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**ISLAMIC · SAVIOUR · OBEDIENCE**

# FRIDAY SERMON

***Title:***

***“AL-QUR’AN - THE BOOK OF GUIDANCE  
FILLED WITH MIRACLES”***

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## “AL-QUR’AN - THE BOOK OF GUIDANCE FILLED WITH MIRACLES”

الْحَمْدُ لِلَّهِ الْقَائِلِ : الرَّ كِتَابُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ  
الظُّلْمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿١﴾<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى  
آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ  
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

Dear blessed Muslims,

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May we all be bestowed with blissfulness and success in this world and the Hereafter. Respected

<sup>1</sup> Ibraaheem 14:1

<sup>2</sup> Aal 'Imraan 3:102.



congregation is reminded to not utilize the cellular phone while the sermon is in session.

On this glorious day, I will expound on a *khutbah* titled **"AL-QURAN - THE BOOK OF GUIDANCE FILLED WITH MIRACLES."**

**Dear beloved audience,**

Allah *Subhaanahu Wa Ta'aala* revealed al-Qur'an to Prophet Muhammad ﷺ at a time when mankind was on the verge of destruction, annihilation, and confusion, as if in a state of death and suffocation. With al-Qur'an, Allah *Subhaanahu Wa Ta'aala* resurrected mankind and brought them out of the darkness of *kufir* (disbelief) into the light of guidance and *imaan* (faith).

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of Soorah Ibraaheem which served as the *muqaddimah* (introduction) of our *khutbah*:

**"Alif, Laam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darkneses into the light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy."**

**Blessed Friday congregation,**

Al-Qur'an was sent down in the month of Ramadaan, a month that is full of *barakah* (blessings) and glory. This great event became the starting point in spreading guidance to all humanity.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 185 of Soorah al-Baqarah:

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ  
الْهُدَى وَالْفُرْقَانِ

***“The month of Ramadaan [is that] in which was revealed the Qur’an, a guidance for the people and clear proofs of guidance and criterion.”***

The revelation of al-Qur’an is different compared to other holy scriptures for it went through certain stages. However, the scholars differed regarding how al-Qur’an was sent down from *al-Lawh al-Mahfoozh* (The Preserved Tablet). According to Imaam as-Suyooti in his book “*al-Itqaan*”, the most authentic (*saheeh*) and well-known opinion in this matter is that al-Qur’an was sent down all at once to the worldly heaven in the night of al-Qadr, which was then revealed gradually over a duration of twenty, twenty-three, or twenty-five years, depending on the differences of opinion regarding the total period that Rasulullah ﷺ stayed in Makkah, after being sent as *Rasool* (Messenger).

That was how al-Qur’an was revealed from *al-Lawh al-Mahfoozh* to *Bayt al-‘Izzah* (The House of Honor), a very honorable place in the worldly heaven. This great event took place in the night of al-Qadr, as mentioned by Allah *Subhaanahu Wa Ta’aala* in the first verse of Soorah al-Qadr:

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾

***“Indeed, We sent the Qur’an down during the Night of Decree.”***

Then, al-Qur'an was sent down from *Bayt al-'Izzah* to Prophet Muhammad صلى الله عليه وسلم in stages for approximately 23 years, with 13 years in Makkah and 10 years in Madeenah. There, we can see the categorization of *Makkiyyah* (Makkan) verses, namely verses that were revealed prior to the *hijrah* (migration) that mainly emphasizes on *tawheed*, *'aqeedah*, and the formation of *imaan*. On the other hand, *Madaniyyah* (Medinan) verses were those revealed after the *hijrah*, which focuses more on the *ahkaam* (rulings) and guidance for societal living.

This gradual revelation is *hikmah* (wisdom) from Allah *Subhaanahu Wa Ta'aala* in facilitating the comprehension, practice, and strengthening of *imaan* within the Muslim *ummah*.

**Dear esteemed audience,**

Al-Qur'an is the book of guidance that leads mankind to the path of Truth and guidance of Allah *Subhaanahu Wa Ta'aala*.

In the *hadeeth* narrated by 'Ali ibn Abi Taalib *radiyAllaahu 'anh*, he said:

***As for me, I heard Rasulullah ﷺ said: "Indeed there comes a fitnah." So I said: "What is the way out from it, O Rasulullah?" He said: "The Book of Allah. Within it are news for what happened before you, and information about what comes after you, and judgment for what happens between you. It is the criterion (between right and wrong) without jest..."***

*(at-Tirmidhi)*

In al-Qur'an, Allah *Subhaanahu Wa Ta'aala* has mentioned numerous parables so that mankind will ponder and derive lessons. However, some would continue to reject and chose to live in doubt and disbelief.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 89 of Soorah al-Israa':

***"And We have certainly diversified for the people in this Qur'an from every [kind] of example, but most of the people refused [anything] except disbelief."***

**Beloved Friday congregation,**

The majesty and *mu'jizah* (miracle) of al-Qur'an were mentioned by Allah *Subhaanahu Wa Ta'aala* in al-Qur'an itself. Among them is verse 21 of Soorah al-Hashr:

***"If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought."***

Such is the greatness of al-Qur'an that it can cause massive shaking, leaving the mountains in cleft asunder. However, mankind at times is still unperturbed and unaffected by the verses of al-Qur'an due to heedlessness, hardening of the heart, and refusal to contemplate and derive lessons from them.

Al-Qur'an is a scientific miracle that is permanent and preserved, an honor that was not granted to other holy books and *suhuf* (scrolls) until the day of Judgment. Then, why are there still among us those that doubt the *mu'jizah* of al-Qur'an?

**Blessed Friday audience,**

Let us strive to understand and reflect upon the verses of al-Qur'an by stopping at every verse and contemplate upon the symbols, signs,

instructions, meaning, and reality that are mentioned. In al-Qur'an, Allah *Subhaanahu Wa Ta'aala* has commanded that we eliminate the diseases of the evil desire, disobedience, and excessive love for worldliness within our soul that it hinders us from comprehending and *tadabbur* (reflect) upon the verses of Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 24 of Soorah Muhammad:

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا ﴿٢٤﴾

**"Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?"**

It is *waajib* (obligatory) to have belief in al-Qur'an in its entirety without exception. Allah *Subhaanahu Wa Ta'aala* reprimands those that only have *imaan* upon certain contents within al-Qur'an while rejecting other portions.

Allah *Subhaanahu Wa Ta'aala* mentions the attitude of *Bani Isra'eel* (Children of Israel) who only believed in a portion of the Tawrah, as He mentions in verse 85 of Soorah al-Baqarah:

**"...So do you believe in part of the Scripture and disbelieve in the rest?"**

The attitude of *Bani Isra'eel* is that they were selective in accepting the *wahy*, and unfortunately, some of the Muslims are also influenced by the same mentality. Therefore, it becomes our responsibility to accept and practice the teachings of al-Qur'an in its entirety as guide in our lives.

## Ennobled Friday audience,

Al-Qur'an is the word of Allah *Subhaanahu Wa Ta'aala* that must be made as our main guide in life. Its teachings encompasses six main aspects, namely *'aqeedah*, *akhlaaq*, guidance in reflecting upon the creations of Allah *Subhaanahu Wa Ta'aala*, stories of previous nations, reminders and warnings, as well as practical laws. Each portion would develop a complete system that aids mankind to the Truth and true happiness. Hence, the general masses are advised to refer to qualified Muslim scholars in understanding and practicing these *ahkaam* with soundness.

## Dear beloved Friday audience,

To end the *khutbah* today, let us derive several lessons as guidance in our daily lives:

1. The Muslim *ummah* must take al-Qur'an al-Kareem as its constitution for life and the main guide that must be practiced in all aspects of life.
2. The Muslim *ummah* must acknowledge the *mu'jizah* of al-Qur'an and strive to learn its sciences such as recitation with *tajweed*, understanding its meaning and *tafseer*, *tadabbur* and practicing its teachings in daily lives.
3. The Muslim *ummah* must defend the sanctity of al-Qur'an from any form of insults and perversions and also ensure that it is comprehended and practiced under the guidance of qualified scholars.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ﴿٩﴾

**"Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward."**

(Soorah al-Israa' 17:9)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

## THE SECOND KHUTBAH



الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أُمَّةَ الْمُسْلِمِينَ وَوُلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

O Allah! Strengthen the *'aqeedah* of the Muslims in this state, *'aqeedah* that is upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is upon the path of Prophet Muhammad ﷺ and his Companions *radiyAllaahu 'anhum*, and spare us from all of the *fitan* that can harm the union and unity of the Muslim *ummah*.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾  
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَى وَيَنْهَى عَنِ  
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.