among the worlds?

Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people.”””

In this verse, Allah *Subhaanahu Wa Ta'aala* not only condemned their act as الْفَاحِشَة which is vile act that is overboard but firmly stated that none from the previous *ummah* were audacious in

committing sins and destruction of that level. And when mankind transgresses against the *fitrah*, in the end Allah *Subhaanahu Wa Ta'aala* will send down punishment that has

never been afflicted upon the previous *ummah*.

Here, we firmly assert that Allah *Subhaanahu Wa Ta'aala* curses

those that indulge in the action of the people of Prophet Lot. This *la'nah* (curse) is not merely an admonition, it is a declaration of the wrath of

Allah *Subhaanahu Wa Ta'aala* that was clearly stated, as in the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma* where Rasulullah ﷺ said:

"Allah curses those who commit the acts of the people of Lot, Allah curses those who commit the acts of the people of Lot [he repeated it three times]."

(Ahmad)

Rasulullah ﷺ had also mentioned his worries regarding this vile act. This is as mentioned in the *hadeeth* of Jaabir bin ‘Abdullah *radiyAllaahu ‘anh*:

“What I fear most for my ummah is the action of the people of Lot.”

(at-Tirmidhi)

When we mention the despicable immorality of the people of Prophet Lot *'Alayhissalaam*, take heed that it is a major deviation from *fitrah* that became the cause of destruction of a society.

Imaam al-Qurtoobi mentioned a narration of ibn ‘Abbaas *radiyAllaahu ‘anhuma* that these people not only committed shirk, but they were the first ones that opened up the door of

homosexuality between men.

While they remained belligerent after they were repeatedly given reminders after reminders, in the end

Allah *Subhaanahu Wa Ta'aala* destroyed them with a punishment that was never imposed upon the nations before them. The earth was turned upside down, the sky sent down stones from

burnt earth until they were destroyed.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 82 and 83 of Soorah Hood:

“So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay,

[which were] marked from your Lord. And Allah's punishment is not from the wrongdoers [very] far."

According to one narration from as-Suddi, when the people of Prophet Lot woke up in the morning, angel Jibreel descended and lifted the ground to the sky with seven different

types of soil, where the barking of their dogs and crowing of their roosters were heard. Then, Jibreel turned it upside down and rained it down upon them to their demise.

If we were asked, are we willing to endure such calamity and disaster? *Wal 'iyaadhu billaah*, of course we would pray to be spared from it!

We beseech for protection in Allah *Subhaanahu Wa Ta'aala* from trials that can destruct and from sins that inflict severe punishment, as happened to the people of Prophet Lot '*Alayhissalaam*.

These are the very moments for us to realize and have remorse that *fitrah* is not something to be trifled with, and the *Sharee'ah* should not be taken lightly. LGBT practices not only

contradict the *Sharee'ah*, but it also contradicts common sense. Only a broken and sick soul would commit such heinous acts. Those that are

stuck in these practices, in reality they are far more despicable than animals, for the males will approach the females to continue

breeding. While humans of the same gender would only fulfill their *nafs* (desire) without any purpose other than *shahwah* (lust).

I would like to call upon everyone involved in this type of acts to hasten in making *tawbah* (repentance) to Allah *Subhaanahu Wa Ta'aala*. Remember,

the door of *tawbah* is always wide open for those that truly want to return to *fitrah*. Do not allow yourselves to continue drowning in sins that not only goes

against *fitrah*, but also bring about harm to oneself, families, and surrounding communities.

For those who have inclinations to being attracted to the same

gender, hasten to obtain treatment and undergo therapy methods that can aid in restoring oneself to the original *fitrah*. Psychology experts have admitted that homosexuality is not a

genetic condition, but it is a mental illness that is treatable.

Finally, let us derive lessons from the story of the Prophets and previous nations. Let us return in

defending the *fitrah* and *sunnatullaah* by preserving ourselves and our families from this cursed act. Hopefully, with our return to *fitrah*, a healthy and sane generation will be born,

always obedient to the commands of Allah *Subhaanahu Wa Ta'aala*, while attaining the blessings and mercy of Allah *Subhaanahu Wa Ta'aala*.

To end the *khutbah* today, let us altogether derive lessons as guidelines in our daily lives:

1. We must remain cognizant that perverted practices such as LGBT not only violates the *Sharee'ah* and *fitrah*, but it also harms oneself, the family, and society.

2. We must hasten to make *tawbah* and improve ourselves, whether those that are directly engaged or simply exposed to the influence of perverted

acts. At the same time, make earnest effort to seek treatment and advice from experts in returning to the actual tendencies of *fitrah*.

3. We must strengthen family relationships that are harmonious, by guiding our children and family members in abstaining from perverted ideologies and disobedience.

"So We saved him and his family, all, except an old woman among those who remained behind. Then We destroyed the others."

(Soorah ash-Shu'araa' 26:170-172)

THE SECOND KHUTBAH

O Allah! Strengthen the *'aqeedah* of the Muslims upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is upon the path of

Prophet Muhammad ﷺ and his Companions *radiyAllaahu ‘anhum*. Spare us from all forms of bribery, abuse of power, as well as

misguidance, shirk and superstition, and protect us from *fitan* that can harm the union and unity of the Muslim *ummah*.

O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity.

Bestow upon us leaders that have utmost integrity, firmness, and courage in upholding the Truth according to Your *Sharee'ah*.

O Allah! Bestow tremendous reward upon those who fulfill their *zakaah*, bless their wealth and lives,

replace the *zakaah* that they have fulfilled with something better, and accept their *zakaah* as purification for all sins.

O Allah! Open up the hearts of Muslims that are eligible to give *zakaah* in fulfilling their obligations upon their

wealth. Keep us away from stinginess, cultivate compassion, and unite our hearts in goodness.

ILUSTRASI INI DISEDIAKAN OLEH

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