



# جڙان آءام اسلام سلانور

JABATAN AGAMA ISLAM SELANGOR

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I humbly implore that  
we altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by fulfilling all  
of His Commands and**

**leaving out all the  
matters that He  
forbade. May we all be  
blessed with happiness  
and success in this  
world and the  
Hereafter.**

Fellow congregants  
are reminded not to  
utilize the cellular  
phone while the  
*khutbah* is being  
delivered.



On this noble day, I will discuss upon a *khutbah* titled...



#bahagianpengurusanmasjid

**Al-Qur'an has recorded a  
fine example of *imaan*  
(faith) and *yaqeen*  
(certainty) that is  
extraordinary manifested  
by a youth, namely  
Prophet Ibraaheem  
'*Alayhissalaam*.**

Though alone, he bravely  
stood defending his  
*'aqeedah* and *tawheed*  
amid a society that is  
immersed in *kufr*  
(disbelief), which  
includes his own family  
members. He remained

**firm upon faith and  
principles that are  
unwavering unto  
Allah *Subhaanahu Wa  
Ta'aala.***



Allah *Subhaanahu Wa Ta'aala* mentions in verse 120 of Soorah an-Nahl that was recited during the *muqaddimah* (introduction) of the *khutbah*:

***“Indeed, Abraham was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah.”***

Al-Qur'an also mentioned the story of a group of youth, namely *As-haab al-Kahf*, who demonstrated extraordinary bravery and certainty in defending their *'aqeedah*.

**Allah      *Subhaanahu*  
*Wa Ta'aala* mentions  
in verse 13 of Soorah  
al-Kahf:**



***“It is We who relate to  
you, [O Muhammad],  
their story in truth.  
Indeed, they were youths  
who believed in their  
Lord, and We increased  
them in guidance.”***

**These stories are not  
merely to be read, but  
they are to be taken as  
lessons where these  
young people were  
willing to sacrifice their  
'comfort zone' for the  
sake of defending their**

**belief                  unto                  Allah**  
***Subhaanahu                                  Wa***  
***Ta'aala,*                  not                  fearing**  
**societal                  pressure                  and**  
**not                  succumbing                  to**  
**polytheism.**

**Today, the Muslim youth must rise with the same enthusiasm, abandon their passive cocoon and become the catalyst for change who are not only active in the social media but also active in**



spreading *da'wah*  
(calling to Islam) and  
righteous values in the  
field. We must be brave  
in upholding the truth in  
wading through the  
waves of hedonism, a  
way of life that only

desires fun,  
entertainment, and  
satiating the lustful  
desire. We also must  
speak with a sharp  
mind and a heart  
guided by the authentic

**understanding of  
religion, not blindly  
following cultural  
traditions that shroud  
religious values and  
dissolves our identity.**

**According to figures from the Department of Statistics Malaysia (DOSM) released in 2024, it was recorded that a total of 27.9% of the populations in Malaysia are from among the**



**youth, aged between 15  
to 30 years old. This  
figure is not only  
statistics, but it depicts a  
huge potential  
possessed by the youth  
as catalysts for the  
nation's future.**

**We cannot deny that the youth is the heir to the leadership, determiner of the nation's direction, and a reflection of the future face of Malaysia. Hence, the youth must rise unto becoming a**

**generation of knowledge,  
competitive, and having  
integrity.**

**With the reality of the  
world today, it  
necessitates them to**

**always remain prepared  
and swift in mastering  
knowledge and new  
skills, especially in the  
field of technology and  
Artificial Intelligence (AI).  
If technology is abused, it  
can lead to destruction.**



However, if it is utilized wisely, it can serve as an important tool in disseminating *da'wah*, emphasizing humanitarian values, and solidify unity by taking Islam as the main guide

**in every action and  
decision.**

**The reality is that the  
nation's future  
critically depends on**

how far today's youth  
comprehend the role as  
the successor and  
*khaleefah* (vicegerent)  
on earth. I also would  
like to remind the youth  
not to remain as

**passengers in the  
current of change but  
become the captain  
that steers the direction  
of the people and this  
nation.**

The glorious history of  
Islamic civilization has  
proven that strong  
*imaan* and *yaqeen* upon  
Allah *Subhaanahu Wa*  
*Ta'aala* and His  
Messenger has given

rise to figures such as  
*Sayyiduna* ‘Umar al-  
Khattaab *radiyAllaahu*  
*‘anh*, who embraced  
Islam at the age of 27  
and later became a great  
leader who was just and  
feared.



Usaamah bin Zayd  
*radiyAllaahu ‘anh* was  
appointed as the  
commander of the  
military by the Prophet  
ﷺ at the tender age of  
18, indicating an  
extraordinary recognition

upon a young man who  
possesses valor and  
leadership quality.  
Similarly, with ‘Abdullah  
bin Mas‘ood *radiyAllaahu*  
*‘anh*, who was among the  
early Companions that  
embraced Islam and very

knowledgeable in the  
*tafseer* of al-Qur'an, as  
well as many other  
Companions.

They were not merely  
supporters behind the  
scenes, but they were

elevated as the frontline  
in defending and  
spreading the religion of  
Islam. Their prominent  
personalities have  
proven that the young  
age is no barrier in  
contributing significantly

for *da'wah* missions.  
Furthermore, Sultan  
Muhammad al-Fateh,  
who conquered  
Constantinople in his  
20s, serve as proof that  
solid *imaan* and

**far-reaching vision can  
tear down the walls of  
history that were  
considered impossible.**

**Therefore, the youth today  
must be given the room  
and opportunity to lead,**



**attempt, and acquire  
experience that will  
mature them. Let there  
not be among us that  
would only look down  
upon them, dispute, or  
expunge their efforts. On  
the contrary, polish their**

**true potentials with  
guidance, for a  
constructive society is  
a society that produces  
leaders, not one that  
kills hope.**

The young generation is  
the beacon of hope for  
the *ummah* and the  
country's future.  
Therefore, nurturing  
youth that are competent  
and *Rabbaani* (God-  
centric) at heart must be

based on the guidance of  
*wahy* (divine revelation)  
and examples of the  
*anbiyaa'* (prophets).

Allah *Subhaanahu Wa*  
*Ta'aala* mentions in verse  
26 of Soorah al-Qasas:

***“One of the women said, “O my father, hire him. Indeed, the best one you can hire is the strong and the trustworthy.””***

Some of the scholars of *tafseer* are of the opinion that this verse is a conversation between Prophet Shu‘ayb ‘*Alayhissalaam* and one of his daughters in appointing



Prophet Moosa  
*'Alayhissalaam* as their  
assistant, for possessing  
two vital traits that are  
necessary for a leader  
and the Muslim youth  
today, namely *al-Qawiyy*  
(strong) and

*al-Ameen* (trustworthy).  
*Al-Qawiyy* refers to  
strength and  
competence that is not  
just physically strong, but  
also strong in identity,  
firm in principles, sound  
in *'aqeedah*, and

proficient in knowledge  
and skills.

While *al-Ameen* refers to  
the symbol of  
trustworthiness and  
integrity, for youth that  
are trustworthy are those

**that fulfill their promises  
and are responsible  
towards religion,  
oneself, family, society,  
and nation. As such,  
that is governance in  
Islam that demands  
balance between**

strength (*al-Qawiyy*) and  
honesty or  
trustworthiness (*al-  
Ameen*) in fulfilling  
leadership  
responsibilities. A leader,  
in Islam, is not only  
required to have

proficiency and firmness  
in making decisions, but  
he must be trustworthy,  
honest, and capable of  
fulfilling the *amaanah*  
(trust) with full integrity.  
These two traits are  
important principles in



implementing a just,  
transparent, and  
responsible governance,  
for without strength, the  
leadership becomes  
weak. Without *amaanah*,  
the authority becomes  
oppressive.

The youth is an *amaanah* of the *ummah* and the nation's strategic asset that are not only for the future, but to be put into action today. Hence, they must be nurtured and supported with

*hikmah* (wisdom) in  
accordance with the  
changing of times. Within  
the framework of  
national development,  
the “Positive Youth  
Development” approach  
implemented by the

**authorities such as the  
Ministry of Youth and  
Sports is an effort in  
developing youth  
comprehensively and in a  
balanced manner. This  
development instills the  
main values that form the**

**identity of excellent youth. First, the youth must possess caring values such as empathy and affection towards others. Second, having competence, which is to be skillful and swift in**

response. Third, the youth must have character values, that is having noble *akhlaaq* (character) and excellent personality.



Aside from that, the youth must have *yaqeen*, which is self-confidence and steadfastness. Furthermore, willingness to cooperate, which is the capability of working in a team, being

**considerate, being just  
and understanding,  
competitive by always  
hastening to perform  
good deeds, and  
contributing, always able  
to benefit the society and  
nation.**

**These values are not merely theories that are only on paper, but they must be internalized and instilled within our youths. This is the basis for the development of a generation of leaders**

that not only excel in this world, but it is greatly hoped that they would attain the shade of Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ  
mentioned that:

*“Seven people will be  
shaded by Allah under His  
shade on the day when*

***there will be no shade except His. They are: (1) a just ruler; (2) a young man who has been brought up in the worship of Allah; (3) a man whose heart is attached to the mosque; (4) two persons***



***who love each other  
only for Allah's sake  
and they meet and part  
in Allah's cause only;  
(5) a man who refuses  
the call of a charming  
woman of noble birth***

***for an illegal sexual intercourse with her and says: “I am afraid of Allah”; (6) a person who practices charity so secretly that his left hand does not know***

***what his right hand has given; (7) a person who remembers Allah in seclusion and his eyes get flooded with tears.”***

***(al-Bukhaari)***

To conclude our *khutbah* today, let us derive several lessons as guidance in our daily lives, as follows:

**1. The youth must build a strong Muslim identity and not succumb to the wave of hedonism and social pressure that are increasingly rampant.**

**2. The youth must remain balanced and competent in the realm of knowledge and technology, also possessing integrity, responsibility,**

**and honesty in  
fulfilling the trust  
upon the religion,  
society, and nation.**




**3. The society must provide room and opportunity for the youth to lead and acquire experience, not destruct their spirit by non-constructive criticisms.**

***“O my son, establish  
prayer, enjoin what is  
right, forbid what is wrong,  
and be patient over what  
befalls you. Indeed, [all]  
that is of the matters  
[requiring] determination.”***


***(Soorah Luqmaan 31:17)***



# **THE SECOND KHUTBAH**

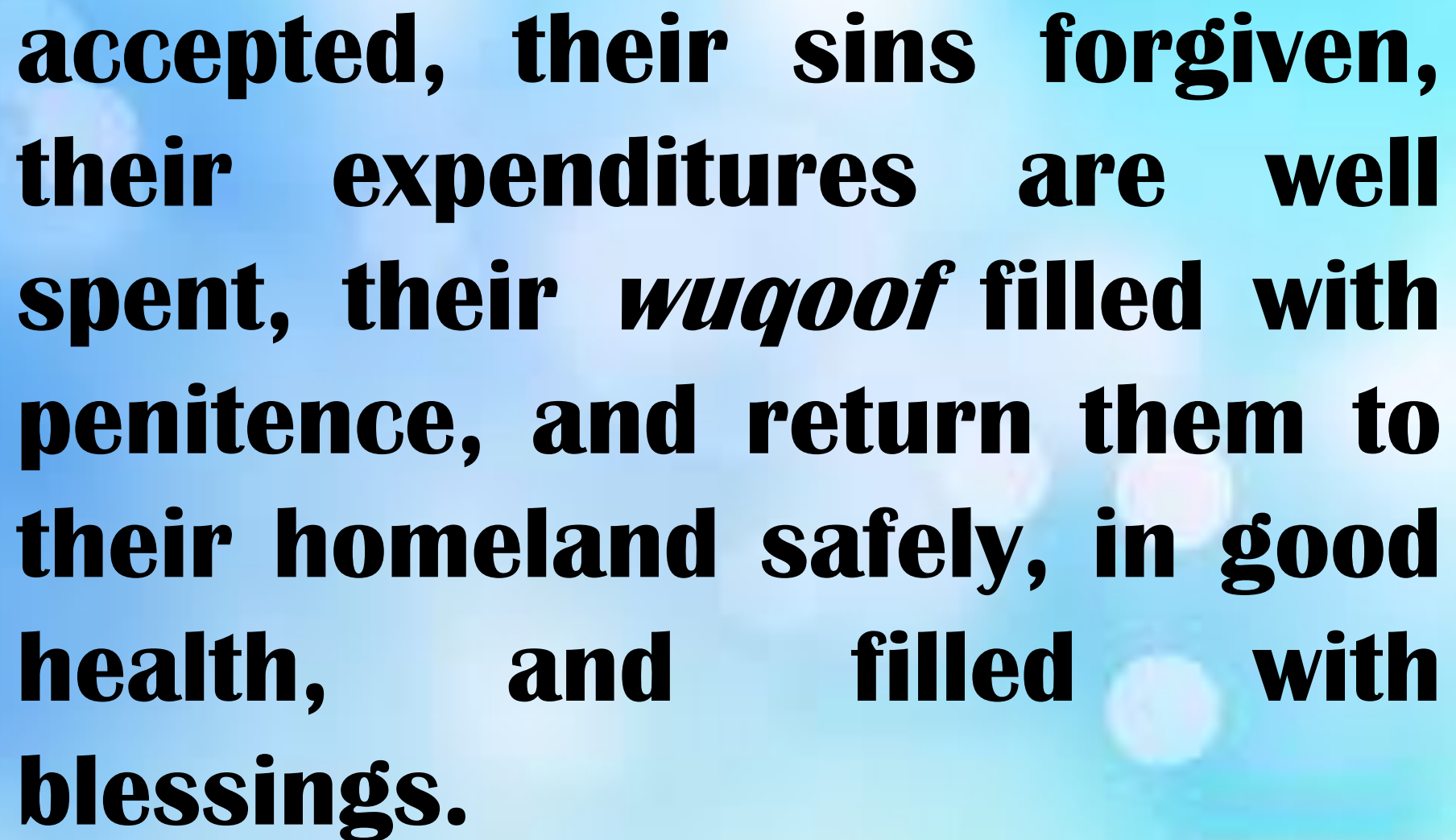


**O Allah! Have mercy and  
preserve the pilgrims who  
will be the guests of The Most  
Merciful (*Duyooof ar-  
Rahmaan*) this year. Protect  
them from all difficulties and**




**hardships throughout their  
stay in the land of Makkah and  
Madeenah.**

**O Allah! Grant their *'ibaadah*  
(worship) of hajj as hajj that is  
*mabroor* (accepted), their *sa'ie***




**accepted, their sins forgiven,  
their expenditures are well  
spent, their *wuqoof* filled with  
penitence, and return them to  
their homeland safely, in good  
health, and filled with  
blessings.**






**O Allah! Make us among Your  
slaves that fulfills the  
*amaanah*. Strengthen our  
*imaan* so that we avoid  
treachery, protect us from  
becoming among those that  
neglect their responsibilities,**






**and protect our state and  
nation from destruction due  
to bribery, embezzlement,  
and power abuse. Render the  
duty to lead our country upon  
Your slaves whom are  
trustworthy and honest,**




**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**




**O Allah! Protect the Muslims  
and Masjid al-Aqsa in  
Palestine. Safeguard them  
from oppression and evil, and  
bestow upon them  
determination, courage, and  
victory.**



**O Allah! Strengthen the  
'*aqeedah* of the Muslims in  
this state, '*aqeedah* that is  
upon the creed of *Ahl as-*  
*Sunnah* *wal-Jamaa'ah*,  
which is upon the path of**





**Prophet Muhammad** صلی اللہ  
علیہ وسلم  
**and his Companions**  
***radiyAllaahu ‘anhum, and***  
**spare us from all of the *fitan***  
**that can harm the union and**  
**unity of the Muslim *ummah.***



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**