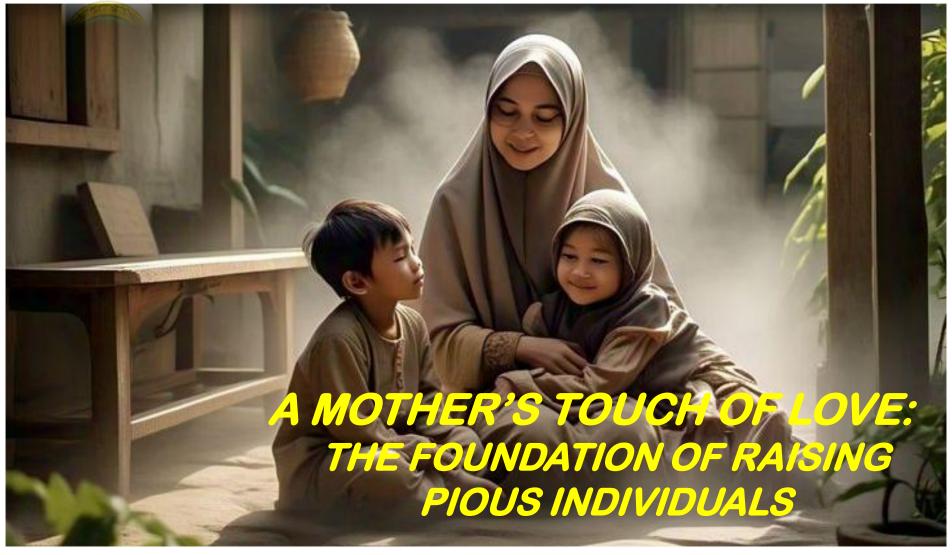


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#bahagianpengurusanmasjid Khutbah Multimedia



to strive us increasing our taqwa of Allah Subhaanahu Wa Ta'aala by fulfilling all His Commands and

abandoning His prohibitions. May we all be bestowed with and success blissfulness this in the world and Hereafter.

Fellow congregants are reminded to not fiddle with the mobile phone while the khutbah being is delivered.

Today I will expound on a khutbah titled...



#bahagian pengurusan masjid

We are truly grateful to Allah Subhaanahu Wa Ta'aala for having blessed us with the favor that is the greatest, which is the ni'mah (favor) of being born in the fitrah (natural disposition) of Islam.

Not everyone is given this very opportunity to know Allah Subhaanahu Wa Ta'aala since young. But we, by the permission of Allah Subhaanahu Wa Ta'aala, were raised in the Islamic environment,

taught to know Allah Subhaanahu Wa Ta'aala and His Messenger, trained to perform salaah, reciting al-Qur'an, and comprehend the boundaries of halaal (lawful) and

haraam (unlawful) since the young age. Allah Subhaanahu Wa Ta'aala Himself acknowledged the sacrifices of the mother, as He mentions in verse 14 of Soorah Luqmaan:

"And We have enjoined upon man [care] for his parents. His mother carried him, [increasing her] in weakness upon weakness, and

his weaning is in two years. Be grateful to Me and to your parents; to Me is the [final] destination."

Who is that person that was the first to shape our lives with Islam? It is none other than our mothers, the first person who contributed the most in our lives. Even when we were in the

her love womb, had already begun to flow. endured the She tremendous pain of pregnancy, endured the pain when giving birth, and the willingness to stay awake all night and

had patience just to fulfill our needs then.

In the hadeeth of Abu Hurayrah radiyAllaahu anh, Rasulullah عليه وسلم said:

"Every child is born upon al-fitrah and his parents convert him to Judaism or Christianity or Magianism, as an animal delivers a perfect baby animal. Do you find it mutilated?" (al-Bukhaari)

Rasulullah عليه وسلم himself upheld the mother at a very lofty status. When inquired regarding who is the most deserving to be treated with kindness. He عليه وسلم said

"your mother" three (3) times before stating, "your father."

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*'anh, a man had come to
Rasulullah عليه وسلم and asked:

"O Allah's Messenger ! Who is more entitled عليه وسلم to be treated with the best companionship by صلى الله عليه وسلم The Prophet said, "Your mother." The man said. "Who next?" The Prophet said, "Your

The man further said, "Who next?" The Prophet صلى الله عليه وسلم said, "Your mother." The man asked, "Who صلى الله next?" The Prophet said, "Your father."

(al-Bukhaari and Muslim)

This hadeeth gave clear indication that Islam truly encourage its adherents to recognize, appreciate, and provide the best service to the person known as the

mother. This is because it is through her love, du'aa (supplication), and upbringing that made the us the person that we are today.

There are many individuals prominent that were raised from the upbringing of the mother who was patient and firm. Among them is the story of the mother of allmaam ash-Shaafi'i

named Faatimah bint **'Ubaydillaah** Azdiyah, who gave clear example how the love, tenacity, and wisdom of a mother can develop a child unto becoming a great individual that benefitted

the *ummah* throughout the ages.

She was not only a mother, but the first individual to shape the personality and

comprehension of Imaam ash-Shaafi'i in learning the religion and loving knowledge. After the death of her husband at a young age, she did not inherit any wealth, but she did not use poverty

obstacle as an in providing the best education to her son. She was willing to make hijrah from Ghazza to Makkah, just to enable her son to seek knowledge and memorize al-Qur'an from

a young age. She had also sent her son to the village areas, where the originality of the Arabic language was still preserved, so that the tongue and language comprehension of her

son is safeguarded.

Resulting from the nurturing of a passionate mother like her, an erudite scholar was born, who was qualified to issue fataawa from the tender

15, under the age of tutelage of Imaam Maalik. Today, significant portion of the Muslim world are the followers of the Shaafi'i madhhab (juristic school of thought). Hence, the

upbringing and services rendered by his mother not only were successful in shaping the abilities of Imaam ash-Shaafi'i but it was successful in leaving significant impact upon the civilization of the

Islamic world.

Such is the reality of the touch of the love, mother's not hoping for any recognition but capable

of leaving impact upon the heart and akhlaaq (character) development of her offspring. A mother would always gaze at her son with full hope, always thinking positively in all

circumstances whether during times of ease or hardship. In her sincere du'aa, there is solid certainty that her son will become a beneficial person. Due to that, the mother is not only

celebrated particular day. Instead, Islam necessitate that we continue to render kind treatment to the mother and supplicate for them for as long as we are breathing.

Let us reflect upon a story recorded in Saheeh Muslim, in a very long صلىالله hadeeth, Rasulullah عليه وسلم mentioned about a man named Jurayj, a pious worshipper from among Banu Israa'eel. He was

famous for his acts of worship and diligence in performing 'ibaadah to Allah Subhaanahu Wa Ta'aala. However, Allah Subhaanahu Wa Ta'aala tested him, not to humiliate him, but as

grave reminder for the Muslim *ummah*.

From the gist of this story, one day while Jurayj was performing his sunnah (supererogatory) prayer with full

khushoo' (humility), his mother came and called him. But because he wanted to complete his salaah, he did not answer his mother's call. The incident repeated a few times where in the end

his mother was very disappointed, so she supplicated:

"O Allah, do not let him die until he has seen the faces of the prostitutes."

Hence, Jurayj was greatly tested, he was slandered for fornicating with a woman that she gave birth to a child. The people then cursed him, and his place of worship was demolished.

However, by the leave of Allah Subhaanahu Wa Ta'aala, the infant that was accused of being his illegitimate child spoke and cleared Jurayj from those false accusations.

In this story, Rasulullah صلى الله reminds ummah to not prioritze 'ibaadah that are sunnah beyond the responsibility towards the mother. This is not

to downplay the value of 'ibaadah, but to priorities. correct our Preserving the relationship with the parents is an obligation, while the

sunnah prayer is an 'ibaadah that is recommended, and it can be delayed if there is a greater need to be fulfilled.

Remember, the mother is a person whose supplication serves as the fortress and rahmah (mercy) throughout our lives. Hence, our duty as children is not just to fulfill her needs, but to be

mindful of her feelings, always supplicating for her, treating her kindly, and never to raise our voice in front of her even when we are upset.

Allah Subhaanahu Wa Ta'aala mentions in verse 23 of Soorah al-Israa':

"... say not to them [so much as], "uff," and do not repel them but speak to them a noble word."

Such is that Islam forbade us to utter unpleasant words even as trivial as "hah" or "ahh" to our parents. So, what more in raising our voice or hurting their feelings. Do not be

heedless that we become disobedient or undutiful toward them. That without mercy, we are to neglect our willing aging parents just because we got caught up in work duties.

It is only befitting that we ponder upon this predicament.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*'anh, Rasulullah عليه وسلم الله said:

"May he be disgraced! May he be disgraced! May he be disgraced!" It was "Allah's said: who is Messenger, he?"

He said: "He who finds his parents in old age, either one or both of them, and does not enter Paradise."

(Muslim)

Therefore, let us preserve our relationship with our parents, whether they are still alive or have returned to their Maker. Supplicate for them, serve them in the best manner

possible, and make their affection as a source of inspiration to become persons of taqwa, having virtuous akhlaaq, and beneficial to the ummah. May all

our righteous deeds serve as the means for goodness and that it continues to flow as rewards for His them, by Permission.

To end the khutbah today, let us derive several lessons as guidance in our daily lives, namely:

1. The Muslim ummah must realize that the status of a mother is very noble in Islam, that Rasulullah ملىالله مالك himself would place the rights and kind treatment towards the mother above other matters

2. The children must care and render service in the best manner to the parents, for obedience and affection towards them is the key for

barakah (blessings) in this life and it is a path towards the pleasure of Allah Wa Subhaanahu Ta'aala.

3. The Muslim ummah must be grateful for having been born and raised as Muslims, blessed by the guidance and upbringing of our parents.

"And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small.""

(Soorah al-Israa' 17:24)

THE SECOND KHUTBAH

O Allah! Have mercy and preserve the pilgrims who will be the guests of The Most Merciful (Duyoof ar-Rahmaan) this year. Protect them from all difficulties and hardships throughout their



O Allah! Grant their 'ibaadah (worship) of hajj as hajj that is mabroor (accepted), their sa'ie accepted, their sins forgiven, their expenditures are well spent, their wuqoof filled with penitence, and return them to their homeland safely, in good health, and filled with blessings.

O Allah! Make us among Your slaves that fulfills the amaanah. Strengthen our imaan so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,

and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,

as well as firm and courageous in upholding the truth and executing justice according to the Sharee'ah. O Allah, make the masaajid and suraus in

the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the ummah's strength.

O Allah! Protect the Muslims and Masjid al-Aqsa in Palestine. Safeguard them from oppression and evil, and bestow upon them determination, courage, and victory.

O Allah! Strengthen the 'ageedah of the Muslims in this state, 'ageedah that is upon the creed of Ahl as-Sunnah wal-Jamaa'ah, which is upon the path of

Prophet Muhammad Companions and radiyAllaahu 'anhum, and spare us from all of the fitan that can harm the union and unity of the Muslim ummah.

