



جَابَاتَانِ اِاْاْمَا اِاْاْمَا اِاْاْمَا
JABATAN AGAMA ISLAM SELANGOR

...



***CALAMITY:
EXPIATES SIN,
ELEVATES RANK***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore all of
us to altogether strive
in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by performing**

**all of His Commands
and abandoning all
the things that He
prohibited.**

On this glorious day, I will discuss upon a *khutbah* titled...

A photograph of a city street at night, completely flooded with murky water. Several people are wading through the water, some carrying items on their heads. A few cars are partially submerged, with water reaching up to their windows. The scene is illuminated by streetlights and building lights, creating a dramatic and somewhat chaotic atmosphere. The text "CALAMITY: EXPIATES SIN, ELEVATES RANK" is overlaid in large, bold, yellow letters.

***CALAMITY:
EXPIATES SIN,
ELEVATES RANK***

**In our daily life journey,
who among us has never
been tested? Surely
among us are those that
have lost their loved
ones, loss of properties,
destitution, pain and
emotional stress.**

And this week, many among us are struggling with the *museebah* (calamity) of flooding. Some had their abode submerged under water, while some were afflicted with property

damage that they had to
relocate empty-handed to
a safe area.

Know that Allah
Subhaanahu Wa Ta'aala
will never allow us to
drown in calamity in vain.

Whatever *museebah*
that befalls the *mu'min*
(believer), even with the
prick of a thorn, all will
be recorded as reward
if the person has *sabr*
(patience) and remain

pleased. Surely, behind
all of the *museebah* that
occurs, there is wisdom
that is only known to
Allah *Subhaanahu Wa
Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* reminds us in verse 22 of Soorah al-Hadeed that was recited during the early part of the *khutbah*:

***“No disaster strikes
upon the earth or
among yourselves
except that it is in a
register before We bring
it into being - indeed
that, for Allah, is easy.”***

Let us observe how Allah
Subhaanahu Wa Ta'aala
mentions two forms of
museebah at once,
namely disaster that
strikes upon the earth
and upon oneself. Both
are within the knowledge

of Allah *Subhaanahu
Wa Ta'aala*. And both
have their own *hikmah*
(wisdom) that perhaps
we have yet to see
today. Hence, when a
museebah afflicts,

Islam teaches us to not
despair but instead to
return to Allah
Subhaanahu Wa
Ta'aala, beseeching
strength, and aid those
that are being tested.

Allah *Subhaanahu Wa Ta'aala* wants to see our *sabr*, efforts, and how we would return the matter to Him.

**Allah *Subhaanahu Wa*
Ta'aala mentions in verse
156 of Soorah al-Baqarah:**

***“Who, when disaster
strikes them, say,
“Indeed we belong to
Allah, and indeed to Him
we will return.””***

Verily, the *lafzh* (words) found in this verse teaches that everything that we possess is just loaned out to us. When Allah *Subhaanahu Wa Ta'aala* takes them back, it means that

Allah *Subhaanahu*
***Wa Ta'aala* is**
preparing something
to strengthen our
soul and atone our
sins.

Remember, when Allah
Subhaanahu Wa Ta'aala
loves a servant, He will
not allow that person to
walk on the face of
earth while carrying
unforgiven sins.

On the contrary, Allah
Subhaanahu Wa Ta'aala
will purify and elevate
his or her *darajah*
(degree or rank) through
trials and calamities
afflicting them.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu ‘anh*,
Rasulullah ﷺ said:

***“No fatigue, nor
disease, nor sorrow,
nor sadness, nor
hurt, nor distress***

befalls a Muslim, even if it were the prick he receives from a thorn, but that Allah expiates some of his sins for that.”

(al-Bukhaari)

Even though we know
that *museebah* brings
hikmah, many among us
would feel heavy-hearted
when being tested.
However, know that those
trials themselves are
signs of attention from

Allah *Subhaanahu Wa Ta'aala.*

In the *hadeeth* of Anas bin Maalik *radiyAllaahu 'anh*, Rasulullah ﷺ said:

***“When Allah intends
good for His slave,
He punishes him in
this world, but when
He intends an evil
for His slave,***

***He does not hasten
to take him to task
but calls him to
account on the Day
of Resurrection.”***

(at-Tirmidhi)

**This *hadeeth* reminds us
that every *museebah* that
befalls us is not rendered
in vain. Hardship, fatigue,
emotional stress and
losses incurred are
reasons for Allah
*Subhaanahu Wa Ta'aala***

to erase sins, increase
rank, and bring the
servant closer to Him.
Calamities that are heavy
to the human eyes
actually carry great
rahmah (mercy) in the
sight of

Allah *Subhaanahu Wa Ta'aala* for those that are patient and continue to depend upon Him.

Therefore, let us have *sabr* and remain content whenever we are tested.

Have certainty that such *museebah* came to expiate sins and as a way for Allah *Subhaanahu Wa Ta'aala* to bring us closer to Him. Let us not complain, whine, or point fingers in finding the fault

of others. Furthermore,
let us not cast aspersions
upon the decree of Allah
Subhaanahu Wa Ta'aala
by claiming that such
calamity is a punishment
specifically upon certain
quarters.

Such action will only
destroy the *akhlaaq*
(character) and tarnish
our own dignity. A
mature believer will
deem *museebah* as a
way to return and

perform *muhaasabah*
(self-evaluation), not as a
reason to condemn or
seek faults. Hence, let us
beseech Allah
Subhaanahu Wa Ta'aala
to bestow strength upon
us in accepting all of

His Will with cleansed
hearts and souls that are
tranquil and firm with *sabr*.

To end the *khutbah* today,
let us altogether derive
lessons as guidance in our
lives:

1. We must have
certainty that every
museebah is a decree of
Allah *Subhaanahu Wa*
Ta'aala that is full of
hikmah. Indeed, trials
that afflict, whether
sadness, losses, or

disaster are never in
vain. The *mu'min* must
deem it as an
opportunity to return to
Allah *Subhaanahu Wa*
Ta'aala, solidify the
imaan (faith), and
improve oneself.

2. We must realize that *museebah* can eradicate sins and elevate one's *darajah*. Whatever felt by a Muslim, even the prick of a thorn, will serve as

the reason for Allah
Subhaanahu Wa Ta'aala
to expiate his sins and
elevate his dignity. *Sabr*
and contentment is the
key to attaining this
tremendous reward.

3. We must be mindful of our *akhlaaq* whenever afflicted with calamity. Verily, *museebah* is not the reason for us to point fingers or condemn others. The believer is to always preserve his or

her *adab* (manners),
safeguard the tongue,
and embracing the trial
as an opportunity to
improve and becoming
closer to Allah
Subhaanahu Wa Ta'aala.

“And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits but give good tidings to the patient.

(Soorah al-Baqarah 2:155)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad ﷺ
and his Companions
radiyAllaahu ‘anhum.
Spare us from all forms
of bribery, abuse of
power, as well as



**misguidance, shirk and
superstition, and protect
us from *fitan* that can
harm the union and unity
of the Muslim *ummah*.**



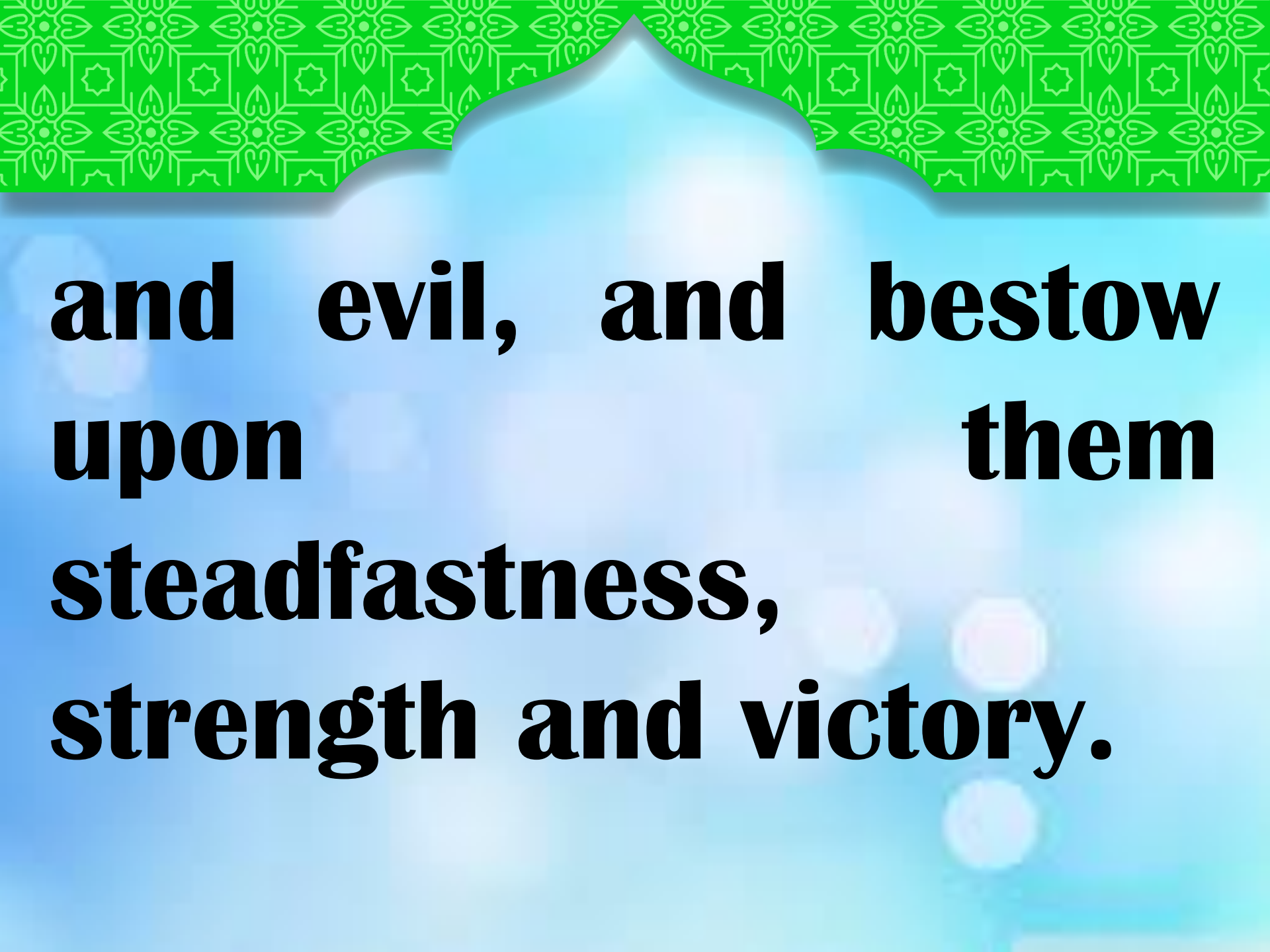
O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamities such as murder, bullying, and



**oppressing others. Bestow
upon us leaders that have
utmost integrity, firmness,
and courage in upholding
the Truth according to
Your *Sharee'ah*.**



**O Allah! Protect the
Muslim *ummah* and
Masjid al-Aqsa in
Palestine. Preserve
them from oppression**



**and evil, and bestow
upon them
steadfastness,
strength and victory.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**