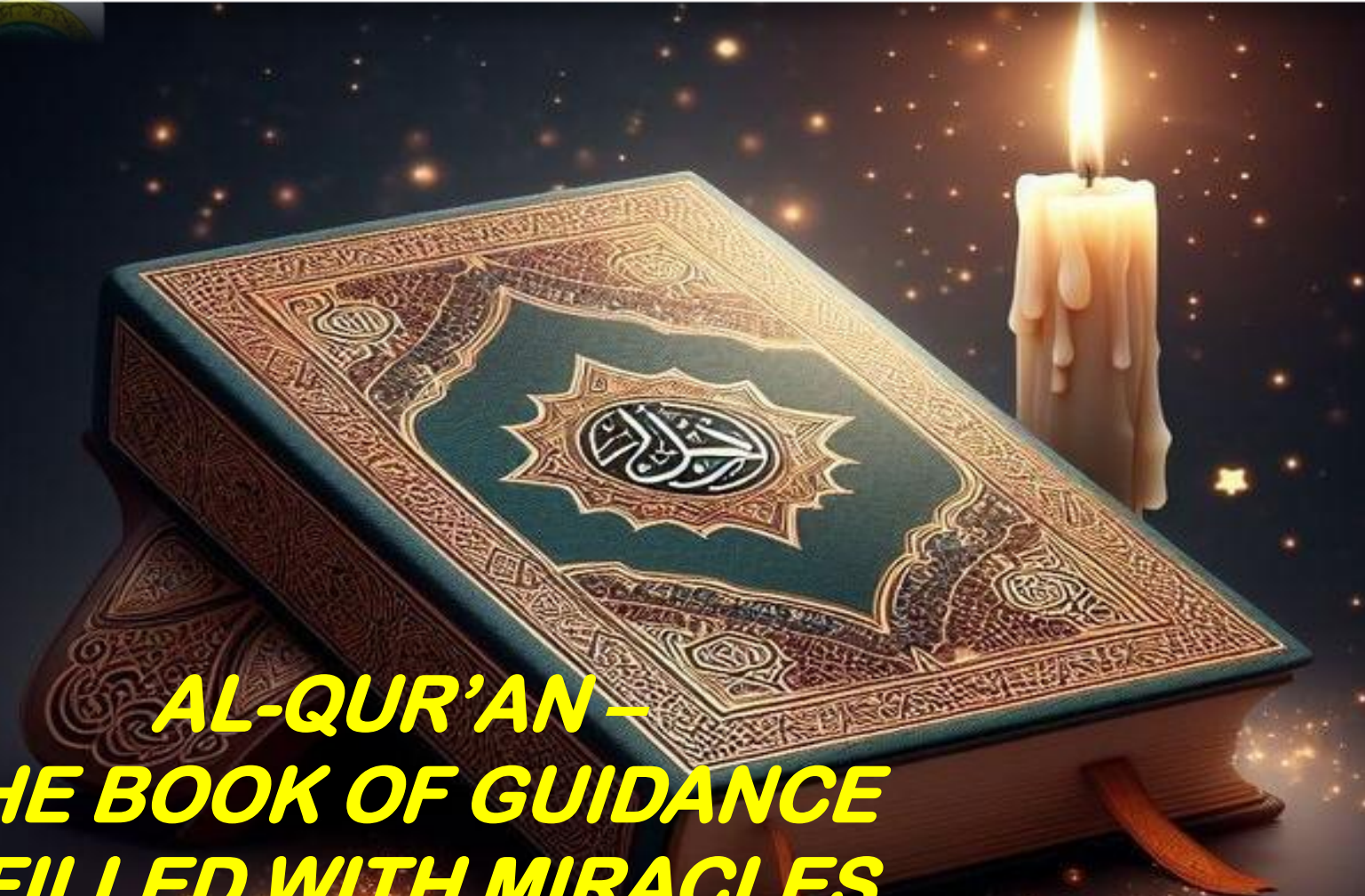




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



***AL-QUR'AN –  
THE BOOK OF GUIDANCE  
FILLED WITH MIRACLES***

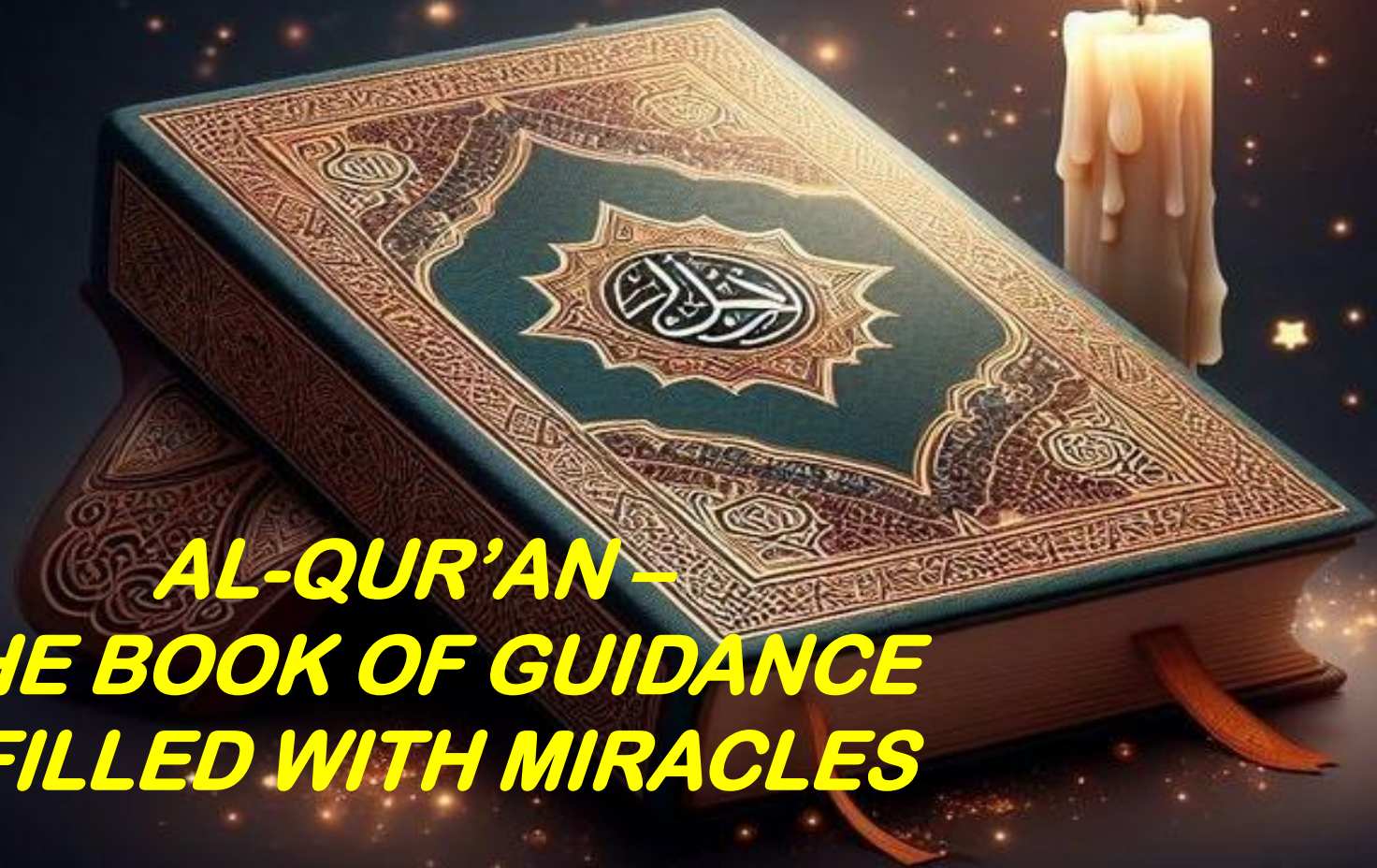
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His

**Commands and  
avoiding all of His  
prohibitions. May we  
all be bestowed with  
blissfulness and  
success in this world  
and the Hereafter.**

**Respected  
congregation is  
reminded to not  
utilize the cellular  
phone while the  
sermon is in session.**

On this glorious day, I will expound on a *khutbah* titled...



***AL-QUR'AN –  
THE BOOK OF GUIDANCE  
FILLED WITH MIRACLES***

Allah *Subhaanahu Wa Ta'aala* revealed al-Qur'an to Prophet Muhammad ﷺ at a time when mankind was on the verge of destruction, annihilation, and confusion, as if in a state

of death and suffocation.  
With al-Qur'an, Allah  
*Subhaanahu Wa Ta'aala*  
resurrected mankind and  
brought them out of the  
darkness of *kufr* (disbelief)  
into the light of guidance  
and *imaan* (faith).

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of Soorah Ibraaheem which served as the *muqaddimah* (introduction) of our *khutbah*:



***“Alif, Laam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darkneses into the***

***light by permission of  
their Lord - to the  
path of the Exalted in  
Might, the  
Praiseworthy.”***

**Al-Qur'an was sent down in the month of Ramadaan, a month that is full of *barakah* (blessings) and glory. This great event became the starting point in spreading guidance to all humanity.**

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 185 of Soorah al-Baqarah:**

***“The month of  
Ramadaan [is that] in  
which was revealed the  
Qur’an, a guidance for  
the people and clear  
proofs of guidance and  
criterion.”***

**The revelation of al-Qur'an is different compared to other holy scriptures for it went through certain stages. However, the scholars differed regarding how al-Qur'an was sent down**

from *al-Lawh al-Mahfoozh*  
(The Preserved Tablet).  
According to Imaam as-Suyooti in his book "*al-Itqaan*", the most authentic (*saheeh*) and well-known opinion in this matter is that al-Qur'an

was sent down all at once  
to the worldly heaven in  
the night of al-Qadr,  
which was then revealed  
gradually over a duration  
of twenty, twenty-three,  
or twenty-five years,  
depending on the



differences of opinion  
regarding the total  
period that Rasulullah  
ﷺ stayed in Makkah,  
after being sent as  
*Rasool* (Messenger).

That was how al-Qur'an was revealed from *al-Lawh al-Mahfoozh* to *Bayt al-'Izzah* (The House of Honor), a very honorable place in the worldly heaven.

**This great event took place in the night of al-Qadr, as mentioned by Allah *Subhaanahu Wa Ta'aala* in the first verse of Soorah al-Qadr:**

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

***“Indeed, We sent the Qur’an down during the Night of Decree.”***

Then, al-Qur'an was sent down from *Bayt al-'Izzah* to Prophet Muhammad صلى الله عليه وسلم in stages for approximately 23 years, with 13 years in Makkah and 10 years in Madeenah. There, we can

see the categorization of *Makkiyyah* (Makkan) verses, namely verses that were revealed prior to the *hijrah* (migration) that mainly emphasizes on *tawheed*, *'aqeedah*, and the formation of

*imaan*. On the other hand, *Madaniyyah* (Medinan) verses were those revealed after the *hijrah*, which focuses more on the *ahkaam* (rulings) and guidance for societal living.

This gradual revelation is *hikmah* (wisdom) from Allah *Subhaanahu Wa Ta'aala* in facilitating the comprehension, practice, and strengthening of *imaan* within the Muslim *ummah*.



**Al-Qur'an is the book of  
guidance that leads  
mankind to the path of  
Truth and guidance of  
Allah *Subhaanahu Wa  
Ta'aala.***

In the *hadeeth* narrated by  
'Ali ibn Abi Taalib  
*radiyAllaahu 'anh*, he said:

*As for me, I heard  
Rasulullah ﷺ said:  
"Indeed there comes  
a fitnah." So I said:*

***“What is the way out from it, O Rasulullah?”***

***He said: “The Book of Allah. Within it are news for what happened before you, and information about what***

***comes after you, and  
judgment for what  
happens between you.  
It is the criterion  
(between right and  
wrong) without jest...”***

***(at-Tirmidhi)***

In al-Qur'an, Allah  
*Subhaanahu* *Wa*  
*Ta'aala* has mentioned  
numerous parables so  
that mankind will  
ponder and derive  
lessons. However,

some would continue to reject and chose to live in doubt and disbelief.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 89 of Soorah al-Israa':

***“And We have certainly diversified for the people in this Qur’an from every [kind] of example, but most of the people refused [anything] except disbelief.”***

The majesty and *mu'jizah* (miracle) of al-Qur'an were mentioned by Allah *Subhaanahu Wa Ta'aala* in al-Qur'an itself. Among them is verse 21 of Soorah al-Hashr:



***“If We had sent down this Qur’an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.”***

Such is the greatness of al-Qur'an that it can cause massive shaking, leaving the mountains in cleft asunder. However, mankind at times is still unperturbed and unaffected by the verses

**of al-Qur'an due to  
heedlessness,  
hardening of the heart,  
and refusal to  
contemplate and derive  
lessons from them.**

Al-Qur'an is a scientific miracle that is permanent and preserved, an honor that was not granted to other holy books and *suhuf* (scrolls)

until the day of  
Judgment. Then, why  
are there still among  
us those that doubt  
the *mu'jizah* of al-  
Qur'an?

**Let us strive to  
understand and reflect  
upon the verses of al-  
Qur'an by stopping at  
every verse and  
contemplate upon the  
symbols, signs,  
instructions, meaning,**

and reality that are mentioned. In al-Qur'an, Allah *Subhaanahu Wa Ta'aala* has commanded that we eliminate the diseases of the evil desire, disobedience, and excessive love for

worldliness within our  
soul that it hinders us  
from comprehending  
and *tadabbur* (reflect)  
upon the verses of  
Allah *Subhaanahu Wa  
Ta'aala.*



Allah *Subhaanahu* *Wa*  
*Ta'aala* mentions in verse 24  
of Soorah Muhammad:

***“Then do they not  
reflect upon the  
Qur’an, or are there  
locks upon [their]  
hearts?”***

It is *waajib* (obligatory) to have belief in al-Qur'an in its entirety without exception. Allah *Subhaanahu Wa Ta'aala* reprimands those that only have *imaan* upon certain contents within

al-Qur'an while rejecting  
other portions.

Allah *Subhaanahu Wa*  
*Ta'aala* mentions the  
attitude of *Bani Isra'eel*  
(Children of Israel) who  
only believed in a portion

of the Tawrah, as He mentions in verse 85 of Soorah al-Baqarah:

***“...So do you believe in part of the Scripture and disbelieve in the rest?”***

The attitude of *Bani Isra'eel* is that they were selective in accepting the *wahy*, and unfortunately, some of the Muslims are also influenced by the same

mentality. Therefore, it becomes our responsibility to accept and practice the teachings of al-Qur'an in its entirety as guide in our lives.

Al-Qur'an is the word of Allah *Subhaanahu Wa Ta'aala* that must be made as our main guide in life. Its teachings encompasses six main aspects, namely *'aqeedah, akhlaaq,*

guidance in reflecting  
upon the creations of  
Allah *Subhaanahu Wa*  
*Ta'aala*, stories of  
previous nations,  
reminders and warnings,  
as well as practical laws.  
Each portion would



**develop a complete system that aids mankind to the Truth and true happiness. Hence, the general masses are advised to refer to qualified Muslim scholars in understanding and**

practicing these *ahkaam*  
with soundness.

To end the *khutbah* today,  
let us derive several  
lessons as guidance in  
our daily lives:

**1. The Muslim *ummah* must take al-Qur'an al-Kareem as its constitution for life and the main guide that must be practiced in all aspects of life.**

2. The Muslim *ummah* must acknowledge the *mu'jizah* of al-Qur'an and strive to learn its sciences such as recitation with *tajweed*,

understanding its  
meaning and *tafseer*,  
*tadabbur* and  
practicing its  
teachings in daily  
lives.

**3. The Muslim *ummah* must defend the sanctity of al-Qur'an from any form of insults and perversions and also ensure that it is**

**comprehended and  
practiced under the  
guidance of qualified  
scholars.**


***“Indeed, this Qur’an  
guides to that which is  
most suitable and gives  
good tidings to the  
believers who do  
righteous deeds that they  
will have a great reward.”***

***(Soorah al-Israa’ 17:9)***







**THE SECOND  
KHUTBAH**




**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**




**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**




**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**




**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**




**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**





**O Allah! Strengthen the  
*'aqeedah* of the Muslims in  
this state, *'aqeedah* that is  
upon the creed of *Ahl as-  
Sunnah wal-Jamaa'ah*,  
which is upon the path of**



**Prophet Muhammad** صلى الله عليه وسلم  
**and his Companions**  
***radiyAllaahu ‘anhum,*** and  
**spare us from all of the *fitan***  
**that can harm the union and**  
**unity of the Muslim *ummah.***



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**