



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

EID AL-FITR: RETURNING TO FITRAH



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

On this morning of *'Eid al-Fitr* that is glorious and full of *barakah* (blessings), let us altogether intensify our gratitude and increase

our *taqwa* of Allah
Subhaanahu Wa Ta'aala
with the truest of *taqwa*.
That is *taqwa* with
earnestness until we
truly feel a sense of
responsibility in abiding
by all of the commands

from Allah *Subhaanahu*
Wa Ta'aala and
abandoning all of things
that He forbade. May we
all be bestowed with
barakah, protection, and
salvation in this world
and in the Hereafter.

Let us altogether internalize the 'Eid al-Fitr khutbah for this ...
year titled:

***EID AL-FITR:
RETURNING TO
FITRAH***



#bahagianpengurusanmasjid

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
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all praise be to Allah*

On this joytul morning, we
have gathered in a
blissful atmosphere in
celebrating *'Eid al-Fitr*
after one month of
mujaahadah (striving)
and *'ibaadah* (worship)
through the Ramadaan

madrasah. Today is not just a day of victory, but it is far greater than that, it is a day where we return to the *fitrah* (natural disposition) of our very origin.

'Eid al-Fitr is symbolic for a spiritual journey, a return to the original human self that is pure, clean, and full submission to the will of Allah *Subhaanahu Wa Ta'aala*. *Fitrah* means

**the original nature or
instinct that has been
instilled within the
human soul since the
beginning of their
creation.**

***‘Eid al-Fitr* reminds us that human *fitrah* in actuality is knowing and testifying that Allah *Subhaanahu Wa Ta‘aala* is The One God, The Almighty Creator. He is The Almighty God that governs the universe.**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 172 of Soorah al-A'raaf:

“And [mention] when your Lord took from the children of Adam - from their loins - their

***descendants and
made them testify of
themselves, [saying to
them], “Am I not your
Lord?” They said,
“Yes, we have
testified.””***

It is on this basis that Allah *Subhaanahu Wa Ta'aala* sends the Prophets and Messengers along with His *Risaalah* (Message) to remind mankind upon their pledge and confession

that there is no Deity
worthy of worship except
Allah *Subhaanahu Wa
Ta'aala.*

'Eid al-Fitr teaches us that
human *fitrah*, in essence,
inclines to upholding the

tawheed (Oneness) of
Allah *Subhaanahu Wa
Ta'aala* and accepting
the religion of al-Islam
sent down by Allah
*Subhaanahu Wa
Ta'aala*, as a way of life

in accordance with
human *fitrah*.

Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 30 of Soorah ar-
Room:

***“So direct your face
toward the religion,
inclining to truth.
[Adhere to] the fitrah
of Allah upon which
He has created [all]
people. No change***

***should there be in the
creation of Allah.
That is the correct
religion, but most of
the people do not
know.”***

We must comprehend that Islam is the only true religion in the Sight of Allah *Subhaanahu Wa Ta'aala*, and no other religion compares to it. Hence, cling firmly

upon this religion of
Allah *Subhaanahu Wa
Ta'aala*, for the sake
of our blissfulness and
success in this world
and the Hereafter.

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'Eid al-Fitr makes us realize that human *fitrah* is sacred. Every child is born upon *fitrah*, which is pure and sacred from any sins and filth, but it is the environment and upbringing that will shape

the human condition
and personality.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

***“No child is born
except on al-Fitrah
and then his parents
make him Jewish,
Christian or Magian.”***

(al-Bukhaari and Muslim)

Therefore, let us educate ourselves, our spouses and children so that they will always remain upon the straight path. Provide a good environment and atmosphere by praying *salaat al-fard* in

**congregation at the
masjid or *surau*, attend
circles of knowledge,
and maintain close ties
with religious scholars
for they are the heirs to
the Prophets and
Messengers.**

Truthfully, *Eid al-Fitr*
invites us to become
cognizant that human
fitrah, in essence, yearns
for goodness and desires
the Truth. Naturally,
humans can distinguish
between right and wrong,

with the instinct to do good.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 7-10 of Soorah ash-Shams:

***“And [by] the soul
and He who
proportioned it. And
inspired it [with
discernment of] its
wickedness and its***

***righteousness. He
has succeeded who
purifies it. And he
has failed who
instills it [with
corruption].”***

With this, let us cleanse our heart and soul from the traits of *mazhmoomah* (blameworthy) such as *riyaa'* (boastful), *takabbur* (arrogant), and selfishness. Instead, instill the traits of

mahmoodah
(praiseworthy) such as
tawaddu' (humble),
humility, patience, and
gratefulness upon all of
the favors bestowed.

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الْحَمْدُ

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'Eid al-Fitr affirms the reality that human *fitrah* instinctively wants to live as a family. Humans are created with the inclination to pair up in continuing to have progeny, preserving their

legacy, and attaining
peace of mind.

Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 21 of Soorah ar-
Room:

“And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed

***between you
affection and mercy.
Indeed, in that are
signs for a people
who give thought.”***

**Let us make the family
institution as the
foundation of
blissfulness and building
a successful Islamic
society. Guide the family
towards a life that is
blessed and pleasing to**

Allah *Subhaanahu Wa Ta'aala.* Teach our spouses and children the fundamentals of our religion along with the necessary knowledge of *fard al-'ayn* (individual obligation).

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'Eid al-Fitr reinforces the reality that human *fitrah* at its origin of creation are brethren. This is because all humans originated from one common lineage, namely the lineage of

Prophet

Adam

'Alayhissalaam.

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of Soorah an-Nisaa':

***“O mankind, fear
your Lord, who
created you from one
soul and created
from it its mate and
dispersed from both
of them many men***

and women. And fear Allah, through whom you ask one another, and the wombs. Indeed, Allah is ever, over you, an Observer.”

The strength of this
brotherhood is further
strengthened and
blessed if mankind
would have *imaan*
(belief) in Allah
Subhaanahu Wa Ta'aala.

Allah *Subhaanahu
Wa Ta'aala* mentions
in verse 10 of Soorah
al-Hujuraat:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

**Furthermore, one's
faith is imperfect if
devoid of love and
mercy for fellow
believing brethren.**

In the *hadeeth* of Anas
radiyAllaahu ‘*anh*,
Rasulullah ﷺ said:

***“None of you believes
until he loves for his
brother what he loves
for himself.”***

(al-Bukhaari)

Such is our reality as the Muslim *ummah*, where we are *ummatan waahidah*, which is the one *ummah*. Let us cultivate a sense of *ukhuwwah* (brotherhood) among us, so that Islam remains firm and united.

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On this very noble day, it behooves us to be remorseful and repent to Allah *Subhaanahu Wa Ta'aala*. Moreover, we should take the opportunity to mutually forgive and seek

forgiveness from one another, reconnect with others, and nourish our love for one another. Do not deem the celebration of *'Eid al-Fitr* just as part of the custom and tradition but embrace it

as an opportunity to purify
the heart and mend
relations between family,
friends, and neighbors.

Imaam ibn Rajab al-Hanbali
Rahimahullaah stated in his
book *Lataa'if al-Ma'aarif*.

“Eid is not for the one who wears new clothes, but for the one whose obedience to Allah rises. ‘Eid is not for the one with beautiful clothes and fine means

of transport, 'Eid is for the one whose sins are forgiven.'

Imaam ibn Rajab also quoted the words of Imaam al-Hasan al-Basri *Rahimahullaah*, stating:

“Every day in which Allah is not disobeyed is ‘Eid. Every day the believer spends in obedience, servitude, remembrance, and gratitude is ‘Eid.’”

Therefore, let us
internalize the actual
reality that *'Eid al-Fitr*
means having gratitude
upon the favors of Allah
Subhaanahu *Wa*
Ta'aala, strengthening

our *imaan* and *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala, a time for
further solidifying
Islamic *ukhuwwah*,
reviving and
reestablishing

silaaturrahm (ties of kinship), expanding generosity, and aiding those that are in need.

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To end the *'Eid al-Fitr khutbah* for this year, let us reflect and derive guidance from the following matters:

1. The Muslim *ummah* must be thankful to Allah *Subhaanahu Wa Ta'aala* for today we have returned to our *fitrah* that is pure and sacred.

2. The Muslim *ummah* must live according to the Islamic way of life, for Islam is the only religion in the Sight of Allah *Subhaanahu Wa Ta'aala* that is in accordandance with the *fitrah* of human creation.

3. The Muslim *ummah* must always preserve the relationship among fellow Muslims, for the truth is that we are brothers and in need of each other.


“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became,

***by His favor, brothers.
And you were on the
edge of a pit of the Fire,
and He saved you from it.
Thus does Allah make
clear to you His verses
that you may be guided.”***


(Soorah Aal ‘Imraan 3:103)




**THE SECOND
KHUTBAH**



**Ramadaan has gone by,
leaving us with various
memories pertaining to
'ibaadah, repentance, and
forgiveness. But the
question begs, what**




**happens after Ramadaan?
Will we return to our old
ways, or we will remain
istiqamah in righteous
deeds that we have built
throughout the noble month?**




**One of the signs of success
for a person having
undergone Ramadaan
tarbiyyah is that he or she
continues to maintain
engaging in righteous**


**deeds after the month is
over. Allah *Subhaanahu
Wa Ta'aala* mentions in
verse 30 of Soorah
Fussilat:**



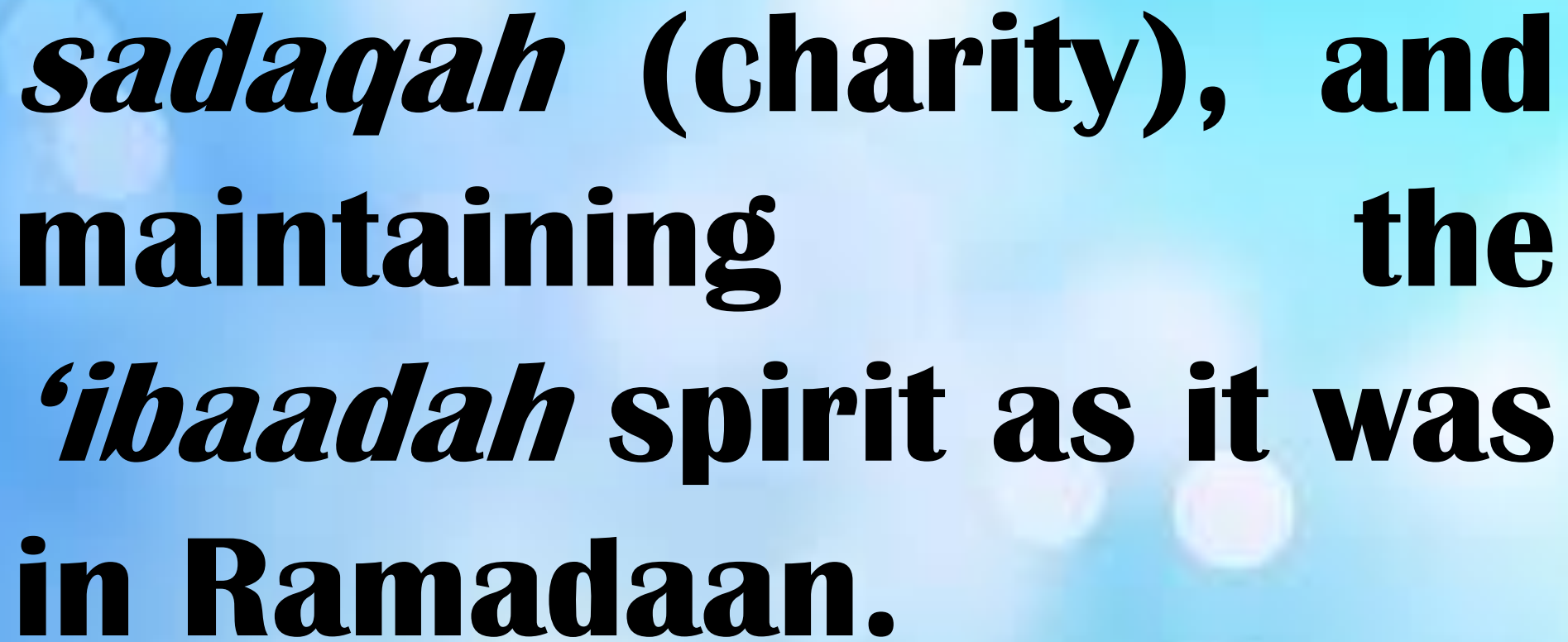
“Indeed, those who have said, “Our Lord is Allah” and then remained on a right course - the angels will descend upon them,



[saying], “Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.””



**Hence, let us altogether
remain consistent with
praying in congregation,
reciting al-Qur'an,
making *dhikr*, giving**



***sadaqah* (charity), and
maintaining the
'ibaadah spirit as it was
in Ramadaan.**

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ

الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلِّ

عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**