



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
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...

ATTAINING BLESSINGS IN GIVING CHARITY



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore all of
us to strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all
His Commands and**

**abandoning all of the
things He forbade.
May we all be
bestowed with
happiness and
success in this world
and the Hereafter.**

Fellow congregation
is reminded not to
fiddle with the
cellular phone while
the *khutbah* is being
delivered.

On this blessed day, I will discuss upon a *khutbah* titled...

***ATTAINING BLESSINGS
IN GIVING CHARITY***



Among the deeds that is
very easy to be
performed but incurs
tremendous reward in
the sight of Allah
Subhaanahu Wa Ta'aala
is giving *sadaqah*
(charity). *Sadaqah* in

general is divided into two, where one is *sunnah* (supererogatory) and the other is *fard* (obligatory). The obligatory charity is known as zakaah, an obligation where its fulfillment will purify our

**wealth and cleanse our
soul.**

**On the other hand, the
recommended charity is a
deed whose door is wide
open, where it can be
performed at any time**

without being restricted to certain rate or time. Of the many forms of *sadaqah*, there is one form that is very special, namely *sadaqah jaariyah* (continuous charity). It is called *sadaqah jaariyah*

**for its reward never stop
flowing, even after the
donor has passed away.
For as long as it benefits
mankind, the reward
continues to flow for the
donor.**

The *'ulamaa'* (scholars), as stated in *al-Qamoos al-Fiqhi*, had equated *sadaqah jaariyah* with the act of giving *waqf* (endowment) based on several narrations of the Prophet ﷺ. Among the

form of *sadaqah jaariyah*
includes building a
masjid and *surau*, giving
waqf of al-Qur'an and
beneficial books, building
public facilities,
educational contribution
that provides long-term

benefits to the *ummah*
and its like.

That is the definition of
sadaqah which gives the
impression that every
charity given with *ikhlaas*
(sincerity) symbolizes the

sincerity of *imaan* (faith)
of a *mu'min* (believer) in
his or her effort to attain
the pleasure of Allah
Subhaanahu Wa Ta'aala.
What more if that charity
was performed without
anyone's knowledge,

where it is only between
the donor and Allah
Subhaanahu Wa Ta'aala,
without *riyaa'* (showing
off), praises, purely
hoping for reward from
Allah *Subhaanahu Wa
Ta'aala*.

**Allah *Subhaanahu Wa*
Ta'aala mentions in verse
271 of Soorah al-Baqarah:**

***“If you disclose your
charitable expenditures,
they are good; but if you
conceal them and give***

them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.”

In al-Qur'an, Allah
Subhaanahu Wa Ta'aala
depicts the beauty and
nobility of those giving
sadaqah, as He mentions
in verse 274 of Soorah al-
Baqarah:

“Those who spend their wealth [in Allah’s way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.”

This verse explains that Allah *Subhaanahu Wa Ta'aala* always leaves that opportunity wide open for anyone to make *infaaq* (spend) and *sadaqah*. This is regardless of whether

during the day or night,
openly or in secret,
during hardship or
ease, for as long as it is
done with *ikhlaas*,
surely Allah
Subhaanahu Wa Ta'aala

will not render it in vain.
Moreover, Allah
Subhaanahu Wa Ta'aala
will remove all of our
worries and griefs, and
replace all of worldly
comforts that were

unattainable with things
that are far better and
everlasting.

Among the virtue of giving
sadaqah and *infaaq* is that
it can expiate sins, remove
calamities, prevent

horrible deaths, and incur
barakah (blessings) in
worldly life and the
Hereafter.

In the *hadeeth* of Mu'aadh
bin Jabal *radiyAllaahu 'anh*,
Rasulullah ﷺ said:

وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا
يُطْفِئُ الْمَاءُ النَّارَ

***“Charity extinguishes
sins like water
extinguishes fire.”***

(at-Tirmidhi)

This *hadeeth* is very profound in its meaning. *Imaam al-Mulla 'Ali al-Qaari* explained that the meaning of *sadaqah* 'erases sins' is that it expiates sins and eliminates its effects,

**as if they never existed.
Imagine a fire that is
burning ablaze but
when doused with
water, it vanished
immediately. Such is
the supreme effect of**

charity in extinguishing
sins that were committed.

In another *hadeeth*, Anas
bin Maalik *radiyAllaahu*
‘anh narrated that
Rasulullah ﷺ said:

الصَّدَقَةُ تُطْفِئُ غَضَبَ الرَّبِّ
وَتُدْفَعُ مِيتَةَ السُّوءِ

***“Charity extinguishes
the Lord’s anger and it
protects against the
evil death.”***

(ibn Hibbaan)

Such greatness in the
rahmah (mercy) of Allah
Subhaanahu Wa Ta'aala
upon those that are
benevolent in giving
charity. *Sadaqah* not only
serve as barrier to
unexpected calamities,

moreover it serves as
the cause for a person
to be spared from *soo'*
al-khaatimah (bad
ending), which is death
in a humiliating state.

Even more privileged, those
that love to make *infaaq* will
attain a special *du'aa*
(supplication) from the
angels every morning, as
mentioned in the *hadeeth* of
Abu Hurayrah *radiyAllaahu*
'anh where Rasulullah ﷺ
said:

“There is never a day wherein servants (of God) get up at morn, but are not visited by two angels. One of them says: “O Allah! Give him who spends

***something, in place
of what he spends,”
and the other says:
“O Allah! Give
destruction to him
who withholds.””***

(al-Bukhaari and Muslim)

While we emphasize on
the virtues and
tremendous reward for
those that give and
spend in the path of Allah
Subhaanahu Wa Ta'aala,
let us not forget that
there are individuals and

organizations that
abuses the trust of the
Muslims upon the noble
act of giving *sadaqah*
and *waqf*. Even more
saddening, there are
those from among them
that would utilize the

**religious image through
their appearance and
clothing, where in reality
they had wrongfully used
the collected funds in a
non-transparent and
irresponsible manner. We
have heard of stories**

where al-Qur'an *waqf*
funds are placed in
shops or restaurants
but the *mus-hafs*
(copies) never reached
the promised
destinations.

There are also funds collected for the *waqf* of wheelchairs, but in the end, it is unclear of the actual recipients and where those wheelchairs had gone. Moreover, there are those that

would collect donations
on behalf of *tahfizh*
institutes for the welfare
of the students, but
instead those funds were
used for personal needs
or one's family business.
This type of corruption is

very serious, and it is a
form of fraud in the name
of religion that not only
tarnishes the image of
Islam but also can incur
the Wrath of Allah
Subhaanahu Wa Ta'aala.

**Therefore, fellow
charitable donors and
philanthropists must
remain vigilant and
ensure that every
contribution made is
channeled to those that
are truly trustworthy and**

registered. While
masaajid and religious
institutions must be
proactive in educating
the society and address
these frauds disguised
as charity. To prevent
such fraud and

**embezzlement from
becoming rampant, the
Selangor Islamic
Religious Council (MAIS)
has been tasked with
major responsibility to
safeguard the social and
economical welfare of**

the Muslims in this state.
All matters pertaining to
the benefit and
advantages for the
Muslims that includes
donation collection,
waqf, *khayrat* fund, and
its like must have

**authorization from MAIS.
This is to ensure that the
transparency and
accountability for every
cent and Ringgit on the
monies donated by the
Muslims can be benefited
in the best manner.**

**Hence, fellow
congregation, if anyone
hears calls for donation,
please verify the
authenticity of those
collecting funds, and
refer to religious
authorities. Do not allow**

**our sincerity to be
manipulated by those
taking advantage in the
name of religion.**

**In the state of Selangor,
the Muslims have been
provided with three main**

avenues that are legitimate and credible to channel their *infaaq* and contributions. First, zakaat fulfillment can be made through Selangor Zakaat Board (LZS), which is the official body

that administers the
collection and
disbursement of zakaat
in a transparent and
organized manner.
Second, those that want
to make *waqf* can
channel their

contribution through
Selangor *Waqf*
Corporation (PWS),
which manages and
develops *waqf* properties
for long-term benefits for
the Muslim *ummah*. And
third, those that intend to

make *infaaq* or give
sadaqah can channel
them via Selangor
Muslims' Continuous
Charity Fund (TIJARI).

If there are those among
us that have identified

those or certain groups
that are eligible to receive
aid in the form of
contribution or *infaaq*,
then kindly inform the
religious authorities for
further scrutiny so that
the funds will be

channeled through legal means. Do not allow our good intention in helping others to go astray, ending up at the wrong place, or even used for irresponsible purposes.

May Allah *Subhaanahu
Wa Ta'aala* accept each
and every charity and
waqf that we perform
as continuous deeds
that are everlasting.

To end the *khutbah*
today, let us derive
several lessons as
guidance in our lives,
namely:

1. The Muslim *ummah* must be cautious so as to not be duped by questionable and illegitimate donation collection.

2. The Muslim *ummah* must be cognizant that giving *sadaqah* can expiate sins, prevent calamities and the anger of Allah *Subhaanahu Wa Ta'aala*, and receive special *du'aa* from the angels.

3. The Muslim *ummah* must comprehend that *sadaqah* is an act that attains *barakah* and tremendous reward in the sight of

Allah *Subhaanahu
Wa Ta'aala*, where it
can yield continuous
reward for as long as
it remains beneficial.


***“Indeed, the men
who practice charity
and the women who
practice charity and
[they who] have
loaned Allah a***

***goodly loan - it will
be multiplied for
them, and they will
have a noble
reward.”***


(Soorah al-Hadeed 57:18)




THE SECOND KHUTBAH



**O Allah! Make us among
Your slaves that preserves
the *amaanah*. Protect our
state and nation from
destruction due to acts of
disobedience, bribery,**




**embezzlement, and power
abuse. Bestow upon us a
leader that is trustworthy,
honest, and firm in upholding
the truth and executing
justice according to the
*Sharee'ah.***




**O Allah, make the *masaajid*
and *suraus* in the state of
Selangor as Your peaceful
homes, uniting everyone,
and serve as the heart of
the *ummah's* strength.**



**O Allah! Protect the Muslims
and Masjid al-Aqsa in
Palestine. Safeguard them
from oppression and evil, and
bestow upon them
determination, courage, and
victory.**



**O Allah! Strengthen the
'*aqeedah* of the Muslims in
this state, '*aqeedah* that is
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad صلی اللہ
علیہ وسلم
and his Companions
radiyAllaahu ‘anhum, **and**
spare us from all of the *fitan*
that can harm the union and
unity of the Muslim *ummah.*



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**