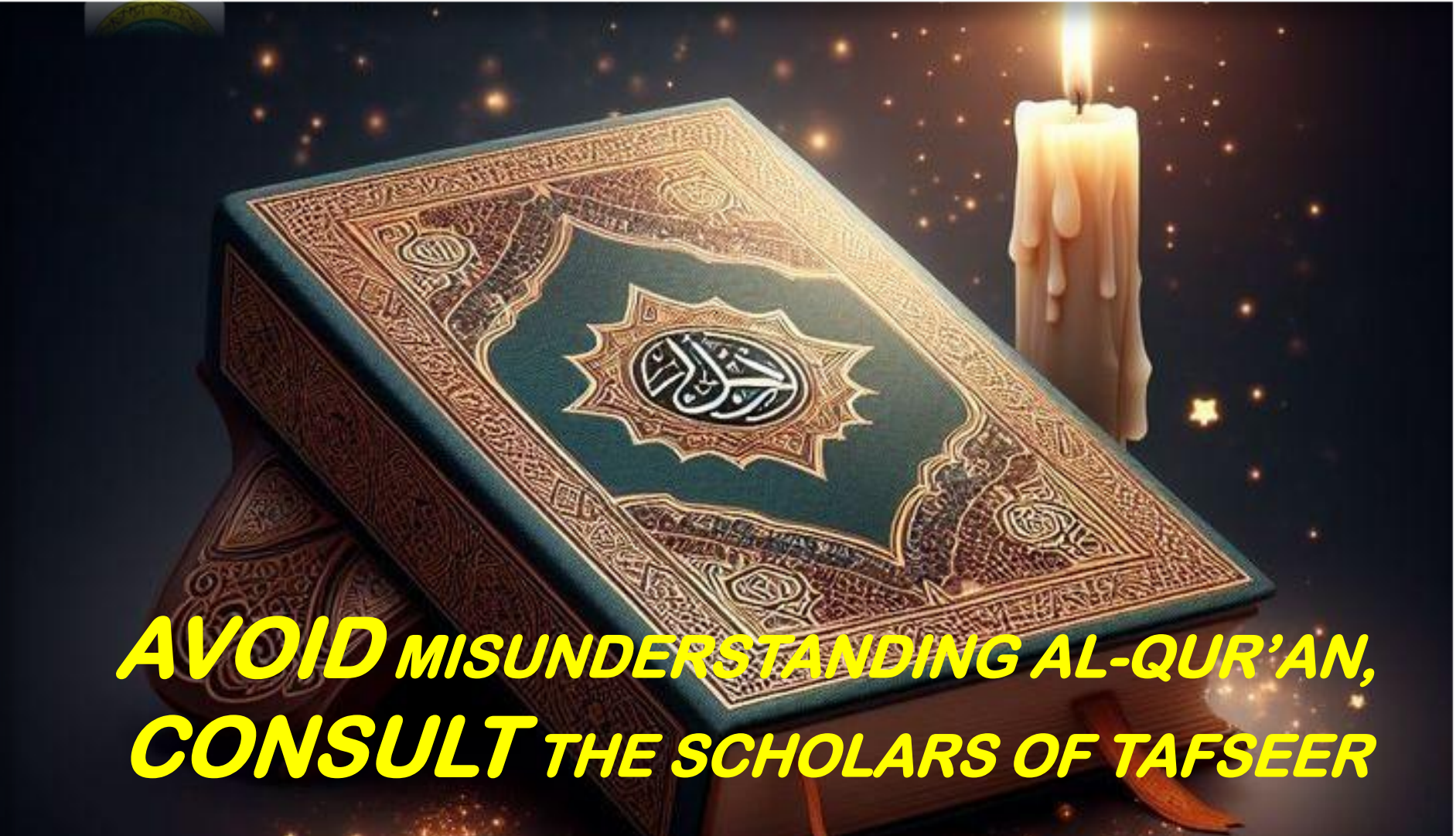




جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***AVOID MISUNDERSTANDING AL-QUR'AN,
CONSULT THE SCHOLARS OF TAFSEER***

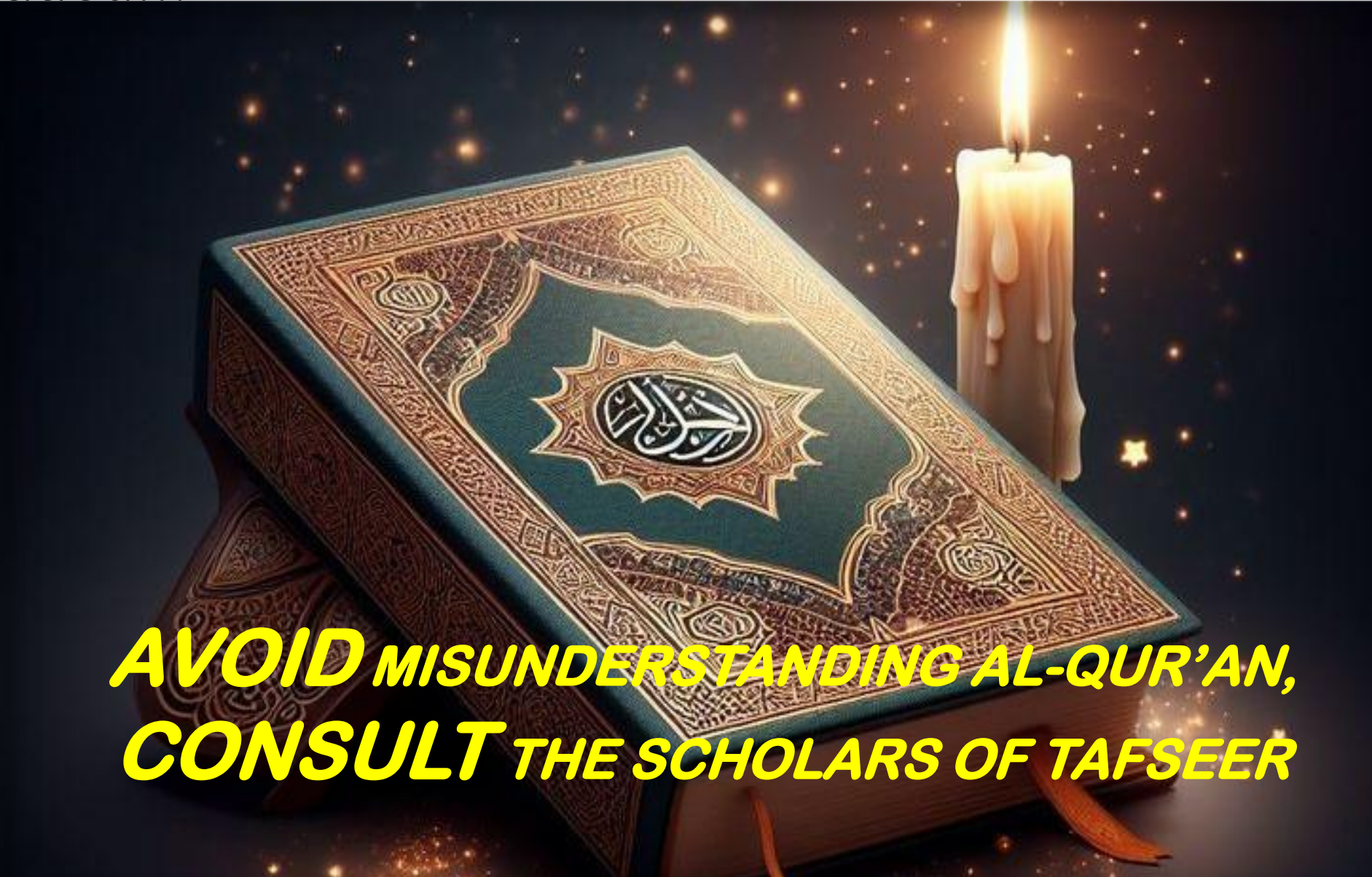
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
performing all of

**His Commands and
abstain from all the
things that He prohibited.
May we all be bestowed
with happiness and
salvation in this world
and the Hereafter.**

**Fellow congregants
are reminded to not
converse and use the
cellular phone while
the sermon is being
delivered.**

On this glorious day, I will expound on a *khutbah* titled...



***AVOID MISUNDERSTANDING AL-QUR'AN,
CONSULT THE SCHOLARS OF TAFSEER***

**Al-Qur'an is guidance for
the entire mankind. From
the blessings of the
efforts of our *'ulamaa'*
(scholars), we now can
recite various
translations of its
meanings in different**

languages. However, al-Qur'an is not merely to be recited, It must be learned and understood properly. Moreover, reciting its meaning alone does not mean that we have become

an *'aalim* (learned
scholar) and
comprehends the entire
meaning of al-Qur'an.

This is because if we limit
ourselves to the
translation of its meanings

**alone without looking
into the contexts of the
Qur'anic verses that we
recite, we will only
understand those verses
superficially on the
surface.**

Hence, a thorough
comprehension of al-
Qur'an requires the
science of *tafseer*
(exegesis) through
referring and learning
from prominent scholars
so that it can be properly

understood as it was
comprehended by the
early generations.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
43 of Soorah an-Nahl that
was recited at the

beginning of the *khutbah*,
what means:

***“And We sent not before
you except men to whom
We revealed [Our
message]. So ask the
people of the message if
you do not know.”***

In the *hadeeth* of
Abu ad-Dardaa'
radiyAllaahu 'anh,
Rasulullah ﷺ said:

“The scholars are the heirs of the Prophets who bequeath neither dinar nor dirham but only that of knowledge; and he who acquires it, has in fact acquired an abundant portion.”

(Abu Dawood)

Pondering upon the
priority upon the scholars
and the sciences
mentioned, it is very clear
upon the importance of
learning and seeking *'ilm*
(knowledge) for the
Muslim *ummah*.

Especially regarding al-Qur'an, so that we will not be drowned in ignorance.

Life nowadays is quick, fast-paced, and instant, causing the Muslims to no longer appreciate the

**treasures of knowledge
left behind by the
scholars. Furthermore,
al-Qur'an is only
understood through
sharings on the social
media without any
verification and**

questioning the validity of
such information.

Therefore, today I humbly
invite fellow audience to
return in learning al-
Qur'an from learned
teachers and *tafseer*

**scholars by attending
courses in a *talaqqi*
manner, which is
studying directly eye-to-
eye with a teacher. Learn
it in the proper manner
according to a structured
method and curriculum.**

It would be great if the Muslim *ummah* today would return in referring to the scholars of *tafseer* in comprehending the *tafseer* of the verses of al-Qur'an, so as to not plunge into

misunderstandings that
can corrupt the actual
meaning and purpose of
Kalaam (Word) of Allah
Subhaanahu Wa Ta'aala.

Rasulullah ﷺ himself had
reminded us and even

guaranteed felicity upon
those that learn the
science of al-Qur'an for
the sake of attaining
benefit from *Kitaabullaah*
(the Book of Allah). Not
just to recite it, but to
understand, internalize,

and practice its
teachings in our daily
lives.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

***“Those persons who
assemble in the house
among the houses of
Allah (masaajid) and
recite the Book of Allah
and they learn and teach
the Qur’an (among
themselves) there would***

***descend upon them
tranquility and mercy
would cover them, and
the angels would
surround them, and
Allah mentions them in
the presence of those***

***near Him, and he who
is slow-paced in
doing good deeds,
his (high) lineage
does not make him go
ahead.”***

(Muslim)

Since the early days of
Islam, al-Qur'an was
memorized,
comprehended, and
practiced through the
teachings of Rasulullah
ﷺ. From among the
Companions, some were

**authorized as the main
teachers to teach other
Companions. This is
because the population
of the Muslims were
rapidly growing. There is
a significant need for
teachers or specialists to**

teach those that had recently embraced Islam, and they were even sent to certain localities.

In our country, the '*ulamaa*' specifically local *tafseer* scholars are no

exception from efforts in spreading the knowledge of al-Qur'an. Studies in al-Qur'an and *tafseer* in Malaysia had begun long ago, whether formal or informal. Its studies began at the homes of teachers,

suraus, madrasahs,
masaajid, and others.

Studying in the form of
talaqqi also has been
preserved until today and
it needs to be expanded. I
call upon fellow audience

today to continue the
effort of expanding and
preserving Islamic
sciences by
consistently attending
lessons in the *talaqqi*
format.

Among renowned
classical works that
become references for
the scholars and
students of knowledge
are *Tafseer al-Jalaalayn*
of Imaam Jalaal ad-Deen
al-Mahalli and

Imaam Jalaal ad-Deen
as-Suyooti. This *tafseer*
book, which is concise,
thorough, and easy to
understand, often
serves as reference by
the scholars whether at

traditional or modern
learning centers.

In fact, the influence of
Tafseer al-Jalaalayn is so
great that both Shaykh
Faisal Othman and Shaykh
Abdullah Basmeih had

frequently referred to
it for the early
translation of the
meaning of al-Qur'an
in our country, which
is *Tafsir Pimpinan al-
Rahman*.

Aside from *Tafseer al-Jalaalayn*, *Tafseer ibn Katheer* also served as reference for both pioneers in the translation of the meanings of al-Qur'an in our country.

May Allah *Subhaanahu*
Wa Ta'aala bless the
early scholars for their
earnest efforts in
explaining the
meanings of al-Qur'an
through a chain of

**knowledge that traces
back all the way to
Rasulullah ﷺ.**

**Based on the highlights of
the history of Qur'anic
sciences that was laid out
today, let us ponder our**

situation and attitude
when interacting with al-
Qur'an. Are we truly
diligent in understanding
al-Qur'an by attempting
to learn the sciences
relating to it? Have we
tried to spare time to

perform *tadabbur*
(internalize) and seek the
meanings of words that
we did not understand
when reciting them? Or
do we only recite without
having comprehension,
hence causing us to not

attain benefit and multifold reward?

All of these questions must be pondered upon.

Of course, the answer to the questions raised by the

khateeb today
necessitates diligence
and sacrifice. However,
at a time that is very
challenging and fast-
paced, it behooves us to
perform *muhaasabah*
(self-evaluation) as to

how much time have we
allocated in increasing
our understanding of
Kalaamullaah, the Word of
the Creator that has
provided guidance
without an iota of doubt
within it.

**Allah *Subhaanahu*
Wa Ta'aala mentions
in the second verse
of Soorah al-
Baqarah:**

***“This is the Book
about which there is
no doubt, a guidance
for those conscious
of Allah.”***

To end the *khutbah*
today, let us derive
several lessons as
guidance in our daily
lives:

1. The Muslim *ummah* must have certainty that understanding and reflecting upon the sciences of al-Qur'an with diligence will cause a person to remain upon good and spares a person from ignorance.

2. The Muslim *ummah* must recite and further deepen the knowledge of al-Qur'an not only by reciting, but involves comprehension, internalization, and practice. That is the path

in attaining nearness
to Allah *Subhaanahu*
Wa Ta'aala and
becoming a person
of noble *akhlaaq*
(character).

3. The Muslim *ummah* must have certainty that anyone who recites and attempts to learn al-Qur'an with full sincerity will attain *shafaa'ah* (intercession) from it,

and that al-Qur'an will
serve as *hujjah* (proof)
in his or her defense
when standing before
Allah *Subhaanahu Wa*
Ta'aala in the
Hereafter.

***“Indeed, those who
recite the Book of
Allah and establish
prayer and spend
[in His cause] out
of what We have***

***provided them,
secretly and publicly,
[can] expect a profit
that will never
perish.”***

(Soorah Faatir 35:29)



THE SECOND KHUTBAH

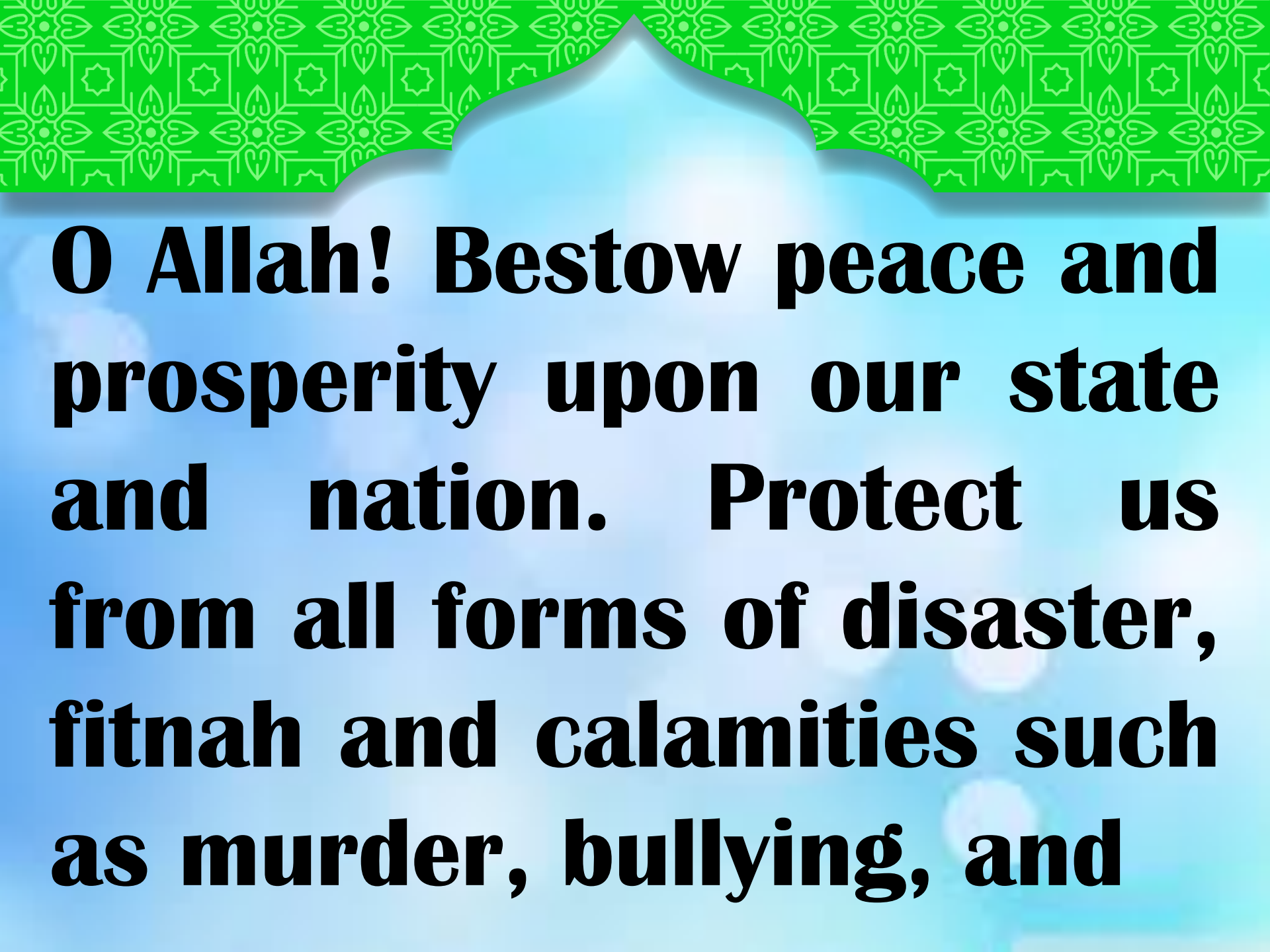


**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

Prophet Muhammad ﷺ
and his Companions
radiyAllaahu ‘anhum.
Spare us from all forms
of bribery, abuse of
power, as well as



**misguidance, shirk and
superstition, and protect
us from *fitan* that can
harm the union and unity
of the Muslim *ummah*.**



O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamities such as murder, bullying, and



**oppressing others. Bestow
upon us leaders that have
utmost integrity, firmness,
and courage in upholding
the Truth according to
Your *Sharee'ah*.**



**O Allah! We beseech
Your protection from the
evil of our enemies and
traitors. Safeguard us
from the temptations of**



***shaytaan* and its
armies and guide us
to always draw closer
to You.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**