



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***LONG LIVE YOUR
MAJESTY:
THE KING BELOVED,
THE COUNTRY
BLESSED***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore all of
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by fulfilling
all His Commands and**

**abandoning all
matters that He
forbade. May we all
be blessed with
happiness and
success in this world
and the Hereafter.**

**Fellow congregants
are reminded to not
use the cellular
phone while the
sermon is being
delivered.**

In conjunction with the
Birthday of His Royal
Highness Seri Paduka
Baginda Yang di-
Pertuan Agong Sultan
Ibrahim, I will expound
on a *khutbah* titled:

***LONG LIVE YOUR
MAJESTY:
THE KING BELOVED,
THE COUNTRY
BLESSED***



Malaysia is a country that is truly unique and blessed. We have a Constitutional Monarchy and Parliamentary Democratic system. This system reveals the *hikmah* (wisdom) in the

**governance of this
country, based on the
customs, laws, and
Islamic values. Islam
upholds leadership
institution that is just and
has high integrity, what
more with leadership that**

is merciful towards their subjects. In Islamic history, we observed how Caliph 'Umar bin 'Abdul 'Azeez governed his subjects with love and justice. Even Rasulullah ﷺ himself demonstrated a

**very fine example of
good leadership that
can be taken as
guidance and
exemplary.**

Similarly, with the *amaanah* (trust) that is shouldered by His Majesty Seri Paduka Baginda Yang di-Pertuan Agong, where it is not merely a symbol, but His Majesty is the protector

**of the religion, unifier of
the nation, and
peacekeeper of the
country. In the context of
Malaysia, His Majesty
Seri Paduka Baginda
Yang di-Pertuan agong
has the role as the**

Head of State, as well as the Head of Islam for the states of Pulau Pinang, Melaka, Sabah, Sarawak, and the Federal Territories. The Institution of the

**Yang di-Pertuan Agong
is not just a tradition,
but as a trustee of Allah
as the Head of State.
The role of the Ruler,
standing upon the very
concept of**

“Uliil Amri” (those in authority) who is ***waajib*** (obligatory) to be obeyed for as long as it does not contradict the ***shara’***.

The relationship between the Ruler and the subjects in Islam is binded by respect, obedience, and *du'aa* (supplication) for one another. The subjects would need to pour out

obedience and loyalty to the Ruler and country, in accordance with the wording of *Rukun Negara* pledge. Loyalty to the King is not only cultural, but it is a religious duty as mentioned by

Allah *Subhaanahu Wa Ta'aala* in verse 59 of Soorah an-Nisaa' that was recited at the beginning of the *khutbah*:

***“O you who have
believed, obey Allah
and obey the
Messenger and those in
authority among you.
And if you disagree
over anything, refer it to***

***Allah and the
Messenger, if you
should believe in Allah
and the Last Day. That
is the best [way] and
best in result.”***

The obligation of
supplicating for one
another between the
Ruler (leaders) and the
rakyat (subjects) is one
of the important
principles in Islam that
stresses upon

harmonious relationship
and mutual respect for the
wellbeing and prosperity
of both. This relationship
is founded upon the basis
of love, justice, and
obedience to Allah
Subhaanahu Wa Ta'aala.

Supplicating for the wellbeing of the Ruler is highly encouraged. In the *hadeeth* of 'Awf bin Maalik *radiyAllaahu 'anh*, Rasulullah ﷺ said:

***“The best of your rulers
are those whom you love
and who love you, who
invoke God’s blessings
upon you and you invoke
His blessings upon
them.”***

(Muslim)

This mutual relationship of supplicating for one another reflects the firm bond between the leaders and the masses. This coincides with the concept of

“ukhuwwah Islaamiyyah”
(Islamic brotherhood)
that emphasizes on
affection and cooperation
within the Muslim society.
This is an ideal model of
the relationship between
the Ruler and the

**subjects, which is mutual
love and always
supplicating for one
another.**

**As citizens that
prioritizes upon harmony**

and prosperity, it is *waajib* for us to give full loyalty to the leadership of His Majesty Seri Paduka Baginda Yang di-Pertuan Agong so that all the agendas of administration and

**prosperity will be
achieved. Surely, we
yearn for this nation to
grow steadily with its
population living in
happiness and harmony.
Hence, it behooves us to
altogether preserve the**

**peacefulness and unity that
has been built and abandon
any negative effort that
intends to destroy this
harmony. Under the reign
of His Majesty Seri Paduka
Baginda Yang di-Pertuan
Agong Sultan Ibrahim,**

may the five pillars of
Rukun Negara – namely
Belief in God, Loyal to
the King and Country,
Supremacy of the
Constitution, Rule of
Law, Courtesy and
Morality – remain

**steadfast in the heart of
every Malaysians.**

**Finally, let us pray for
the wellbeing,
protection, and *Ri'aayah*
(guardianship) of**

Seri Paduka Baginda
Yang di-Pertuan Agong
Sultan Ibrahim so that
His Majesty can render
the trust with perfection.
We know that the
amaanah shouldered is
nothing light and trivial,

**moreover it will be held
accountable in the
Hereafter. And we as
citizens, in the Hereafter,
surely will be questioned
about our obedience as
subjects, whether it was
fulfilled or not.**

To end the *khutbah*
today, there are
several points that
can be derived as
guidelines:

1. Islam upholds the leadership institution, what more if it is established with justice, integrity, and mercy upon the masses.

**2. Loyalty to the King
is not merely a
tradition but a
religious obligation
that is recorded in al-
Qur'an.**

3. The obligation of supplicating for one another between the Ruler and the subjects is one of the important principles in Islam in fostering *ukhuwwah Islaamiyyah* and affection for each other.

**Long Live Your Majesty! I
and all citizens, with full
respect and esteem,
humble ourselves, and
give thanks for the
leadership of Your
Majesty who imbues the
spirit of the people.**

I and all citizens
earnestly supplicate
that may Allah
Subhaanahu *Wa*
Ta'aala continue to
shower blessings in
age, good health,

tawfeeq (aid) and
hidaayah (guidance)
upon Your Majesty in
protecting the people
and preserving the
sovereignty of our
beloved country. Hail His
Majesty!


***“[And they are]
those who, if We
give them authority
in the land, establish
prayer and give
zakaah and enjoin***

***what is right and
forbid what is wrong.
And to Allah belongs
the outcome of [all]
matters.”***

(Soorah al-Hajj 22:41)



THE SECOND KHUTBAH




O Allah! Have mercy and preserve the pilgrims who will be the guests of The Most Merciful (*Duyooof ar-Rahmaan*) this year. Protect them from all difficulties and hardships throughout their




**stay in the land of Makkah
and Madeenah.**


**O Allah! Grant their *'ibaadah*
(worship) of hajj as hajj that
is *mabroor* (accepted),**




their *sa'ie* accepted, their sins forgiven, their expenditures are well spent, their *wuqoof* filled with penitence, and return them to their homeland safely, in good health, and filled with blessings.




**O Allah! Make us among Your
slaves that fulfills the
amaanah. Strengthen our
imaan so that we avoid
treachery, protect us from
becoming among those that
neglect their responsibilities,**




**and protect our state and
nation from destruction due
to bribery, embezzlement,
and power abuse. Render the
duty to lead our country upon
Your slaves whom are
trustworthy and honest,**




**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**




**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**O Allah! Protect the Muslims
and Masjid al-Aqsa in
Palestine. Safeguard them
from oppression and evil, and
bestow upon them
determination, courage, and
victory.**



**O Allah! Strengthen the
'*aqeedah* of the Muslims in
this state, '*aqeedah* that is
upon the creed of *Ahl as-*
Sunnah *wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad صلی اللہ علیہ وسلم
and his Companions
radiyAllaahu ‘anhum, and
spare us from all of the *fitan*
that can harm the union and
unity of the Muslim *ummah.*



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**