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“EID AL-FITR: RETURNING TO FITRAH”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ.

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لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.

لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ

الْكَافِرُونَ، وَلَوْ كَرِهَ الْفَاسِقُونَ، وَلَوْ كَرِهَ الظَّالِمُونَ.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ جُنْدَهُ

وَهَزَمَ الْأَحْزَابَ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ

الْحَمْدُ.

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ

وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ

الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٢﴾¹

¹ Al-A'raf: 172

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آئِلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ، وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Dear beloved *Muslim*een and *Muslim*aat,

On this morning of 'Eid al-Fitr that is glorious and full of *barakah* (blessings), let us altogether intensify our gratitude and increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa*. That is *taqwa* with earnestness until we truly feel a sense of responsibility in abiding by all of the commands from Allah *Subhaanahu Wa Ta'aala* and abandoning all of things that He forbade. May we all be bestowed with *barakah*, protection, and salvation in this world and in the Hereafter.

² Aal 'Imraan 3:102.

Let us altogether internalize the *'Eid al-Fitr khutbah* for this year titled,
“EID AL-FITR: RETURNING TO FITRAH.”

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise
be to Allah*

Beloved *Muslimeen* and *Muslimaat*,

On this joyful morning, we have gathered in a blissful atmosphere in celebrating *'Eid al-Fitr* after one month of *mujaahadah* (striving) and *'ibaadah* (worship) through the Ramadaan madrasah. Today is not just a day of victory, but it is far greater than that, it is a day where we return to the *fitrah* (natural disposition) of our very origin.

'Eid al-Fitr is symbolic for a spiritual journey, a return to the original human self that is pure, clean, and full submission to the will of Allah *Subhaanahu Wa Ta'aala*. *Fitrah* means the original nature or instinct that has been instilled within the human soul since the beginning of their creation.

'Eid al-Fitr reminds us that human *fitrah* in actuality is knowing and testifying that Allah *Subhaanahu Wa Ta'aala* is The One God, The Almighty Creator. He is The Almighty God that governs the universe.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 172 of Soorah al-A'raaf:

“And [mention] when your Lord took from the children of Adam - from their loins - their descendants and made them testify of themselves, [saying to them], “Am I not your Lord?” They said, “Yes, we have testified.””

It is on this basis that Allah *Subhaanahu Wa Ta'aala* sends the Prophets and Messengers along with His *Risaalah* (Message) to remind mankind upon their pledge and confession that there is no Deity worthy of worship except Allah *Subhaanahu Wa Ta'aala*.

'Eid al-Fitr teaches us that human *fitrah*, in essence, inclines to upholding the *tawheed* (Oneness) of Allah *Subhaanahu Wa Ta'aala* and accepting the religion of al-Islam sent down by Allah *Subhaanahu Wa Ta'aala*, as a way of life in accordance with human *fitrah*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 30 of Soorah ar-Room:

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَةَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا
تَبْدِيلَ لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ



“So direct your face toward the religion, inclining to truth. [Adhere to] the *fitrah* of Allah upon which He has created [all] people. No change should there be in the creation of Allah. That is the correct religion, but most of the people do not know.”

We must comprehend that Islam is the only true religion in the Sight of Allah *Subhaanahu Wa Ta'aala*, and no other religion compares to it. Hence, cling firmly upon this religion of Allah *Subhaanahu Wa Ta'aala*, for the sake of our blissfulness and success in this world and the Hereafter.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed *Muslimeen* and *Muslimaat*,

'Eid al-Fitr makes us realize that human *fitrah* is sacred. Every child is born upon *fitrah*, which is pure and sacred from any sins and filth, but it is the environment and upbringing that will shape the human condition and personality.

In the *hadeeth* of Abu Hurayrah *radhiyAllaahu 'anh*, Rasulullah ﷺ said:

مَا مِنْ مَوْلُودٍ إِلَّا يُولَدُ عَلَى الْفِطْرَةِ، فَأَبَوَاهُ يُهَوِّدَانِهِ أَوْ
يُنَصِّرَانِهِ أَوْ يُمَجِّسَانِهِ

“No child is born except on *al-Fitrah* and then his parents make him Jewish, Christian or Magian.”

(*al-Bukhaari and Muslim*)

Therefore, let us educate ourselves, our spouses and children so that they will always remain upon the straight path. Provide a good environment and atmosphere by praying *salaat al-fard* in congregation at the masjid or *surau*, attend circles of knowledge, and maintain close ties with religious scholars for they are the heirs to the Prophets and Messengers.

Truthfully, *Eid al-Fitr* invites us to become cognizant that human *fitrah*, in essence, yearns for goodness and desires the Truth. Naturally, humans can distinguish between right and wrong, with the instinct to do good.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 7-10 of Soorah ash-Shams:

وَنَفْسٍ وَمَا سَوَّيْنَاهَا ﴿٧﴾ فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ﴿٨﴾ قَدْ أَفْلَحَ مَنْ
زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾

“And [by] the soul and He who proportioned it. And inspired it [with discernment of] its wickedness and its righteousness. He has succeeded who purifies it. And he has failed who instills it [with corruption].”

With this, let us cleanse our heart and soul from the traits of *mazhmoomah* (blameworthy) such as *riyaa*’ (boastful), *takabbur* (arrogant), and selfishness. Instead, instill the traits of *mahmoodah* (praiseworthy) such as *tawaddu*’ (humble), humility, patience, and gratefulness upon all of the favors bestowed.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Esteemed Muslimeen and Muslimaat,

‘*Eid al-Fitr* affirms the reality that human *fitrah* instinctively wants to live as a family. Humans are created with the inclination to pair up in continuing to have progeny, preserving their legacy, and attaining peace of mind.

Allah *Subhaanahu Wa Ta’aala* mentions in verse 21 of Soorah ar-Room:

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا
إِيَّاهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

“And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed, in that are signs for a people who give thought.”

Let us make the family institution as the foundation of blissfulness and building a successful Islamic society. Guide the family towards a life that is blessed and pleasing to Allah *Subhaanahu Wa Ta’aala*. Teach our spouses and children the fundamentals of our religion along with the necessary knowledge of *fard al-’ayn* (individual obligation).

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed *Muslimeen* and *Muslimaat*,

’Eid al-Fitr reinforces the reality that human *fitrah* at its origin of creation are brethren. This is because all humans originated from one common lineage, namely the lineage of Prophet Adam *’Alayhissalaam*.

Allah *Subhaanahu Wa Ta’aala* mentions in the first verse of Soorah an-Nisaa’:

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً

“O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and

women. And fear Allah, through whom you ask one another, and the wombs. Indeed, Allah is ever, over you, an Observer."

The strength of this brotherhood is further strengthened and blessed if mankind would have *imaan* (belief) in Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 10 of Soorah al-Hujuraat:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ

تُرْحَمُونَ ﴿١٠﴾

"The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy."

Furthermore, one's faith is imperfect if devoid of love and mercy for fellow believing brethren.

In the *hadeeth* of Anas *radiyAllaahu 'anh*, Rasulullah ﷺ said:

"None of you believes until he loves for his brother what he loves for himself."

(al-Bukhaari)

Such is our reality as the Muslim *ummah*, where we are *ummatan waahidah*, which is the one *ummah*. Let us cultivate a sense of *ukhuwwah* (brotherhood) among us, so that Islam remains firm and united.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear blessed *Muslim*een and *Muslim*aat,

On this very noble day, it behooves us to be remorseful and repent to Allah *Subhaanahu Wa Ta'aala*. Moreover, we should take the opportunity to mutually forgive and seek forgiveness from one another, reconnect with others, and nourish our love for one another. Do not deem the celebration of 'Eid al-Fitr just as part of the custom and tradition but embrace it as an opportunity to purify the heart and mend relations between family, friends, and neighbors.

Imaam ibn Rajab al-Hanbali *Rahimahullaah* stated in his book *Lataa'if al-Ma'arif*:

لَيْسَ الْعِيدُ لِمَنْ لَبَسَ الْجَدِيدَ، إِنَّمَا الْعِيدُ لِمَنْ طَاعَاتُهُ
تَزِيدُ. لَيْسَ الْعِيدُ لِمَنْ تَجَمَّلَ بِاللِّبَاسِ وَالرُّكُوبِ، إِنَّمَا الْعِيدُ
لِمَنْ غُفِرَتْ لَهُ الذُّنُوبُ.

“Eid is not for the one who wears new clothes, but for the one whose obedience to Allah rises. ‘Eid is not for the one with beautiful clothes and fine means of transport, ‘Eid is for the one whose sins are forgiven.”

Imaam ibn Rajab also quoted the words of Imaam al-Hasan al-Basri *Rahimahullaah*, stating:

“Every day in which Allah is not disobeyed is ‘Eid. Every day the believer spends in obedience, servitude, remembrance, and gratitude is ‘Eid.”

Therefore, let us internalize the actual reality that *'Eid al-Fitr* means having gratitude upon the favors of Allah *Subhaanahu Wa Ta'aala*, strengthening our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala*, a time for further solidifying Islamic *ukhuwwah*, reviving and reestablishing *silaaturrahm* (ties of kinship), expanding generosity, and aiding those that are in need.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed Muslimeen and Muslimaat,

To end the *'Eid al-Fitr khutbah* for this year, let us reflect and derive guidance from the following matters:

1. The Muslim *ummah* must be thankful to Allah *Subhaanahu Wa Ta'aala* for today we have returned to our *fitrah* that is pure and sacred.
2. The Muslim *ummah* must live according to the Islamic way of life, for Islam is the only religion in the Sight of Allah *Subhaanahu Wa Ta'aala* that is in accordance with the *fitrah* of human creation.
3. The Muslim *ummah* must always preserve the relationship among fellow Muslims, for the truth is that we are brothers and in need of each other.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ

إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُم مِّنْهَا كَذَلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾



“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.”

(Soorah Aal ‘Imraan 3:103)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.
الْحَمْدُ لِلَّهِ مُعِيدِ الْجَمْعِ وَالْأَعْيَادِ، وَمُبِيدِ الْأُمَمِ وَالْأَجْنَادِ،
وَجَامِعِ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ، إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ الْمُفْضَلُ عَلَى جَمِيعِ الْعِبَادِ.
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ
تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ
آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear respected *Muslim*een and *Muslim*aat,

Ramadaan has gone by, leaving us with various memories pertaining to *'ibaadah*, repentance, and forgiveness. But the question begs, what happens

after Ramadaan? Will we return to our old ways, or we will remain *istiqamah* in righteous deeds that we have built throughout the noble month?

One of the signs of success for a person having undergone Ramadaan *tarbiyyah* is that he or she continues to maintain engaging in righteous deeds after the month is over. Allah *Subhaanahu Wa Ta'aala* mentions in verse 30 of Soorah Fussilat:

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

“Indeed, those who have said, “Our Lord is Allah” and then remained on a right course - the angels will descend upon them, [saying], “Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.””

Hence, let us altogether remain consistent with praying in congregation, reciting al-Qur’an, making *dhikr*, giving *sadaqah* (charity), and maintaining the *‘ibadah* spirit as it was in Ramadaan.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ.



اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه
الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه
الحاج. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْ اَمِيرِ شَاهِ اِبْنِ
السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ
عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظُفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
