



THE PROPHET'S HIJRAH IN BUILDING A RABBAANI UMMAH

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Khutbah Multimedia

I humbly implore all of us to altogether strive in increasing our taqwa of Allah Subhaanahu Wa Ta'aala by performing all

His Commands and leaving out all of the matters He forbade. May we be bestowed with blissfulness and success in this world and the Hereafter.

Fellow congregants are reminded to not use the cellular phone while the khutbah is being delivered.

In conjunction with the Ma'al Hijrah celebration on the 1st of Muharram 1447H, today I will discuss upon a khutbah titled

## THE PROPHET'S HIJRAH IN BUILDING A RABBAANI UMMAH

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The hijrah (migration) of Rasulullah ﷺ was not just a physical move from Makkah to Madeenah, but it was a strategic move in building a Rabbaani (Godly or Godoriented) Ummah,

meaning an ummah that knows Allah Subhaanahu Wa Ta'aala, living based upon the teachings of al-Qur'an and as-Sunnah, shouldering the responsibility of da'wah (calling to Islam) and the

duty of amar ma'roof nahy munkar (enjoying good, prohibiting wrong). We are wellinformed that the Jaahiliyyah society of the Pagan Arabs were

immersed in disobedience, ignorance, and division but then transformed into becoming an ummah that is united and loving one another upon the ni'mah (favors) of imaan (faith) and Islam.

At that time, Rasulullah ﷺ did not only instill 'aqeedah and beautify the akhlaaq (character) of the society there, but he is had sparked an intellectual revolution within the Arabian

society that was previously ignorant and far from possessing the of knowledge values unto becoming an capable ummah of leaving a great impact upon world civilization.

The spirit of knowledge nurtured was by Rasulullah ﷺ himself, as he mentioned in the hadeeth of Abu radiyAllaahu Hurayrah *'anh*:

"And whoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise. No people gather together in one of the Houses of Allah,

reciting the Book of Allah and studying it among themselves, except that sakeenah (tranquility) descends upon them, and mercy envelops them, and

## the angels surround them, and Allah mentions them amongst those who are with Him."

(Muslim)

During the building phase of the Rabbaani Ummah in Madeenah, Rasulullah 2 had sown virtuous personal values that made the **Muslims then as an** 

*ummah* that is faithful, having noble *akhlaaq*, and always hastening to perform righteous deeds.

In this day and age, those noble values that formed the *Rabbaani Ummah* are

increasingly fading and eroding. There are those among us that had made their 'aql (intellect) as God, wealth as their purpose of life, and nafs (desire) as the master of the soul. They no longer

submit fully to the wahy (revelation) and even began to dispute the Laws of Allah Subhaanahu Wa Ta'aala using logical reasoning that is very limited. Take heed, O Muslims, that

relationship when the with Allah Subhaanahu Wa Ta'aala is severed, mankind will then drown in deviant and perverted teachings and thinking such as liberalism that reveres absolute freedom

to the point of rejecting religious obligations and Islamic authority.

Similarly with the ideology of religious pluralism that equates all religion as being on the True Path,

hence denying the privilege of Islam as the only religion that is pleasing to Allah Subhaanahu Wa Ta'aala. So, please understand that it is these types of ideologies that will

expunge the boundaries of *imaan*, furthermore incurring the wrath of Allah Subhaanahu Wa Ta'aala.

We as inheritors of the *Rabbaani Ummah* heritage

should bold in be reprimanding and prohibiting all forms of munkar (evil) and acts that contradicts the teachings of Islam. This is also a responsibility

within fard al-kifaayah (communal obligation) that serves as the main fortress in the preserving the sanctity of Islam and the **Muslims. This coincides** 

with what Allah Subhaanahu Wa Ta'aala mentions in verse 104 of Soorah Aal 'Imraan that was recited during the early part of the khutbah:

"And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful."

The hijrah of Rasulullah had brought جانالله عليه و وسطتم a comprehensive transformation process in the building of a society founded upon divine values. In Madeenah, Rasulullah ﷺ

had inculcated lofty 'adl values such as (just), amaanah (trustworthy), and honest as main the foundations for the formation of Rabbaani Ummah.

Therefore, the decree of His Royal Highness the Sultan of Selangor on the 20th of April 2025 is very much in line with the rooh (spirit) of the hijrah of the Prophet **#** that calls for the Muslims to avoid

lying and deceiving one another. His Majesty asserted that Islam prohibits vehemently lying and oppression including in the matter of offering fraudulent hajj package, shady schemes,

## andexploitationofMuslimspurelyforthesake of personal gain.

This decree conforms with the teachings of al-Qur'an and *as-Sunnah* that demands for honesty and justice in all affairs. The crime of fraud, if not curbed, will undoubtedly lead to the spread of con artists, fraudsters, liars, and swindlers that will only incur the wrath of

## Allah *Subhaanahu Wa Ta'aala* in the end.

It was narrated from Abu Hurayrah *radiyAllaahu 'anh* that Rasulullah ﷺ said:

"There will come to the people years of treachery, when the liar will be regarded as honest, and the honest man will be regarded as a liar; the traitor will be regarded as faithful,

and the faithful man will be regarded as a traitor; and the Ruwaybidah will decide matters." It was said: "Who are

the Ruwaybidah?"



Hence, we all are responsible in preserving the values of integrity and amaanah in all aspects of life. It is waajib (obligatory) for us to reject the culture

of deceits and oppressive, for the greed in chasing after wealth through unlawful means will only destroy the value of brotherhood and extinguish the spirit of humanity among us.

The Prophet **# taught** his ummah to establish a life that is balanced in the aspects of thoughts, spirituality, akhlaaq, and material being. This balance is

one of the vital for if neglected, aspects is especially when materialism is made as the main objective, then society will easily plunge into the valley of tyranny, disobedience,

wrongdoing, bribery, and breach of trust, which in the end will destroy individuals and that society itself.

Therefore, we should not only chase after physical

advancement and material wealth, but what is even more important is manifest our to compassion towards the and needy, poor upholding the values of social justice, rejecting

rapacity and greed in pursuing advancement. Therefore, progress must be in line with the values penitence, of and cognizance, responsibility upon the amaanah of prospering

## the earth of Allah *Subhaanahu Wa Ta'aala*.

We must also return to the foundation of imaan and understanding regarding the purpose of the creation of this world.

When we truly are penitent upon all creations of the heavens and earth that manifest the signs of the greatness of Allah Subhaanahu Wa Ta'aala, it will then yield fear, awe, gratitude, and

the responsibility to act and plan a life with clear objectives.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 191 of Soorah Aal 'Imraan:

"Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying],

"Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the *Fire.* ""

Pondering upon the spirit of Rabbaani Ummah, we must realize that Rabbaani Ummah is not an ummah that is weak and passive, instead it is an ummah that is strong, active,

and principled. In today's world, with blazing speed of information and drastic social changes, Muslims should not just become spectators. We Muslims should become actors that drive towards

# progress,notaspassengersridingthewave.

## We should become exemplary for the entire mankind in matters regarding honesty,

transparency, affection, leadership, tolerance, unwavering and commitment upon knowledge and progress. We should also appear as an ummah that not only chases after worldliness

but embracing worldly progress as a tool to perfect our role as vicegerents of Allah Subhaanahu Wa Ta'aala on the face of earth.

Just as how the early **Muslims manifested the** of Islam progress through achievements in the field of astronomy, medicine, engineering, and economy, administration, we today

must continue those legacies by placing religion as the core for progress, not as hindrance that leads to regression.

To end the khutbah today, let us derive several lessons as guide in our lives, namely:

1. The Muslim ummah must internalize the true meaning of hijrah as a step towards selftransformation by abandoning disobedience, ignorance, and the culture of selfishness.

2. The Muslim ummah must develop itself with knowledge and akhlaaq that are balanced between material and spiritual in daily life.

3. The Muslim ummah must emulate the example of Rabbani Ummah that was formed by Rasulullah by fulfiling the responsibility of

ma'roof amar (enjoining good) and nahy munkar (forbidding wrong) as the basis in building a civilized society.

"It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah,"

but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied.""

(Soorah Aal 'Imraan 3:79)



O Allah! Make us among Your slaves that preserves the amaanah. Protect our state and nation from destruction due to acts of disobedience, bribery,

embezzlement, and power abuse. Bestow upon us 8 leader that is trustworthy, honest, and firm in upholding the truth and executing justice according to the Sharee'ah.

**O** Allah, make the *masaajid* and suraus in the state of **Selangor as Your peaceful** homes, uniting everyone, and serve as the heart of the ummah's strength.

O Allah! Protect the Muslims

and Masjid al-Aqsa in **Palestine.** Safeguard them from oppression and evil, and bestow upon them determination, courage, and victory.

**O** Allah! Strengthen the 'aqeedah of the Muslims in this state, 'ageedah that is upon the creed of Ahl as-Sunnah wal-Jamaa'ah, which is upon the path of

**Prophet** Muhammad his **Companions** and radiyAllaahu 'anhum, and spare us from all of the fitan that can harm the union and unity of the Muslim ummah.

## **INDERASING** DEEDAWANOLEH

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