



# جڤاتڤن اءاماء اسلام سلانءور

## JABATAN AGAMA ISLAM SELANGOR

...



**SACRIFICE  
OR BE SACRIFICED**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore all of  
us to altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by fulfilling all  
His Commands and**

**abandoning everything  
He forbade. May we all  
be bestowed with  
happiness and  
salvation in this world  
and the Hereafter.**

Fellow congregants  
are reminded to not  
utilize the cellular  
phone while the  
*khutbah* is being  
delivered.



On this glorious morning, I will discuss upon the ...  
*khutbah* of *Eid al-Adha* titled...



اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،  
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,  
Allah is Most Great,  
Allah is Most Great, and  
all praise be to Allah*

Today, we congregate  
together in an  
atmosphere that is filled  
with gratitude and  
penitence in celebrating  
*'Eid al-Adha*, a day of  
greatness that elevates  
the meaning of sacrifice,

obedience, and utmost  
sincerity. It is not only an  
annual celebration, but it  
is an avenue for us to  
commemorate and  
internalize the  
extraordinary story of  
sacrifice by



Prophet Ibraaheem  
'*Alayhissalaam* and his  
son, Prophet Ismaa'eel  
'*Alayhissalaam*.

In al-Qur'an, Allah  
*Subhaanahu Wa Ta'aala*  
has mentioned the story

of Prophet Ibraaheem  
*'Alayhissalaam* who was  
commanded through his  
dream, the decree to  
slaughter his own son,  
namely Prophet Ismaa'eel  
*'Alayhissalaam*. A father  
who had long waited for

**the birth of his progeny,  
is ultimately tested with a  
heavy command.  
However, esteemed  
audience must realize  
that this sacrifice may  
not be possible without  
absolute obedience and**

submission unto Allah  
*Subhaanahu Wa Ta'aala,*  
not only from the father  
alone, but also from his  
son Prophet Ismaa'eel  
*'Alayhissalaam.* Imagine  
if Prophet Isma'eel  
*'Alayhissalaam* rejected,



**then there would not be  
complete obedience  
within the family.**

**Hence, it is clear here  
that sacrifice is not only  
upon the shoulder of  
individuals, but it is borne**

out of a supportive  
environment, which  
allows and empowers  
obedience.

We can also observe how  
Prophet Ibraaheem  
*'Alayhissalaam* was able

to build *yaqeen*  
(certainty) within himself  
through the *wahy*  
(revelation) that came  
repeatedly from Allah  
*Subhaanahu Wa Ta'aala.*  
His *imaan* (faith) did not  
shake even though he

**was tested with a matter  
that he truly loved. He did  
not act haphazardly  
without any consideration.  
Instead, he chose to  
inform his son, as  
recorded in verse 102 of  
Soorah as-Saaffaat:**



***“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think.””***

**It was then answered  
with full obedience  
and contentment by  
Prophet Ismaa'eel  
*'Alayhissalaam:***

***“He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.””***

Such is the peak of  
obedience and sacrifice  
demonstrated by  
Prophet Ibraaheem  
*'Alayhissalaam* and  
Prophet Ismaa'eel  
*'Alayhissalaam* that it



became the foundation  
for the legislation of  
the *'ibaadah* of  
*qurbaani*. And this was  
the result of the  
environment that  
upholds obedience

based upon authentic  
religious understanding  
and firm certainty upon  
all of the commands of  
Allah *Subhaanahu Wa  
Ta'aala.*

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وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,  
Allah is Most Great,  
Allah is Most Great, and  
all praise be to Allah*

We should be cognizant  
and remorseful that  
behind the *maqasid*  
(objectives) of the  
*'ibaadah* of *qurbaani* is  
not merely the  
slaughtering of an  
animal. The fact is,

this *'ibaadah* demands  
one form of sacrifice that  
is far greater which is  
*ikhlaas* (sincerity) and the  
willingness to sacrifice  
everything that prevents  
us from obeying Allah  
*Subhaanahu Wa Ta'aala.*



Let us ask ourselves,  
what prevents us from  
absolute obedience to  
Allah *Subhaanahu Wa  
Ta'aala*? Maybe among  
the main obstacles is  
when we succumb to the  
lustful desire, becoming

**too engrossed with  
worldly desires that we  
become negligent from  
remembering about the  
Hereafter, easily  
influenced by destructive  
environment, and  
drowned in ignorance**

**upon religious matters.  
All of these will slowly  
harden our hearts,  
righteous deeds become  
heavy to be performed,  
while disobedience  
becomes easy and felt  
normal.**

In this time and age,  
obeying the commands  
of Allah *Subhaanahu*  
*Wa Ta'aala* may make  
us appear to be strange  
in the eyes of the  
masses.

In the *hadeeth* of Abu  
Hurayrah *radhiyAllaahu*  
*'anh*, Rasulullah ﷺ said:

بَدَأَ الْإِسْلَامُ غَرِيبًا، وَسَيَعُودُ  
كَمًا بَدَأَ غَرِيبًا، فَطُوبَى لِلْغُرَبَاءِ



***“Islam began as something strange, and it would return to being strange. So glad tidings to the strangers (ghurabaa’).”***

***(Muslim)***

Hence, we must feel proud that we are seen as strange for wanting to fully submit, at a time when many are heedless. We are looked upon as being strange

for wanting to preserve  
the religion, at a time  
when many would sell  
their *deen*. But have  
*yaqeen* that *barakah* will  
always remain with those  
having *istiqaamah*  
(steadfastness), even if

they are deemed as  
strangers by the entire  
world.

In conjunction with *‘Eid al-Adha*, let us rekindle the  
spirit of sacrifice that is  
now seen as foreign.

**Sacrifice all types of lust  
and worldly desires that  
would distract us from  
the path of Allah  
*Subhaanahu Wa Ta'aala.*  
Sacrifice that ego,  
comfort, and self-  
interest for the sake of**



building a family that is  
obedient and a society  
that is always upholding  
the *Sharee'ah* in  
establishing a  
prosperous country. Do  
not let us become an

*ummah* that is  
negligent, drowned  
by the luxuries of life  
that in the end our  
*imaan* and obedience  
became sacrificed.

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*Allah is Most Great,  
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Today, we can see the extraordinary unity of the Muslim *ummah*. At the Holy Land, millions of Muslims of various ethnicities and background are gathered in 'Arafah and Mina

wearing the same  
garment, performing the  
same *'ibaadah*, facing the  
same *qiblah* with one  
same purpose, which is  
pure devotion to Allah  
*Subhaanahu Wa Ta'aala*.



Glory be to The Almighty  
Allah *Subhaanahu Wa*  
*Ta'aala* Who is able to  
unite the hearts of His  
servants that came from  
all corners of the world  
without having any blood  
ties, but united upon the

bond of *'aqeedah* and *imaan*. This is the uniqueness of Islam that cannot be matched by any religion and ideologies in this world.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 92 of Soorah al-Anbiyaa':**

***“Indeed this, your religion, is one religion, and I am your Lord, so worship Me.”***

Allah *Subhaanahu Wa Ta'aala* also had made us as the chosen *ummah*, and the best one, to become witness upon the entire mankind.

**Allah      *Subhaanahu***  
***Wa*                      *Ta'aala***

**mentions in verse**  
**143 of Soorah al-**  
**Baqarah:**

***“And thus we have  
made you a just  
community that you will  
be witnesses over the  
people and the  
Messenger will be a  
witness over you...”***



Thus, as the chosen *ummah* and the best one, serving as role model, Allah *Subhaanahu Wa Ta'aala* had educated Rasulullah ﷺ and his Companions *RadiyAllaahu 'anhum* to make sacrifices

by submitting their  
entire soul, body, time,  
mind, and wealth for the  
sake of upholding the  
religion of Allah  
*Subhaanahu Wa*  
*Ta'aala.*

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 111 of Soorah at-Tawbah:**

***“Indeed, Allah has purchased from the believers their lives and***

***their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and***

***the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment."***

**It is the reward of  
Paradise that motivates  
the Companions to race  
in making sacrifices.  
They truly understood  
that every matter  
sacrificed in this world is  
a major investment**



towards the Hereafter  
that is Eternal. Ponder  
upon Sayyiduna Abu  
Bakr as-Siddeeq  
*radiyAllaahu ‘anh* who  
gave up all of his wealth  
for the sake of upholding  
Islam that Rasulullah ﷺ

questioned him. As  
narrated in the *hadeeth*  
of Sayyiduna ‘Umar al-  
Khattaab *radiyAllaahu*  
*‘anh* where Rasulullah ﷺ  
said:

***“O Abu Bakr! What did you leave for your family?” He said: “I left Allah and His Messenger for them.”***

***(at-Tirmidhi)***

Similarly, with Sayyiduna  
'Umar al-Khattaab  
*radiyAllaahu 'anh* who  
divided his wealth into  
two, half for his family  
and the other half given  
for the *da'wah*  
(propagation) of Islam.

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*Allah is Most Great,  
Allah is Most Great,  
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To end the *khutbah*  
this morning, let us  
derive several  
lessons as guidelines  
for our daily lives,  
namely:



1. The Muslim *ummah* must comprehend that true sacrifice is absolute obedience that is unconditional upon the commands of Allah *Subhaanahu Wa Ta'aala* even though it

necessitates something  
that greatly tests the  
hearts and emotions, as  
in the story of Prophet  
Ibraaheem and Prophet  
Ismaa'eel  
*'Alayhimassalaam.*

2. The Muslim *ummah* must abandon all elements that takes the soul away from Allah *Subhaanahu Wa Ta'aala* before it becomes the cause of destruction in this world and the Hereafter.

3. The Muslim *ummah* must remain thankful by upholding the symbols of Islam through the implementation of the *'ibaadah* of hajj or *qurbaani* for those that can afford it, as a sign of

obedience and servitude  
to Allah *Subhaanahu Wa  
Ta'aala* Alone and  
manifest the spirit of  
togetherness and caring  
upon those in need.

***“Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus, have We subjected them to you that you may***



***glorify Allah for that  
[to] which He has  
guided you; and give  
good tidings to the  
doers of good.”***

***(Soorah al-Hajj 22:37)***



# **THE SECOND KHUTBAH**



**Today, in our efforts to  
build a harmonious family,  
a united society, and a  
prosperous nation, the  
spirit of sacrifice as shown  
by the family of**



**Prophet                      Ibraaheem**  
***‘Alayhissalaam*      must be**  
**continued to be instilled**  
**and cultivated.**



**Embed this spirit of  
sacrifice in all our daily  
responsibilities by  
becoming servants that are  
more obedient to Allah  
*Subhaanahu Wa Ta'aala,***



**more honest and sincere in fulfilling the *amaanah* (trust), and even more sensitive and concerned about the needs and well-being of the society around us.**





**Make this *‘Eid al-Adha* as the  
beginning point for change  
towards increasing the  
*taqwa*, strengthen the  
relationship between  
humans, and shoulder the**




**respective roles with full  
cognizance whether as the  
slave of Allah *Subhaanahu  
Wa Ta'aala*, family member,  
neighbor, or member of  
society.**



**Let us not forget to altogether supplicate for our brethren who are performing the *'ibaadah* of hajj in the Holy Land that they are granted hajj *mabroor* (accepted).**



**May Allah *Subhaanahu Wa Ta'aala* accept all our sacrifices and bestow upon us blessings, forgiveness, and strength to continue remaining *istiqamah* upon His Path.**




**O Allah! Have mercy and preserve the pilgrims who will be the guests of The Most Merciful (*Duyooof ar-Rahmaan*) this year. Protect them from all difficulties and hardships throughout their**






**stay in the land of Makkah  
and Madeenah.**

**O Allah! Grant their *'ibaadah*  
(worship) of hajj as hajj that  
is *mabroor* (accepted),**

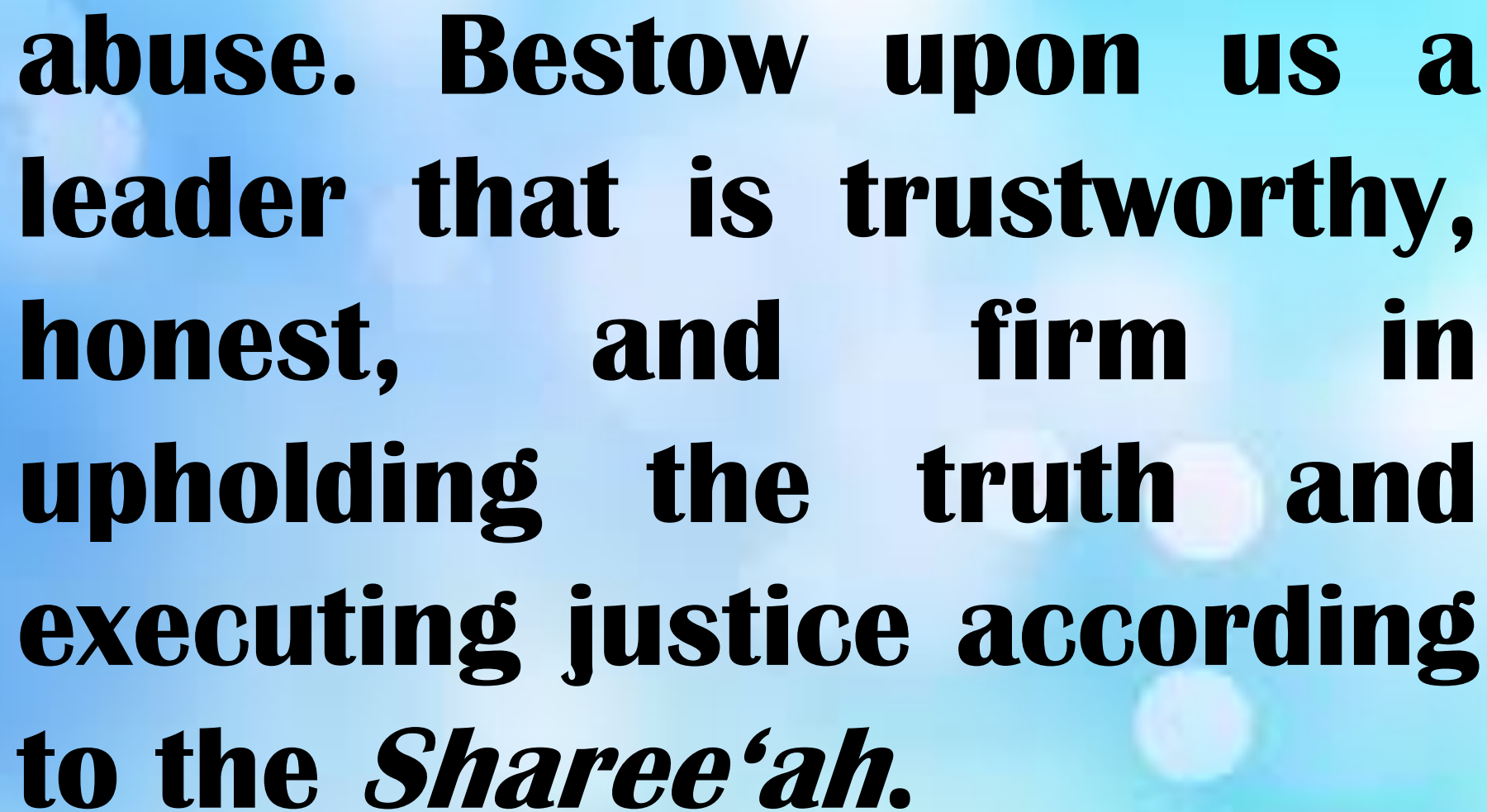


**their *sa'ie* accepted, their sins forgiven, their expenditures are well spent, their *wuquf* filled with penitence, and return them to their homeland safely, in good health, and filled with blessings.**






**O Allah! Make us among  
Your slaves that preserves  
the *amaanah*. Protect our  
state and nation from  
destruction due to bribery,  
embezzlement, and power**




**abuse. Bestow upon us a leader that is trustworthy, honest, and firm in upholding the truth and executing justice according to the *Sharee'ah*.**



**O Allah, make the *masaajid*  
and *suraus* in the state of  
Selangor as Your peaceful  
homes, uniting everyone,  
and serve as the heart of  
the *ummah's* strength.**




**O Allah! Protect the Muslims  
and Masjid al-Aqsa in  
Palestine. Safeguard them  
from oppression and evil, and  
bestow upon them  
determination, courage, and  
victory.**



**O Allah! Strengthen the  
'*aqeedah* of the Muslims in  
this state, '*aqeedah* that is  
upon the creed of *Ahl as-*  
*Sunnah* *wal-Jamaa'ah*,  
which is upon the path of**





**Prophet Muhammad** صلی اللہ  
علیہ وسلم  
**and his Companions**  
***radiyAllaahu ‘anhum,*** **and**  
**spare us from all of the *fitan***  
**that can harm the union and**  
**unity of the Muslim *ummah.***



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**