



جڙاتن آءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...



***SUPPLICATION:
THE SECRET WEAPON
OF THE BELIEVER***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely call upon all
of us to altogether
strive in increasing out
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by fulfilling all**

**of His Commands and
leaving out all matters
that He prohibited. May
we be bestowed with
happiness and success
in this world and the
Hereafter.**

Fellow audience is
reminded not to speak
and fiddle with the
cellular phone while the
khutbah is being
delivered.

On this noble day, I will expound on a *khutbah* titled...



***SUPPLICATION:
THE SECRET WEAPON
OF THE BELIEVER***

**Today, the land of
Palestine is still
drenched in blood. Its
children are martyred in
their mothers' arms.
Children crying over
their father's demise.
Homes are demolished,**

masaajid became target,
and hospitals are besieged
without mercy. Gaza,
dubbed as the world's
largest open-air prison,
has now become witness
to non-stop aggression for
the past 70 years.

**Since 1948, the people of
Palestine have been
expelled from their own
homeland through the
Nakba tragedy, followed
by a series of Zionist
occupation who seized
land after land, from**

**al-Quds, Hebron, until
Gaza. They had to endure
a new colonial project
that intends to eliminate
ethnicity, destroy
humanity, and desecrate
the sanctity of Islam.**

**How terrible was the
torture afflicted upon
them, so much so that it
was described by
Palestinian poet and
author, Mahmoud
Darwish, in his poetry:**

“A person can only be born in one place. However, he may “die” several times elsewhere: in the exiles and prisons, and in a homeland transformed by occupation and oppression into a nightmare.”

However, O Muslims,
behind the ruins of
buildings and the silence
of the night that was
rained down by hundreds
of bullets, there was still
sacred *dhikr*
(remembrance of Allah)

echoing from the lips of
the Palestinians:
*“HasbunAllaahu wa ni‘mal
wakeel.”* (Sufficient for us
is Allah, and [He is] the
best Disposer of affairs).
They do not possess jet
fighters or sophisticated

modern weapons, but they possess weapons that cannot be defeated by any superpower in the world, namely *du'aa* (prayer or supplication).

Du'aa is the main center
of ***'ibaadah*** (worship).
Even greater than that, it
is the key to all good and
deterrent to all evil. It
serves as the link
between the servant and
his or her Creator,

**a place where all hope is
restored when there is no
more way ahead.**

**Let us observe how
Prophet Zakariyya
*'Alayhissalaam***

beseached Allah
Subhaanahu Wa Ta'aala
so that he is bestowed
with a righteous
offspring, while his wife
is barren, and they are
both in their old age. In a
situation that is deemed

as impossible from the human perspective, he kept on supplicating with full certainty, as mentioned in verse 38 of Soorah Aal 'Imraan:

***“My Lord, grant me
from Yourself a
good offspring.
Indeed, You are the
Hearer of
supplication.”***

That *du'aa* was then
answered. Allah

Subhaanahu Wa Ta'aala

had bestowed upon them

a righteous child,

Prophet Yahya

'Alayhissalaam, as a sign

that nothing is

impossible for Allah
Subhaanahu Wa Ta'aala
when the servant has full
certainty and fully
submits. Similarly with
Prophet Loot
'Alayhissalaam, when his
people were immersed in

disobedience and no longer heed to his *da'wah* call. Enduring the agony with his *da'wah* efforts being neglected by his people, he raised up his hands and plead for protection from

Allah *Subhaanahu Wa*
***Ta'aala*, as mentioned in**
verse 169 of Soorah ash-
Shu'araa':

“My Lord, save me and
my family from [the
consequence of] what
they do.”

And Allah *Subhaanahu
Wa Ta'aala* then saved
them from the severe
punishment inflicted
upon his people. Such is
du'aa, the silent weapon
that severs all worldly
arrogance.

Therefore, we should never belittle the power of *du'aa*, and do not quickly give up if we do not see desirable results. Indeed, delay does not mean rejection.

At times, Allah
Subhaanahu Wa Ta'aala
delays answering *du'aa*
in order to grant
something better than
what we supplicated for.

Rasulullah ﷺ mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, where he ﷺ said:

“No believer turns his face to Allah and asks Him for something but that He gives it to him,

***either by giving it to him
sooner in this world or
storing it up for him in the
Hereafter, as long as he
does not try to make it
come quickly.” They
asked, “Messenger of
Allah, what does***

‘making it come quickly’ mean?” He said, “He says, ‘I asked and asked and do not think that I will be answered’.”

(al-Bukhaari)

**It is what it is, fellow
congregation. If our
brethren out there never
cease to supplicate even
from under the rubble of
buildings, amidst the
cries of children, with full
certainty that their *du'aa***

will not be rendered in
vain by The Almighty, All
Hearing, then why do we
easily complain about our
own prayers?

Hence, do not quit from
making *du'aa* for our

brethren in Palestine, for
du'aa is a sign that we
earnestly still believe,
still hoping, and still
living within the love and
mercy of Allah
Subhaanahu Wa Ta'aala.

Now the world has
awakened from its long
slumber. From *Nusantara*
(Malay Archipelago) to
Europe, from Africa to
America, millions of
people transcending
race and religion have

risen. They are no longer willing to remain silent in the wake of grave oppression that strangles humanity. They carried the banner of solidarity, demanding justice for the Palestinians who have

**been persecuted
without mercy.**

**At the same time, brave
volunteers and
humanitarian activists
from all over the globe**

**had risen and gathered
to sail across the
Mediterranean Sea,
armed with shields that
are greatly feared by the
Zionists, namely courage,
determination, and
supplication.**

The entire world
witnessed that these
activists and volunteers
had sailed for the
purpose of sending
food to the hungry,
caring for the

wounded, and restoring
the dignity that was
robbed. The cowardly
act by Israeli Zionists in
unlawfully intercepting
and obstructing
humanitarian mission

**on international waters
is clearly a blatant crime.
It is a clear violation of
the United Nations
Convention on the Law
of the Sea (UNCLOS)
1982, which is
international law that**

guarantees freedom to
sail for humanitarian
mission vessels.

Hence, let us continue to
make *du'aa*. Do not allow
this oppression to break
our spirit and hope.

Continue to have full
reliance upon Allah
Subhaanahu *Wa*
Ta'aala, the One Who is
All Hearing of His
servants' pleading, for
sincere *du'aa* from the

**heart of a believer is
sharper than a
weapon and it is
capable of changing
the course of history.**

To end the *khutbah* today, let us derive lessons that can be taken as guidance in our lives, namely:

1. The Muslim *ummah* must have certainty that *du'aa* is the most potent weapon for the believers. It is not merely utterances upon the tongue, but a sign of dependence and strength of the soul.

2. The Muslim *ummah* must comprehend that supplication is never an excuse for one to remain idle, but it is a call for action. *Du'aa* that is

**sincere must be
accompanied by
efforts and
responsibility.**

3. The Muslim *ummah* must rise from heedlessness and not allow the agony of the Palestinians to pass without any concern.

***“O you who have
believed, persevere
and endure and
remain stationed and
fear Allah that you
may be successful.”***

(Soorah Aal ‘Imraan 3:200)



THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad ﷺ
and his Companions
radiyAllaahu ‘anhum.

Spare us from all forms
of bribery, abuse of
power, as well as



**misguidance, shirk and
superstition, and protect
us from *fitan* that can
harm the union and unity
of the Muslim *ummah*.**



O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of disaster, fitnah and calamities. Bestow upon us leaders



**that have utmost
integrity, firmness, and
courage in upholding
the Truth according to
Your *Sharee'ah*.**



**O Allah! We humbly beg
you to aid our Muslim
brethren in Palestine for
they are fighting against
hunger, with lack of clean
water supply, enduring life**



**stress and very critical
health problems.**

**O Allah! Verily we beseech
You with the splendor of
Your Names, with Your lofty**



**Attributes as The Most
Powerful and The
Protector. Save the team of
nine volunteers that were
recently detained by the
Israeli Zionist army.**



**O Allah! Facilitate
their release and
return them safely to
their homeland.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**