



جہانگیر اسلام غور

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...



**TRUE
WARRIOR**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore for all
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by fulfilling
all His Commands and**

**leaving out everything
that He forbade. May we
all be bestowed with
happiness and salvation
in this world and the
Hereafter.**

On this noble day, I will discuss upon a *khutbah* titled...



***TRUE
WARRIOR***

**All praise is due to Allah,
in our nation that has
long attained its
independence, we can
enjoy sovereignty and
freedom, as well as the
ability to administer the
nation independently**

without foreign
interference. The
sufferings due to
coercion and oppression
endured by our freedom
fighters are no longer
experienced by us today.

From the blessings of the
freedom that we enjoy
today, we are able to
undergo our daily
routines with peace and
comfort. We are free to
perform *'ibaadah*
(worship) to

Allah *Subhaanahu Wa Ta'aala* with serenity, *khushoo'* (humility), without any threat or disruption. Just imagine the predicament of our Muslim brethren living in countries that are being

**plundered, oppressed,
and tormented upon their
body and soul. Until now,
they live in a state of fear,
where almost every
second they are
inundated with hunger,
torture, and death due to**

**blockades or bombings.
In such situation, it is
certainly difficult for
them to attain the
meaning of life, what
more in obtaining
freedom while living their
daily life, and far from**

finding peace in their
'ibaadah unto Allah
Subhaanahu Wa Ta'aala.
Hence, the *ni'mah* (favor)
of sovereignty and
freedom becomes *wajib*
(obligatory) upon us to be
grateful for and benefit

**from them in the best
manner, for it is not
something that is
permanent. If we are
heedless, they can just
vanish in the blink of an
eye, just as great**

Islamic civilizations of the past had collapsed.

The predicament faced by our Muslim brethren in countries that are being plundered and oppressed today, truthfully, they were

**also endured by the
citizens, the fighters and
warriors of our homeland
once upon a time ago. At
that time, the
unfathomable risk of
confronting the enemies
have threatened freedom**

**and the tranquility of the
lives of the people. It is
the fighters and the
soldiers that marched to
the frontlines, bearing
arms, and sacrificing
their lives, solely to
ensure that this land**

remains sovereign and
enjoys peace. Hence,
we must truly realize,
remain penitent and
grateful for all of the
favours that Allah

Subhaanahu Wa Ta'aala

had bestowed due to the sincere sacrifices of our warriors.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 7 of Soorah Ibraaheem:

***“And [remember] when
your Lord proclaimed,
‘If you are grateful, I
will surely increase you
[in favor]; but if you
deny, indeed, My
punishment is severe.’”***

Every year, we
commemorate *Hari
Pahlawan* (Warriors' Day)
as a show of appreciation
and respect for all the
sacrifices and services
rendered by our
homeland heroes.

It becomes a historical episode that should be remembered by all Malaysians, so that we will always appreciate the sacrifices of those warriors who valiantly risked their bodies and

**lives in defending the
sovereignty of this nation.**

**We deeply appreciate the
services of the army,
police, and security
agencies that are always
standing in the frontlines.**

**They are ever willing to
sacrifice their body and
soul, leaving behind their
loved ones, while they
protect the borders of
our homeland, in
ensuring that every
citizen can enjoy the**

**favors of security and
peacefulness from any
threats, whether from
abroad or within the
country.**

**Of course, as citizens, we
must strive and galvanize**

**our efforts in continuing
to maintain the peace
that was pioneered by
the heroes and warriors
of the past. Therefore,
the heroic spirit must
exist and embedded
within the hearts of the**

**Muslims, by becoming
an entity that preserves
peace, building strength
through the unity of
'aqeedah, not becoming
thorns within the flesh
or “scissors in the fold”**

**[meaning: hidden enemy
or treacherous person
within a group].**

**In actuality, those that
participated in preserving
the peacefulness of this
nation are individuals that**

**truly love their homeland.
From that love, the
willpower to serve and
sacrifice for the sake of
the nation emerges.
However, the strength
meant is not just physical
strength or intelligence in**

knowledge alone. As
Muslims, the main
strength is the strength
of *imaan* (faith) and
having certainty in
Allah *Subhaanahu Wa
Ta'aala*. That is the

**solid peg that serves as
the foundation of life,
keeping a Muslim firm
in his principles,
intelligent in his affairs,
and not easily wavered
in front of his enemies.**

In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*,
Rasulullah ﷺ said:

“A strong believer is better and is more lovable to Allah than a weak believer.”

(Muslim)

Verily, the bravery of a warrior is only born from a strong soul, meaning a soul that does not succumb to weakness or fear. His fear and hope are

placed fully in the will of
Allah *Subhaanahu Wa*
Ta'aala. A brave person
is courageous not
because he has never felt
scared, but he did not
make that fear as an
excuse to escape from

his responsibilities. If we want to see the best example in this regard, let us look at Rasulullah ﷺ. He is the bravest individual ever. In many important battles, the leaders of the

kuffaar (disbelievers) and the enemy's army would run away from having to face Rasulullah ﷺ. At the same time, Rasulullah ﷺ himself would always remain present at the frontline. This is the true

valor, bravery that had
borne out of deep-
seated certainty and
comprehension upon
the meaning and
objectives of the life of
Rasulullah ﷺ.

**Anas bin Maalik
radiyAllaahu ‘anh stated:**

***“The Prophet ﷺ was the
best and the bravest
amongst the people. Once
the people of Madeenah
got terrified at night, so***

***they went in the direction
of the noise (that terrified
them). The Prophet ﷺ
met them (on his way
back) after he had found
out the truth. He was
riding an unsaddled
horse belonging to***

***Abu Talha and a sword
was hanging by his neck,
and he was saying:***

لَمْ تُرَاعُوا، لَمْ تُرَاعُوا

***“Don’t be afraid! Don’t be
afraid!””***

(al-Bukhaari and Muslim)

**This incident manifested
the bravery of Rasulullah
ﷺ for he ﷺ had come out
earlier than his
Companions,
investigating what had
happened, and then
reassured them.**

Recalling the history of our homeland, a plethora of religious icons were heroes that rose up in defending the dignity of the people, religion, and nation. Among the names that are prominent in

playing their own roles
along with other warriors
are Tok Janggut and Mat
Kilau.

Tok Janggut, an *'aalam*
(knowledgeable person)
who hailed from Kelantan,

had traveled to Makkah to seek knowledge. He then rose up to fight off British colonialism when the policies imposed on the citizens were discriminatory, followed by the appointment of

**foreign officials who
were not at all concerned
about the dignity and
sensitivity of local
communities. Tok
Janggut, along with his
colleagues, had risen
with the unwavering**

spirit of *jihaad* in
opposing British
colonization that they
were successful in
gaining control of Pasir
Puteh district temporarily,
before he was martyred in
the battlefield.

Similarly with Mat Kilau, a warrior who hailed from Pahang. Along with his father, Tok Gajah, and his friend Dato' Bahaman, he led a guerilla movement in fighting off the colonialists between the

**years of 1891 to 1895.
During that period, they
moved from one forest to
another, abandoning
their families, enduring
hardships solely to
defend the rights of their
homeland from**

**continuing to be colonized
and trampled by the
British.**

**Let us not forget the
bloody incident in Bukit
Kepong in 1950, where
police force defended**

**their police station from
the onslaught of
communist guerilla.
During that brutal
attack at dawn, the
police officers on duty
were undaunted by the**

**siege and repeated
attacks by the enemies
that they fought off till
the last drop of blood.**

**This is the very example
of true warriors. They not**

**only defended their
homeland, but they
carried the noble
mission of protecting
the religion and
citizens, which is an
obligation.**

**Embracing the spirit of
past warriors, let us light
the torch of struggle that
is becoming dimmer
within the soul of the
Muslims today. Not with
weapons and violence,
but with certainty in**

Islam as the complete
way of life and the duty
of carrying out *amar*
ma'roof nahy munkar
(enjoining good,
forbidding evil).

Let us not utilize our strength and courage to oppress the weak, spread hatred, seek revenge, envious, and *khiyaanah* (betrayal). On the contrary, channel our strength in protecting the

dignity of Islam and the Muslims, in addition to upholding justice and avoiding any form of oppression upon others.

Let us emulate Rasulullah ﷺ. Even though he

possessed extraordinary
strength and valor, they
were not utilized to
oppress or torment
anyone.

‘A’ishah *radiyAllaahu*
‘anha reported:

“Rasulullah ﷺ never hit anything with his hand neither a servant nor a woman but of course, he did fight in the Cause of Allah. He never took revenge upon anyone for the wrong done to him,

***but of course, he
exacted retribution for
the sake of Allah in
case the Injunctions of
Allah about unlawful
acts were violated.”***

(Muslim)

Therefore, as Muslims,
we must emulate the
bravery of Rasulullah ﷺ
by reflecting upon the
seerah (biography) of
Rasulullah ﷺ pertaining
to his struggle. Not just
on the battlefield but also

in his daily affairs. We must be brave in upholding the truth, rejecting tyranny, and implementing *islaah* (reform) with wisdom.

To conclude the
khutbah today, let us
derive several
lessons as guidance
in our lives:

1. The Muslim *ummah* must remain penitent that our nation's sovereignty and freedom will only remain safeguarded for as long as

its citizens firmly
cling upon *imaan*,
taqwa, and the
guidance of Allah
Subhaanahu Wa
Ta'aala.

2. The Muslim *ummah*
must avoid
cowardice when
voicing out the truth,
shirking from
responsibilities, and

**avoid all forms of
betrayal that can
threaten safety and
jeopardize national
security.**


3. The Muslim *ummah*
must always
remember that Allah
Subhaanahu Wa
***Ta'aala* is always with**
His believing and
pious servants.

***“Indeed, Allah is
with those who
fear Him and
those who are
doers of good.”***


(Soorah an-Nahl 16:128)




THE SECOND KHUTBAH



**O Allah! Make us among
Your slaves that preserves
the *amaanah*. Protect our
state and nation from
destruction due to acts of
disobedience, bribery,**




**embezzlement, and power
abuse. Bestow upon us a
leader that is trustworthy,
honest, and firm in upholding
the truth and executing
justice according to the
*Sharee'ah.***




**O Allah, make the *masaajid*
and *suraus* in the state of
Selangor as Your peaceful
homes, uniting everyone,
and serve as the heart of
the *ummah's* strength.**



**O Allah! Protect the Muslims
and Masjid al-Aqsa in
Palestine. Safeguard them
from oppression and evil, and
bestow upon them
determination, courage, and
victory.**



**O Allah! Strengthen the
'*aqeedah* of the Muslims in
this state, '*aqeedah* that is
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad صلی اللہ علیہ وسلم
and his Companions
radiyAllaahu ‘anhum, and
spare us from all of the *fitan*
that can harm the union and
unity of the Muslim *ummah.*



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**