



جَابَاتَانِ اِاْاَمِا اِاْاَمِا سِلَااْاَور
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...

MAWLID AR-RASOOL: CELEBRATION WITH FULL REVERENCE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely implore that
we altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all
of His Commands and**

**abandoning
everything that He
forbade. May we all be
bestowed with
blissfulness and
salvation in this world
and the Hereafter.**

Fellow congregation
is reminded to not
talk and fiddle with
the mobile phone
while the *khutbah* is
being delivered.

On this glorious day, I will expound on a *khutbah* titled...

***MAWLID AR-RASOOL:
CELEBRATION WITH FULL
REVERENCE***

Alhamdulillah, all praise
be to Allah *Subhaanahu*
Wa Ta'aala who had sent
our Prophet, Muhammad
ﷺ, as *rahmah* (mercy) to
the worlds. *Salawaat*
(blessings) and *salaam*
(peace) upon our

beloved ﷺ, his noble
family, his loyal
Companions, and his
entire *ummah* who
remained *istiqamah*
(steadfast) in following
his *sunnah* until the Last
Day.

**We are truly grateful that
the zeal and awareness
of the Muslims today in
commemorating the
birthday of Rasulullah ﷺ
are becoming more
apparent year by year.**

Every time 12 Rabee' al-Awwal comes, various celebrations are held including recitation of the *salawaat*, *qaseedah* (poetry), *marhaban* (welcoming), *berzanji* (praises), *nasheed*, and

many others as our sign
of love for the Prophet ﷺ.
This atmosphere is truly
beautiful and brings
joyfulness. However, the
question begs, how far do
these celebrations truly
drive us in internalizing

the *qudwah* (exemplary)
and *sunnah* left by the
Messenger ﷺ? Does it
awaken our resolve in
emulating the way of life
of the Prophet ﷺ or does
it all end with the
excitement from the

**celebration that we
commemorate every
year?**

**We are worried that
without sound
internalization, the**

celebration that is
laden with *dhikr*
(remembrance of Allah)
and *salawaat* will only
remain as an annual
event that ends just like
that, without leaving a

**mark in our hearts or
pushing for change upon
our behaviors and daily
practice unto becoming
more obedient and
submissive to Allah
*Subhaanahu Wa Ta'aala.***

As the *ummah* of
Prophet Muhammad ﷺ,
we must have love for
Rasulullah ﷺ in its
absoluteness. In
addition to the
salawaat, we also must

manifest our efforts in
getting to know
Rasulullah ﷺ through
Shamaa'il
Muhammadiyyah that is
beautiful, traversing
through the *seerah*
(biography) of his life,

understanding
khasaa'is which are
privileges that Allah
Subhaanahu *Wa*
Ta'aala had bestowed
upon Rasulullah ﷺ.

Similarly, with
exemplifying the
jihaad struggle of
Rasulullah ﷺ, having
yaqeen (certainty)
upon the miracles

that proved his
messengership, *tadabbur*
(reflecting) upon *dalaa'il*
an-Nubuwwah which are
signs of prophethood
that affirms and
strengthens his
messengership ﷺ,

and internalizing on the reality of the *sharee'ah* brought by Rasulullah ﷺ as guidance throughout time. This is how our love for Rasulullah ﷺ will remain alive and leaves impact in our daily lives.

**However, we must
comprehend that the
prophets and
messengers are normal
human beings who ate,
drank, married and had
families. But they were**

chosen individuals
bestowed with *wahy*
(revelation), supported
with *mu'jizah*
(miracles), and lifted as
exemplary for the
ummah.

As Allah *Subhaanahu Wa Ta'aala* mentions in verse 11 of Soorah Ibraaheem that was recited at the early part of the *khutbah*:

“Their messengers said to them, “We are only men like you, but Allah

***confers favor upon whom
He wills of His servants.
It has never been for us
to bring you evidence
except by permission of
Allah. And upon Allah let
the believers rely.””***

Even though the prophets
including our beloved
Prophet Muhammad ﷺ
has the attribute of
bashariyyah, which is
human nature, he ﷺ was
bestowed by Allah
Subhaanahu Wa Ta'aala

with very special virtues.

Rasulullah ﷺ hailed from

a noble lineage, he

possessed a charming

appearance, he is the

leader of all creations,

having extraordinary

physical and spiritual

strength, as well as
possessing excellent
akhlaaq (character), as
Allah *Subhaanahu Wa*
Ta'aala mentions in
verse 4 of Soorah al-
Qalam:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

***“And indeed, you are
of a great moral
character.”***

However, in manifesting
our love for Rasulullah ﷺ,
we are demanded to
prioritize in internalizing
and implementing the
risaalah (message) and
sunnah that he ﷺ had left
us with.

Allah *Subhaanahu*
Wa Ta'aala mentions
in verse 7 of Soorah
al-Hashr:

“And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.”

In this very opportunity,
let us altogether manifest
our gratefulness for
being part of the *ummah*
of Prophet Muhammad ﷺ
and attain the *hikmah*
(wisdom) that is implicit
behind his

messaging. Even
prior to his birth, Allah
Subhaanahu *Wa*
Ta'aala had always
safeguarded and
preserved his lineage
ﷺ. After his birth,

Allah *Subhaanahu Wa Ta'aala* had purified his heart and thoughts, until he ﷺ was honored with the ordainment as Prophet and Messenger.

Allah *Subhaanahu Wa Ta'aala* had also bestowed upon the Messenger ﷺ with the attribute of *jawaami' al-Kaalim*, which is the ability to utter simple

words but full of
meaning and wisdom.
Each of his utterances,
akhlaaq, and actions
are Divine guidance
that are filled with
secrets and lessons.

This is as mentioned by
Allah *Subhaanahu Wa*
Ta'aala in verse 3 of Soorah
an-Najm:

***“Nor does he speak
from [his own]
inclination.”***

Hence, the love for
Rasulullah ﷺ must be
nurtured with love for
the *sunnah* and *risaalah*
that he ﷺ left behind
through the Companions
radiyAllaahu 'anhum.

It is as mentioned in the
wasiyyah (will) of
Rasulullah ﷺ that was
narrated by al-‘Irbaad
bin Saariyah as-
Sulamiy *radiyAllaahu*
‘anh:

***“...Whoever among you
sees that [i.e.
disagreement], then he
must stick to my sunnah
and the sunnah of the
rightly guided Caliphs,
cling to it with the molars.”***

(at-Tirmidhi)

The demand to follow the
sunnah and *risaalah* of
Rasulullah ﷺ is also
accompanied by the
demand to follow the
teachings of the
Companions
radiyAllaahu 'anhum and

the *salaaf as-saalih*
(pious predecessors)
from among their
'*ulamaa*' (scholars). This
is because they are the
heirs of the legacy of
knowledge of Rasulullah

Such is the love that
necessitates for us to
revive the *sunnah* of
Rasulullah ﷺ in all
aspects of our lives by
frequenting *majaalis* 'ilm
(knowledge circles) that
strengthens our

understanding of *seerah*,
learning and reading the
ahaadeeth of the Prophet

ﷺ along with its
explanations with
religious scholars,
always striving to
practice them in our

lives, whether in *'ibaadah*
(worship), *akhlaaq*,
including matters of
mu'aamalaat
(transactions) and
others. This is because
the love for the Prophet
ﷺ indicates our love for

Allah *Subhaanahu Wa Ta'aala*, and this love is only truly meaningful if it drives us to abide by His Commands and abandon His prohibitions, as demonstrated by His beloved, Rasulullah ﷺ.

To end the *khutbah*
today, let us derive
several lessons as
guidance in our lives,
namely:

1. The Muslim *ummah* must manifest its love for Rasulullah ﷺ that is translated into internalization and

practice upon his
sunnah ﷺ, not merely
having celebration
that is
commemorated
every year.

2. The Muslim *ummah*
must remain penitent
that loving Rasulullah
ﷺ necessitate
attending sittings of
knowledge, learning
the *seerah* and

practicing the
sunnah in *'ibaadah*,
akhlaaq, and daily
mu'aamalaat.

3. The Muslim *ummah* must comprehend that reviving the *sunnah* and *risalaah* of Rasulullah ﷺ means obeying Allah *Subhaanahu* *Wa Ta'aala*. This includes


clinging firmly upon
the *sunnah* of
Khulafaa' *ar-*
Raashideen with
great determination.

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

(Soorah Aal ‘Imraan 3:31)




THE SECOND KHUTBAH



**O Allah! Strengthen the
'*aqeedah* of the Muslims
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**

Prophet Muhammad ﷺ
and his Companions
radiyAllaahu ‘anhum.


Spare us from all forms
of bribery, abuse of
power, as well as




**misguidance, shirk and
superstition, and protect
us from *fitan* that can
harm the union and unity
of the Muslim *ummah*.**




O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of fitnah and calamities such as murder, bullying, and oppressing others.



**Bestow upon us leaders
that have utmost integrity,
firmness, and courage in
upholding the Truth
according to Your
*Sharee'ah.***



**O Allah! We beseech Your
protection from the evil of
the enemies and traitors.
Protect us from the
temptations of *shaytaan*
and his armies.**



**Guide us to always remain
istiqamah in fulfilling all
of Your Commands and
abandoning all of Your
prohibitions.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**