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***“THE PROPHET’S HIJRAH IN BUILDING  
A RABBAANI UMMAH”***

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## **"THE PROPHET'S HIJRAH IN BUILDING A RABBAANI UMMAH"**

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ  
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ.<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى  
آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا  
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.<sup>2</sup>

**Dear blessed Muslims,**

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah Subhaanahu Wa Ta'aala by performing all His Commands and leaving out all of the matters He forbade. May we be bestowed with blissfulness and success in this world and the Hereafter. Fellow congregants

<sup>1</sup> Aal 'Imraan 3:104.

<sup>2</sup> Aal 'Imraan 3:102.

are reminded to not use the cellular phone while the *khutbah* is being delivered.

In conjunction with the *Ma'al Hijrah* celebration on 1<sup>st</sup> of Muharram 1447H, today I will discuss upon a *khutbah* titled "**THE PROPHET'S HIJRAH IN BUILDING A RABBAANI UMMAH.**"

**Blessed Friday audience,**

The *hijrah* (migration) of Rasulullah ﷺ was not just a physical move from Makkah to Madeenah, but it was a strategic move in building a *Rabbaani* (Godly or God-oriented) *Ummah*, meaning an *ummah* that knows Allah *Subhaanahu Wa Ta'aala*, living based upon the teachings of al-Qur'an and *as-Sunnah*, shouldering the responsibility of *da'wah* (calling to Islam) and the duty of *amar ma'roof nahy munkar* (enjoying good, prohibiting wrong). We are well-informed that the *Jaahiliyyah* society of the Pagan Arabs were immersed in disobedience, ignorance, and division but then transformed into becoming an *ummah* that is united and loving one another upon the *ni'mah* (favors) of *imaan* (faith) and Islam.

At that time, Rasulullah ﷺ did not only instill '*aqeedah* and beautify the *akhlaaq* (character) of the society there, but he ﷺ had sparked an intellectual revolution within the Arabian society that was previously ignorant and far from possessing the values of knowledge unto becoming an *ummah* capable of leaving a great impact upon world civilization. The spirit of knowledge was nurtured by Rasulullah ﷺ himself, as he ﷺ mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*:

**"And whoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise. No people gather together in one**

***of the Houses of Allah, reciting the Book of Allah and studying it among themselves, except that sakeenah (tranquility) descends upon them, and mercy envelops them, and the angels surround them, and Allah mentions them amongst those who are with Him."***

*(Muslim)*

**Dear beloved Friday audience,**

During the building phase of the *Rabbaani Ummah* in Madeenah, Rasulullah ﷺ had sown virtuous personal values that made the Muslims then as an *ummah* that is faithful, having noble *akhlaaq*, and always hastening to perform righteous deeds.

In this day and age, those noble values that formed the *Rabbaani Ummah* are increasingly fading and eroding. There are those among us that had made their *'aql* (intellect) as God, wealth as their purpose of life, and *nafs* (desire) as the master of the soul. They no longer submit fully to the *wahy* (revelation) and even began to dispute the Laws of Allah *Subhaanahu Wa Ta'aala* using logical reasoning that is very limited. Take heed, O Muslims, that when the relationship with Allah *Subhaanahu Wa Ta'aala* is severed, mankind will then drown in deviant and perverted teachings and thinking such as liberalism that reveres absolute freedom to the point of rejecting religious obligations and Islamic authority.

Similarly with the ideology of religious pluralism that equates all religion as being on the True Path, hence denying the privilege of Islam as the only religion that is pleasing to Allah *Subhaanahu Wa Ta'aala*. So, please understand that it is these types of ideologies that will expunge the boundaries of *imaan*, furthermore incurring the wrath of Allah *Subhaanahu Wa Ta'aala*.

We as inheritors of the *Rabbaani Ummah* heritage should be bold in reprimanding and prohibiting all forms of *munkar* (evil) and acts that contradicts the teachings of Islam. This is also a responsibility within *fard al-kifaayah* (communal obligation) that serves as the main fortress in the preserving the sanctity of Islam and the Muslims. This coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verse 104 of Soorah Aal 'Imraan that was recited during the early part of the *khutbah*:

***"And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful."***

**Esteemed Friday congregation,**

The *hijrah* of Rasulullah ﷺ had brought a comprehensive transformation process in the building of a society founded upon divine values. In Madeenah, Rasulullah ﷺ had inculcated lofty values such as 'adl (just), *amaanah* (trustworthy), and honest as the main foundations for the formation of *Rabbaani Ummah*.

Therefore, the decree of His Royal Highness the Sultan of Selangor on the 20<sup>th</sup> of April 2025 is very much in line with the *rooh* (spirit) of the *hijrah* of the Prophet ﷺ that calls for the Muslims to avoid lying and deceiving one another. His Majesty asserted that Islam vehemently prohibits lying and oppression including in the matter of offering fraudulent *haji* package, shady schemes, and exploitation of Muslims purely for the sake of personal gain.

This decree conforms with the teachings of al-Qur'an and *as-Sunnah* that demands for honesty and justice in all affairs. The crime of fraud, if not

curbed, will undoubtedly lead to the spread of con artists, fraudsters, liars, and swindlers that will only incur the wrath of Allah *Subhaanahu Wa Ta'aala* in the end.

It was narrated from Abu Hurayrah *radiyAllaahu 'anh* that Rasulullah ﷺ said:

***"There will come to the people years of treachery, when the liar will be regarded as honest, and the honest man will be regarded as a liar; the traitor will be regarded as faithful, and the faithful man will be regarded as a traitor; and the Ruwaybidah will decide matters."***

It was said: ***"Who are the Ruwaybidah?"***

He ﷺ said: ***"Vile and base men who control the affairs of the people."***

(ibn Maajah)

Hence, we are all responsible in preserving the values of integrity and *amaanah* in all aspects of life. It is *waajib* (obligatory) for us to reject the culture of deceptions and oppressive, for the greed in chasing after wealth through unlawful means will only destroy the value of brotherhood and extinguish the spirit of humanity among us.

**Ennobled Friday audience,**

The Prophet ﷺ taught his *ummah* to establish a life that is balanced in the aspects of thoughts, spirituality, *akhlaaq*, and material being. This balance is vital for if one of the aspects is neglected, especially when materialism is made as the main objective, then society will easily plunge into the valley of

tyranny, disobedience, wrongdoing, bribery, and breach of trust, which in the end will destroy individuals and that society itself.

Therefore, we should not only chase after physical advancement and material wealth, but what is even more important is to manifest our compassion towards the poor and needy, upholding the values of social justice, rejecting rapacity and greed in pursuing advancement. Progress must be in line with the values of penitence, cognizance, and responsibility upon the *amaanah* of prospering the earth of Allah *Subhaanahu Wa Ta'aala*.

We must also return to the foundation of *imaan* and understanding regarding the purpose of the creation of this world. When we are truly penitent upon all creations of the heavens and earth that manifest the signs of the greatness of Allah *Subhaanahu Wa Ta'aala*, it will then yield fear, awe, gratitude, and the responsibility to act and plan a life with clear objectives.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 191 of Soorah Aal 'Imraan:

***"Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], 'Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.'"***

**Blessed Friday congregants,**

Pondering upon the spirit of *Rabbaani Ummah*, we must realize that *Rabbaani Ummah* is not an *ummah* that is weak and passive, instead it is an *ummah* that is strong, active, and principled. In today's world, with blazing speed of information and drastic social changes, Muslims should not just

become spectators. We Muslims should become actors that drive towards progress, not as passengers riding the wave.

We should become exemplary for the entire mankind in matters regarding honesty, transparency, affection, tolerance, leadership, and unwavering commitment upon knowledge and progress. We should also appear as an *ummah* that not only chases after worldliness but embracing worldly progress as a tool to perfect our role as vicegerents of Allah *Subhaanahu Wa Ta'aala* on the face of earth.

Just as how the early Muslims manifested the progress of Islam through achievements in the field of astronomy, medicine, engineering, economy, and administration, we today must continue those legacies by placing religion as the core for progress, not as hindrance that leads to regression.

### **Blessed Friday audience,**

To end the *khutbah* today, let us derive several lessons as guide in our lives, namely:

1. The Muslim *ummah* must internalize the true meaning of *hijrah* as a step towards self-transformation by abandoning disobedience, ignorance, and the culture of selfishness.
2. The Muslim *ummah* must develop itself with knowledge and *akhlaaq* that are balanced between material and spiritual in daily life.
3. The Muslim *ummah* must emulate the example of *Rabbaani Ummah* that was formed by Rasulullah ﷺ by fulfilling the responsibility of *amar ma'roof* (enjoining good) and *nahy munkar* (forbidding wrong) as the basis in building a civilized society.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ  
لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّيْنَ بِمَا كُنْتُمْ  
تَعْلَمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ.

***"It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied.""***

(Soorah Aal 'Imraan 3:79)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ  
مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ  
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ  
فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا.<sup>3</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أَيْمَةَ الْمُسْلِمِينَ وَوُلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ.

<sup>3</sup> al-Ahzaab 33:56.

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ  
بِاسْمَائِكَ الْحُسْنٰى، وَصِفَاتِكَ الْعُظْمٰى، اَنْ تَحْفَظَ بَعِيْنَ  
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا  
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُوْر، سُلْطَانَ شَرَفُ الدِّيْنِ اَدْرِيسِ شَاهِ  
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحُ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ  
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُوْر، تَعْكُوْ اَمِيْر شَاهِ ابْنِ  
السُّلْطَانَ شَرَفُ الدِّيْنِ اَدْرِيسِ شَاهِ الْحَاجِ، فِيْ اَمْنٍ وَصَلَاحٍ  
وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ  
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah! Make us among Your slaves that preserves the *amaanah*. Protect our state and nation from destruction due to acts of disobedience, bribery, embezzlement, and power abuse. Bestow upon us a leader that is trustworthy, honest, and firm in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

O Allah! Protect the Muslims and Masjid al-Aqsa in Palestine. Safeguard them from oppression and evil, and bestow upon them determination, courage, and victory.

O Allah! Strengthen the *'aqeedah* of the Muslims in this state, *'aqeedah* that is upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is upon the path of Prophet Muhammad ﷺ and his Companions *radiyAllaahu 'anhum*, and spare us from all of the *fitan* that can harm the union and unity of the Muslim *ummah*.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.<sup>4</sup>

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.<sup>5</sup>  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَنِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى عَنِ  
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ.<sup>6</sup>

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.

<sup>4</sup> al-Furqaan 25:74.

<sup>5</sup> al-Baqarah 2:201.

<sup>6</sup> an-Nahl 16:90.