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EID AL-ADHA SERMON

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“SACRIFICE OR BE SACRIFICED”

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Bahagian Pengurusan Masjid

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"SACRIFICE OR BE SACRIFICED"

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

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اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا،
لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ
الْكَافِرُونَ،

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ جُنْدَهُ
وَهَزَمَ الْأَحْزَابَ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ.

الْحَمْدُ لِلَّهِ الْقَائِلِ: فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنِيْ إِنِّيْ أَرَى فِي
الْمَنَامِ أَنِّيْ أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَى قَالَ يَآبَتِ أَعْمَلُ مَا تُؤْمَرُ سَتَجِدُنِيْ
إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ.¹

¹ as-Saaffaat 37:102.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى عَبْدِكَ
وَرَسُولِكَ مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ².

Dear blessed Muslims,

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all His Commands and abandoning everything He forbade. May we all be bestowed with happiness and salvation in this world and the Hereafter. Fellow congregants are reminded to not utilize the cellular phone while the *khutbah* is being delivered.

On this glorious morning, I will discuss upon the *khutbah* of 'Eid al-Adha titled "**SACRIFICE OR BE SACRIFICED.**"

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

² Aal 'Imraan 3:102.

Dear beloved *Muslimeen* and *Muslimaat*,

Today, we congregate together in an atmosphere that is filled with gratitude and penitence in celebrating '*Eid al-Adha*', a day of greatness that elevates the meaning of sacrifice, obedience, and utmost sincerity. It is not only an annual celebration, but it is an avenue for us to commemorate and internalize the extraordinary story of sacrifice by Prophet Ibraaheem '*Alayhissalaam*' and his son, Prophet Ismaa'eel '*Alayhissalaam*'.

In al-Qur'an, Allah *Subhaanahu Wa Ta'aala* has mentioned the story of Prophet Ibraaheem '*Alayhissalaam*' who was commanded through his dream, the decree to slaughter his own son, namely Prophet Ismaa'eel '*Alayhissalaam*'. A father who had long waited for the birth of his progeny, is ultimately tested with a heavy command. However, esteemed audience must realize that this sacrifice may not be possible without absolute obedience and submission unto Allah *Subhaanahu Wa Ta'aala*, not only from the father alone, but also from his son Prophet Ismaa'eel '*Alayhissalaam*'. Imagine if Prophet Ismaa'eel '*Alayhissalaam*' rejected, then there would not be complete obedience within the family.

Hence, it is clear here that sacrifice is not only upon the shoulder of individuals, but it is borne out of a supportive environment, which allows and empowers obedience.

We can also observe how Prophet Ibraaheem '*Alayhissalaam*' was able to build *yaqeen* (certainty) within himself through the *wahy* (revelation) that came repeatedly from Allah *Subhaanahu Wa Ta'aala*. His *imaan* (faith) did not shake even though he was tested with a matter that he truly loved. He did not

act haphazardly without any consideration. Instead, he chose to inform his son, as recorded in verse 102 of Soorah as-Saaffaat:

“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think.””

It was then answered with full obedience and contentment by Prophet Ismaa’eel ‘Alayhissalaam:

“He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.””

Such is the peak of obedience and sacrifice demonstrated by Prophet Ibraaheem ‘Alayhissalaam and Prophet Ismaa’eel ‘Alayhissalaam that it became the foundation for the legislation of the ‘*ibaadah* of *qurbaani*. And this was the result of the environment that upholds obedience based upon authentic religious understanding and firm certainty upon all of the commands of Allah *Subhaanahu Wa Ta’aala*.

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Estemeed *Muslimeen* and *Muslimaat*,

We should be cognizant and remorseful that behind the *maqaasid* (objectives) of the ‘*ibaadah* of *qurbaani* is not merely the slaughtering of an animal. The fact is, this ‘*ibaadah* demands one form of sacrifice that is far greater which is *ikhlaas* (sincerity) and the willingness to sacrifice everything that prevents us from obeying Allah *Subhaanahu Wa Ta’aala*.

Let us ask ourselves, what prevents us from absolute obedience to Allah *Subhaanahu Wa Ta'aala*? Maybe among the main obstacles is when we succumb to the lustful desire, becoming too engrossed with worldly desires that we become negligent from remembering about the Hereafter, easily influenced by destructive environment, and drowned in ignorance upon religious matters. All of these will slowly harden our hearts, righteous deeds become heavy to be performed, while disobedience becomes easy and felt normal.

In this time and age, obeying the commands of Allah *Subhaanahu Wa Ta'aala* may make us appear to be strange in the eyes of the masses.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:

بَدَأَ الْإِسْلَامُ غَرِيبًا، وَسَيَعُودُ كَمَا بَدَأَ غَرِيبًا، فَطُوبَى

لِلْغُرَبَاءِ

"Islam began as something strange, and it would return to being strange. So glad tidings to the strangers (ghurabaa')."

(Muslim)

Hence, we must feel proud that we are seen as strange for wanting to fully submit, at a time when many are heedless. We are looked upon as being strange for wanting to preserve the religion, at a time when many would sell their *deen*. But have *yaqeen* that *barakah* will always remain with those having *istiqaamah* (steadfastness), even if they are deemed as strangers by the entire world.

In conjunction with *'Eid al-Adha*, let us rekindle the spirit of sacrifice that is now seen as foreign. Sacrifice all types of lust and worldly desires that would distract us from the path of Allah *Subhaanahu Wa Ta'aala*. Sacrifice that ego, comfort, and self-interest for the sake of building a family that is obedient and a society that is always upholding the *Sharee'ah* in establishing a prosperous country. Do not let us become an *ummah* that is negligent, drowned by the luxuries of life that in the end our *imaan* and obedience became sacrificed.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Respected *Muslimeen* and *Muslimaat*,

Today, we can see the extraordinary unity of the Muslim *ummah*. At the Holy Land, millions of Muslims of various ethnicities and background are gathered in 'Arafah and Mina wearing the same garment, performing the same *'ibaadah*, facing the same *qiblah* with one same purpose, which is pure devotion to Allah *Subhaanahu Wa Ta'aala*.

Glory be to The Almighty Allah *Subhaanahu Wa Ta'aala* Who is able to unite the hearts of His servants that came from all corners of the world without having any blood ties, but united upon the bond of *'aqeedah* and *imaan*. This is the uniqueness of Islam that cannot be matched by any religion and ideologies in this world.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 92 of Soorah al-Anbiyaa':

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ.

"Indeed this, your religion, is one religion, and I am your Lord, so worship Me."

Allah *Subhaanahu Wa Ta'aala* also had made us as the chosen *ummah*, and the best one, to become witness upon the entire mankind.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 143 of Soorah al-Baqarah:

"And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you..."

Thus, as the chosen *ummah* and the best one, serving as role model, Allah *Subhaanahu Wa Ta'aala* had educated Rasulullah ﷺ and his Companions *RadiyAllaahu 'anhum* to make sacrifices by submitting their entire soul, body, time, mind, and wealth for the sake of upholding the religion of Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 111 of Soorah at-Tawbah:

"Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment."

It is the reward of Paradise that motivates the Companions to race in making sacrifices. They truly understood that every matter sacrificed in this world is a major investment towards the Hereafter that is Eternal. Ponder upon

Sayyiduna Abu Bakr as-Siddeeq *radiyAllaahu ‘anh* who gave up all of his wealth for the sake of upholding Islam that Rasulullah ﷺ questioned him. As narrated in the *hadeeth* of Sayyiduna ‘Umar al-Khattaab *radiyAllaahu ‘anh* where Rasulullah ﷺ said:

“O Abu Bakr! What did you leave for your family?” He said: “I left Allah and His Messenger for them.”

(at-Tirmidhi)

Similarly, with Sayyiduna ‘Umar al-Khattaab *radiyAllaahu ‘anh* who divided his wealth into two, half for his family and the other half given for the *da‘wah* (propagation) of Islam.

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Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear beloved *Muslim*een and *Muslim*aat,

To end the *khutbah* this morning, let us derive several lessons as guidelines for our daily lives, namely:

1. The Muslim *ummah* must comprehend that true sacrifice is absolute obedience that is unconditional upon the commands of Allah *Subhaanahu Wa Ta’aala* even though it necessitates something that greatly tests the hearts and emotions, as in the story of Prophet Ibraaheem and Prophet Ismaa’eel *‘Alayhimassalaam*.

2. The Muslim *ummah* must abandon all elements that takes the soul away from Allah *Subhaanahu Wa Ta’aala* before it becomes the cause of destruction in this world and the Hereafter.

3. The Muslim *ummah* must remain thankful by upholding the symbols of Islam through the implementation of the *'ibaadah* of hajj or *qurbaani* for those that can afford it, as a sign of obedience and servitude to Allah *Subhaanahu Wa Ta'aala* Alone and manifest the spirit of togetherness and caring upon those in need.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
لَنْ يَنَالَ اللَّهُ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ
كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْكُمْ وَبَشِّرِ
الْمُحْسِنِينَ.

"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus, have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good."

(Soorah al-Hajj 22:37)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ
مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

الْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ وَالشُّكْرُ لَهُ عَلَى تَوْفِيقِهِ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ .
أَمَّا بَعْدُ فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ .

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ ۖ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ³.

Blessed Muslimeen and Muslimaat,

Today, in our efforts to build a harmonious family, a united society, and a prosperous nation, the spirit of sacrifice as shown by the family of Prophet Ibraaheem 'Alayhissalaam must be continued to be instilled and cultivated.

³ Aal 'Imraan 3:102.

Embed this spirit of sacrifice in all our daily responsibilities by becoming servants that are more obedient to Allah *Subhaanahu Wa Ta'aala*, more honest and sincere in fulfilling the *amaanah* (trust), and even more sensitive and concerned about the needs and well-being of the society around us.

Make this '*Eid al-Adha* as the beginning point for change towards increasing the *taqwa*, strengthen the relationship between humans, and shoulder the respective roles with full cognizance whether as the slave of Allah *Subhaanahu Wa Ta'aala*, family member, neighbor, or member of society.

Let us not forget to altogether supplicate for our brethren who are performing the '*ibaadah* of hajj in the Holy Land that they are granted hajj *mabroor* (accepted). May Allah *Subhaanahu Wa Ta'aala* accept all our sacrifices and bestow upon us blessings, forgiveness, and strength to continue remaining *istiqamah* upon His Path.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا. ⁴

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

⁴ al-Ahzaab 33:56.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أَيْمَةَ الْمُسْلِمِينَ وَوُلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ.
اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَهَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانِ سَلَاطُورِ، سُلْطَانِ شَرَفِ الدِّينِ اأَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانِ صَلَاحُ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُورِ، تَعَكَوْ أَمِيرِ شَاهِ ابْنِ
السُّلْطَانِ شَرَفِ الدِّينِ اأَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah! Have mercy and preserve the pilgrims who will be the guests of The Most Merciful (*Duyoof ar-Rahmaan*) this year. Protect them from all difficulties and hardships throughout their stay in the land of Makkah and Madeenah.

اللَّهُمَّ اجْعَلْ حَجَّهُمْ حَجًّا مَبْرُورًا، وَسَعْيَهُمْ سَعْيًا مَشْكُورًا،
وَذَنْبَهُمْ ذَنْبًا مَغْفُورًا، وَتِجَارَتَهُمْ تِجَارَةً لَّنْ تَبُورَ.

O Allah! Grant their *'ibaadah* (worship) of hajj as hajj that is *mabroor* (accepted), their *sa'ie* accepted, their sins forgiven, their expenditures are well spent, their *wuquf* filled with penitence, and return them to their homeland safely, in good health, and filled with blessings.

O Allah! Make us among Your slaves that preserves the *amaanah*. Protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Bestow upon us a leader that is trustworthy, honest, and firm in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

O Allah! Protect the Muslims and Masjid al-Aqsa in Palestine. Safeguard them from oppression and evil, and bestow upon them determination, courage, and victory.

O Allah! Strengthen the *'aqeedah* of the Muslims in this state, *'aqeedah* that is upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is upon the path

of Prophet Muhammad ﷺ and his Companions *radiyAllaahu 'anhum*, and spare us from all *fitan* that can harm the union and unity of the Muslim *ummah*.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.⁵

اللَّهُمَّ تَقَبَّلْ مِنَّا، وَاجْعَلْ هَذَا الْعِيدَ عِيدًا مُمْتَلِئًا بِالْخَيْرِ
وَالْبَرَكَهَةِ وَالْمَغْفِرَةِ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.⁶
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ.⁷

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

⁵ al-Furqaan 25:74.

⁶ al-Baqarah 2:201.

⁷ an-Nahl 16:90.