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"LGBT: BECKONS CALAMITY, REMOVES BLESSINGS"

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"LGBT: BECKONS CALAMITY, REMOVES BLESSINGS"

الْحَمْدُ لِلَّهِ الْقَائِل : وَلُوطًا إِذْ قَالَ لِقَوْمِهِۦٓ أَتَأْتُونَ ٱلْفَٰحِشَةَ مَا سَبَقَكُم بِهَا مِنْ أَحَدٍ مِّنَ ٱلْعَٰلَمِينَ. إِنَّكُمْ لَتَأْتُونَ ٱلرِّجَالَ شَهْوَةً مِّن دُونِ ٱلنِّسَآءِۚ بَلْ أَنتُمْ قَوْمٌ مُّسْرِفُونَ. [1]

أَشْهَدُ أَنْ لَّا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ. اللَّهُمَّ صَلِّ وسَلِّم عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِيْنَ.

أَمَّا بَعْدُ، فَيَآ أَيُّهَا الْمُسْلِمُونَ اِتَّقُواْ اللَّهَ، أُوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى : يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ حَقَّ تُقَاتِهِۦ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ. [2]

Dear blessed Muslims,

I sincerely call upon all of us to altogether increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and

[1] al-A'raaf 7:80-81.
[2] Aal 'Imraan 3:102.

abandoning all of the matters He prohibited. May we all be bestowed with happiness and success in this world and the Hereafter.

On this glorious day, I will discuss upon a *khutbah* titled ***"LGBT: BECKONS CALAMITY, REMOVES BLESSINGS."***

Blessed Friday audience,

Indeed, we are living in a time of tribulation, and its fitnah is increasingly eroding the value of *imaan* (faith). In the midst of the current that normalizes immorality, a social disease has emerged that not only violates *fitrah* (natural disposition) but also incurs the wrath of Allah *Subhaanahu Wa Ta'aala*, where the *ni'mah* (favors) of *barakah* (blessings) in life are no longer felt. That is the perverted culture of LGBT, which stands for *Lesbian, Gay, Bisexual and Transgender*. All of these refer to sexual inclination and behavior that deviates from the *fitrah* of human creation.

The latest data from the Ministry of Health Malaysia revealed that last year alone, a total of 3,185 new HIV cases were recorded and a significant portion of them were caused by perverted sexual habits such as homosexuality and bisexuality.

It is very saddening today, the twisted culture of LGBT is promoted as "rights", "freedom", and "identity", while Allah *Subhaanahu Wa Ta'aala* had identified this behavior as vile, transgressing, and deviating from *fitrah*, as mentioned in the story of Prophet Lot '*Alayhissalaam*.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 80 and 81 of Soorah al-A'raaf that was recited at the beginning of the *khutbah*:

"And [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the

worlds? Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people.""

In this verse, Allah *Subhaanahu Wa Ta'aala* not only condemned their act as الْفَاحِشَة which is vile act that is overboard but firmly stated that none from the previous *ummah* were audacious in committing sins and destruction of that level. And when mankind transgresses against the *fitrah*, in the end Allah *Subhaanahu Wa Ta'aala* will send down punishment that has never been afflicted upon the previous *ummah*.

Here, we firmly assert that Allah *Subhaanahu Wa Ta'aala* curses those that indulge in the action of the people of Prophet Lot. This *la'nah* (curse) is not merely an admonition, it is a declaration of the wrath of Allah *Subhaanahu Wa Ta'aala* that was clearly stated, as in the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma* where Rasulullah ﷺ said:

لَعَنَ اللهُ مَنْ عَمِلَ عَمَلَ قَوْمِ لُوطٍ، لَعَنَ اللهُ مَنْ عَمِلَ عَمَلَ قَوْمِ لُوطٍ - ثَلاثًا -

"Allah curses those who commit the acts of the people of Lot, Allah curses those who commit the acts of the people of Lot (he repeated it three times)."

(Ahmad)

Rasulullah ﷺ had also mentioned his worries regarding this vile act. This is as mentioned in the *hadeeth* of Jaabir bin 'Abdullah *radiyAllaahu 'anh*:

إِنَّ أَخْوَفَ مَا أَخَافُ عَلَى أُمَّتِي عَمَلُ قَوْمِ لُوطٍ

"What I fear most for my ummah is the action of the people of Lot."

(at-Tirmidhi)

Dear respected Friday congregation,

When we mention the despicable immorality of the people of Prophet Lot '*Alayhissalaam*, take heed that it is a major deviation from *fitrah* that became the cause of destruction of a society. Imaam al-Qurtoobi mentioned a narration of ibn 'Abbaas *radiyAllaahu 'anhuma* that these people not only committed shirk, but they were the first ones that opened up the door of homosexuality between men.

While they remained belligerent after they were repeatedly given reminders after reminders, in the end Allah *Subhaanahu Wa Ta'aala* destroyed them with a punishment that was never imposed upon the nations before them. The earth was turned upside down, the sky sent down stones from burnt earth until they were destroyed.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 82 and 83 of Soorah Hood:

فَلَمَّا جَآءَ أَمۡرُنَا جَعَلۡنَا عَٰلِيَهَا سَافِلَهَا وَأَمۡطَرۡنَا عَلَيۡهَا حِجَارَةٗ مِّن سِجِّيلٖ مَّنضُودٖ. مُّسَوَّمَةً عِندَ رَبِّكَۖ وَمَا هِيَ مِنَ ٱلظَّٰلِمِينَ بِبَعِيدٖ.

"So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were] marked from your Lord. And Allah's punishment is not from the wrongdoers [very] far."

According to one narration from as-Suddi, when the people of Prophet Lot woke up in the morning, angel Jibreel descended and lifted the ground to the sky with seven different types of soil, where the barking of their dogs and crowing of their roosters were heard. Then, Jibreel turned it upside down and rained it down upon them to their demise.

Dear noble Friday congregants,

If we were asked, are we willing to endure such calamity and disaster? *Wal 'iyaadhu billaah*, of course we would pray to be spared from it! We beseech for protection in Allah *Subhaanahu Wa Ta'aala* from trials that can destruct and from sins that inflict severe punishment, as happened to the people of Prophet Lot '*Alayhissalaam*.

These are the very moments for us to realize and have remorse that *fitrah* is not something to be trifled with, and the *Sharee'ah* should not be taken lightly. LGBT practices not only contradict the *Sharee'ah*, but it also contradicts common sense. Only a broken and sick soul would commit such heinous acts. Those that are stuck in these practices, in reality they are far more despicable than animals, for the males will approach the females to continue breeding.

While humans of the same gender would only fulfill their *nafs* (desire) without any purpose other than *shahwah* (lust).

My dearest brother, fellow respected Friday audience,

I would like to call upon everyone involved in this type of acts to hasten in making *tawbah* (repentance) to Allah *Subhaanahu Wa Ta'aala*. Remember, the door of *tawbah* is always wide open for those that truly want to return to *fitrah*. Do not allow yourselves to continue drowning in sins that not only goes against *fitrah*, but also bring about harm to oneself, families, and surrounding communities.

For those who have inclinations to being attracted to the same gender, hasten to obtain treatment and undergo therapy methods that can aid in restoring oneself to the original *fitrah*. Psychology experts have admitted that homosexuality is not a genetic condition, but it is a mental illness that is treatable.

Finally, let us derive lessons from the story of the Prophets and previous nations. Let us return in defending the *fitrah* and *sunnatullaah* by preserving ourselves and our families from this cursed act. Hopefully, with our return to *fitrah*, a healthy and sane generation will be born, always obedient to the commands of Allah *Subhaanahu Wa Ta'aala*, while attaining the blessings and mercy of Allah *Subhaanahu Wa Ta'aala*.

Blessed Friday congregation,

To end the *khutbah* today, let us altogether derive lessons as guidelines in our daily lives:

1. We must remain cognizant that perverted practices such as LGBT not only violates the *Sharee'ah* and *fitrah*, but it also harms oneself, the family, and society.

2. We must hasten to make *tawbah* and improve ourselves, whether those that are directly engaged or simply exposed to the influence of perverted acts. At the same time, make earnest effort to seek treatment and advice from experts in returning to the actual tendencies of *fitrah*.

3. We must strengthen family relationships that are harmonious, by guiding our children and family members in abstaining from perverted ideologies and disobedience.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

فَنَجَّيْنَٰهُ وَأَهْلَهُۥٓ أَجْمَعِينَ . إِلَّا عَجُوزًا فِي ٱلْغَٰبِرِينَ. ثُمَّ دَمَّرْنَا ٱلْءَاخَرِينَ.

"So We saved him and his family, all, except an old woman among those who remained behind. Then We destroyed the others."

(Soorah ash-Shu'araa' 26:170-172)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِيْ وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَآئِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

THE SECOND *KHUTBAH*

ٱلْحَمْدُ لِلَّهِ ٱلَّذِيْ أَنزَلَ ٱلشَّرِيعَة، هُدًى لِّلنَّاسِ وَرَحْمَة، أَشْهَدُ أَنْ لَّا إِلَهَ إِلَّا اللهُ وَحْدَهُ لاَ شَرِيْكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّيْنِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللهِ اِتَّقُواْ اللَّهَ أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللهِ فَقَدْ فَازَ الْمُتَّقُوْنَ.

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِيِّۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ صَلُّواْ عَلَيْهِ وَسَلِّمُواْ تَسْلِيمًا. [3]

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِيْنَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالأَمْوَاتِ، بِرَحْمَتِكَ يَا أَرْحَمَ ٱلرَّاحِمِينَ.

[3] al-Ahzaab 33:56.

ٱللَّهُمَّ أَعِزَّ ٱلْإِسْلَامَ وَٱلْمُسْلِمِينَ، وَأَذِلَّ ٱلشِّرْكَ وَٱلْمُشْرِكِينَ، وَدَمِّرْ أَعْدَاءَ ٱلدِّينِ، وَٱجْعَلْ هَٰذَا ٱلْبَلَدَ آمِنًا مُطْمَئِنًّا وَسَائِرَ بِلَادِ ٱلْمُسْلِمِينَ.

ٱللَّهُمَّ وَفِّقْ أَئِمَّةَ الْمُسْلِمِيْنَ وَوُلَاةَ أُمُوْرِهِمْ وَجَمِيْعَ الْمُسْلِمِيْنَ لِمَا فِيهِ صَلَاحُ ٱلْبِلَادِ وَٱلْعِبَادِ.

اَللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الأَمِيْنِ، وَنَسْأَلُكَ بِأَسْمَآئِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بِعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وِقَايَتِكَ الصَّمَدَانِيَّةِ، جَلاَلَةَ مَلِكِنَا الْمُعَظَّمِ، سُلْطَان سلاغُور، سُلْطَان شَرَفُ الدِّين ادريس شاه الحاج ابن المرحوم سُلْطَان صَلاَحُ الدِّين عبد العزيز شاه الحاج. اَللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سلاغُور، تغكو أَمِير شَاه اِبْنِ السُّلْطَان شَرَفُ الدِّين ادريس شاه الحاج، فِيْ أَمْنٍ وَصَلاَحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلاَلِ وَالإِكْرَامِ. اَللَّهُمَّ أَطِلْ

عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوَظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلاَدِ، وَبلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah! Strengthen the *'aqeedah* of the Muslims upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is upon the path of Prophet Muhammad ﷺ and his Companions *radiyAllaahu 'anhum*. Spare us from all forms of bribery and abuse of power, as well as misguidance, shirk and superstition, and protect us from *fitan* that can harm the union and unity of the Muslim *ummah*.

O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamity. Bestow upon us leaders that have utmost integrity, firmness, and courage in upholding the Truth according to Your *Sharee'ah*.

O Allah! Bestow tremendous reward upon those who fulfill their *zakaah*, bless their wealth and lives, replace the *zakaah* that they have fulfilled with something better, and accept their *zakaah* as purification for all sins.

O Allah! Open up the hearts of Muslims that are eligible to give *zakaah* in fulfilling their obligations upon their wealth. Keep us away from stinginess, cultivate compassion, and unite our hearts in goodness.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَٰجِنَا وَذُرِّيَّٰتِنَا قُرَّةَ أَعْيُنٍ وَٱجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.[4]

رَبَّنَآ ءَاتِنَا فِي ٱلدُّنْيَا حَسَنَةً وَفِي ٱلْءَاخِرَةِ حَسَنَةً وَقِنَا عَذَابَ ٱلنَّارِ.[5]

[4] al-Furqaan 25:74.
[5] al-Baqarah 2:201.

عِبَادَ اللَّهِ، إِنَّ ٱللَّهَ يَأۡمُرُ بِٱلۡعَدۡلِ وَٱلۡإِحۡسَٰنِ وَإِيتَآيِٕ ذِي ٱلۡقُرۡبَىٰ وَيَنۡهَىٰ عَنِ ٱلۡفَحۡشَآءِ وَٱلۡمُنكَرِ وَٱلۡبَغۡيِۚ يَعِظُكُمۡ لَعَلَّكُمۡ تَذَكَّرُونَ.[6]

فَاذْكُرُواْ اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوْهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

[6] an-Nahl 16:90.