



***MALAYSIA,  
A BLESSING FROM  
ALLAH***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I sincerely implore all  
of us to altogether  
strive in increasing our  
*taqwa* of Allah  
*Subhaanahu* *Wa*  
*Ta'aala* by fulfilling all**

**of His Commands and  
leaving out all matters  
that He forbade. May we  
all be bestowed with  
blissfulness and  
success in this world  
and the Hereafter.**

Fellow congregants  
are reminded to not  
speak and use the  
cellular phone while  
the *khutbah* is being  
delivered.



On this glorious day, I will expound on a *khutbah* titled...

# ***MALAYSIA, A BLESSING FROM ALLAH***



**Malaysia is our birthplace, the homeland where we live together. It is on this soil that we are guaranteed safety and well-being to continue living. It is the place where we seek our**

**sustenance, where our  
age and life passes, and  
also where we shape the  
future of our children.**

**Therefore, let us  
commemorate Malaysia  
Day on every 16<sup>th</sup>**

**of September not just  
with mere celebration,  
but with the cognizance  
and love for our  
homeland, and always  
striving to advance this  
country. Let us not be  
willing to see any**



**calamity afflicting this  
beloved nation. Verily,  
Malaysia Day reminds us  
that we will all be  
mutually responsible in  
preserving and  
safeguarding the nation's  
sovereignty.**

*Alhamdulillah*, Malaysia  
is a blessing bestowed by  
Allah *Subhaanahu Wa*  
*Ta'aala* upon all of us.  
Especially with the  
privilege of Islam as the  
official religion of the  
Federation and

**the Malay Rulers as the  
Head of Islam in their  
respective states, we are  
able to achieve  
peacefulness, political  
stability, and progress,  
day after day. All of these  
are favors from**

Allah *Subhaanahu Wa Ta'aala* that is *waajib* (obligatory) for us to be grateful for. Hence, it behooves us to preserve this *ni'mah* (favor) with *imaan* (faith) and *taqwa* (piety) unto



**Allah *Subhaanahu Wa*  
*Ta'aala*, with  
adherence to the laws  
of the land and fulfilling  
our duty as obedient  
and loyal citizens.**

**On the contrary, when we  
disbelieve and disobey  
Allah *Subhaanahu Wa  
Ta'aala*, violating and  
betraying the laws of the  
country, then its  
consequences are  
detrimental. It is possible**

that the blessings of  
peacefulness and  
prosperity can be  
revoked by Allah  
*Subhaanahu Wa Ta'aala*  
at any time, where in the  
end the country will be  
afflicted with destruction

and its citizens stricken  
with suffering.

Allah *Subhaanahu Wa  
Ta'aala* mentions in verse  
58 of Soorah al-Israa' that  
was recited at the  
beginning of the *khutbah*:



***“And there is no city but  
that We will destroy it  
before the Day of  
Resurrection or punish it  
with a severe  
punishment. That has  
ever been in the Register  
inscribed.”***

**This verse explains that  
there is no locality with  
transgression except  
that Allah *Subhaanahu  
Wa Ta'aala* destroys  
and annihilates its  
people. Those that**

worship other than Allah  
*Subhaanahu Wa Ta'aala,*  
practicing deviant  
teachings or deifying  
humans, surely will be  
met with severe  
punishment from Allah  
*Subhaanahu Wa Ta'aala.*

In the *hadeeth* of Jaabir  
*radiyAllaahu ‘anh,*

Rasulullah ﷺ said:

***“Beware of oppression,  
for oppression will be  
darkness on the Day of  
Resurrection; and***



***beware of stinginess  
because it destroyed  
those who were before  
you. It incited them to  
shed blood and deem  
unlawful as lawful.”***

***(Muslim)***

**This destruction will not  
occur except due to  
oppression among mankind.  
Allah *Subhaanahu Wa  
Ta'aala* mentions in verse 59  
of Soorah al-Qasas:**

***“And never would your  
Lord have destroyed the***

***cities until He had sent to  
their mother a  
messenger reciting to  
them Our verses. And We  
would not destroy the  
cities except while their  
people were  
wrongdoers.”***

Indeed, truth, justice, and the implementation of *amar ma'roof* and *nahy munkar* (commanding good and preventing evil) are important foundations in ensuring the well-being and integrity of a nation.



**What is more important is that peacefulness and progress of the country achieved today must be protected. This necessitates having a leader that is just, honest, having utmost**

*akhlaaq* (character), and citizens that are well-disciplined and loyal. Only then the religion, life, lineage, intellect, and wealth will remain safeguarded within

**a prosperous and  
peaceful country.**

**The question is, how can a  
country remain safe and  
peaceful if its denizens  
have lost its moral  
compass, while its leaders**

**are at each other's throat,  
fighting for positions and  
wealth? How can a nation  
remain prosperous and  
safeguarded if shirk,  
gambling, and intoxicants  
are widespread, bribery  
becomes a culture, wealth**

**becomes misappropriated,  
also disobedience and evil  
acts rampant?**

**Take heed upon what Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 112 of  
Soorah an-Nahl:**



***“And Allah presents  
an example: a city  
which was safe and  
secure, its provision  
coming to it in  
abundance from every  
location, but it denied***

***the favors of Allah.  
So Allah made it taste  
the envelopment of  
hunger and fear for  
what they had been  
doing.”***

Let us altogether  
manifest our love for the  
country by increasing  
our *imaan* unto Allah  
*Subhaanahu Wa Ta'aala*,  
practicing righteous  
deeds, and always  
supplicating for the

**well-being and blessings  
of our homeland. At the  
same time, let us defend  
and nurture the spirit of  
unity, and manifest  
unwavering loyalty so that  
the nation's peacefulness  
and prosperity remain**

preserved. Rasulullah ﷺ himself had demonstrated examples of love for his birthplace, Makkah, and also Madeenah, as the place where he ﷺ resided, striving to develop it with



the guidance of Allah  
*Subhaanahu Wa Ta'aala.*  
Moreover, Rasulullah ﷺ  
had made *du'aa*  
(supplication) as  
mentioned in the  
narration of 'A'ishah  
*radiyAllaahu 'anha:*

***“O Allah! Make us  
love Madeenah as  
dearly as we love  
Makkah, or more  
than that.”***

***(Muslim)***

Verily, this Malaysian soil  
that we are standing on  
is the land of our  
birthplace. Here, it is  
*waajib* for us to sow the  
love and affection for the  
nation based upon the  
teachings of al-Qur'an

and *as-Sunnah* of  
Rasulullah ﷺ, so that  
peacefulness and  
progress enjoyed will  
remain. At the same time,  
we are also responsible  
in safeguarding the  
sanctity of the religion,

**the well-being of  
community living, and  
the nation's  
sovereignty from any  
threat of pollution,  
violence, destruction,  
and invasion. Indeed,**



our country is a  
blessing bestowed by  
Allah *Subhaanahu Wa*  
*Ta'aala,* *amaanah*  
(trust) and  
responsibility upon all  
of us.

To end the *khutbah*  
today, there are several  
important matters  
serving as guidance  
and guiding principle  
for us all:

1. The Muslim *ummah* must have certainty that Malaysia is a blessing bestowed by Allah *Subhaanahu Wa Ta'aala* that is *waajib* to be grateful for. Such gratitude is manifested

**by fulfilling all of His  
Commands, abandoning  
all of His prohibitions,  
and upholding Islamic  
teachings as the  
ultimate guide in  
nationhood.**

2. The Muslim *ummah* must appear as the exemplary *ummah* by working together in advancing the nation, preserving unity, and staying away from any form of division.

**3. The Muslim *ummah* must have certainty that it is Islam that preserves the peace and well-being of a nation, by upholding truth and justice,**




**not through deception  
and oppression. Only  
then we will be  
guaranteed with  
success in this worldly  
life and the Hereafter.**

***“O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more***

***worthy of both. So follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted.”***



# **THE SECOND KHUTBAH**




**O Allah! Strengthen the  
'*aqeedah* of the Muslims  
upon the creed of *Ahl as-*  
*Sunnah* *wal-Jamaa'ah*,  
which is upon the path of**



**Prophet Muhammad ﷺ**  
**and his Companions**  
***radiyAllaahu ‘anhum.***

**Spare us from all forms  
of bribery, abuse of  
power, as well as**







**misguidance, shirk and  
superstition, and protect  
us from *fitan* that can  
harm the union and unity  
of the Muslim *ummah*.**




**O Allah! Bestow peace and prosperity upon our state and nation. Protect us from all forms of fitnah and calamities such as murder, bullying, and oppressing others.**



**Bestow upon us leaders  
that have utmost integrity,  
firmness, and courage in  
upholding the Truth  
according to Your  
*Sharee'ah.***



**O Allah! We beseech Your  
protection from the evil of  
the enemies and traitors.  
Protect us from the  
temptations of *shaytaan*  
and his armies.**



**Guide us to always remain  
*istiqamah* in fulfilling all  
of Your Commands and  
abandoning all of Your  
prohibitions.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**