



جڤاتڤن اءاماء اسلام سلڤور  
JABATAN AGAMA ISLAM SELANGOR

...



***RAMADAAN TOUCH  
WITHIN ZAKAAT  
AL-FITR***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands

**and leaving out all of  
His prohibitions. May  
we be bestowed with  
happiness and  
success in this world  
and the Hereafter.**

Respected  
congregation is  
reminded to not utilize  
the mobile phone  
while the *khutbah* is  
being delivered.

On this noble day, I will be discussing upon a *khutbah* titled...



***RAMADAAN TOUCH  
WITHIN ZAKAAT  
AL-FITR***

The month of Ramadaan is truly meaningful for the entire Muslim *ummah*, for it is concluded with a day of joy that is anticipated by all of us, namely the day of *'Eid al-Fitr*. Verily, Prophet Muhammad صلى الله عليه وسلم

mentioned that there  
are two joyful  
occasions for the  
fasting person. First,  
the moment he or she  
breaks the fast  
including the day of

*'Eid. Second, the moment  
when one meets Allah  
Subhaanahu Wa Ta'aala.*

In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ  
said:



***“There are two occasions of joy for one who fasts, joy when he breaks it, and joy when he meets his Lord.”***

***(Muslim)***

Pondering upon the presence of Ramadaan and also the day of *'Eid al-Fitr*, we cannot escape from one important *'ibaadah* (worship), which is *zakaat al-fitr* (or *zakaat fitrah*). The *'ibaadah* of

*zakaat al-fitr* is *waajib*  
(obligatory) upon all  
Muslims, whether male or  
female, free or slave, rich  
or poor. The condition is  
that one must be alive  
during two period even  
for a moment, namely at

**the end of Ramadaan and  
the beginning of  
Shawwaal. It is also the  
condition that one must  
have sufficient food for  
oneself and the  
dependents throughout  
the first of Shawwaal.**

*Zakaat al-fitr* is to be fulfilled with one purpose, which is so that the poor and needy can also happily celebrate the day of *'Eid*. This is the touch of Ramadaan that is very meaningful,

as mentioned in the previous  
*hadeeth.*

ibn ‘Umar *radiyAllaahu*  
*‘anhuma* narrated:

**“Rasulullah ﷺ enjoined  
the payment of one sa‘  
of dates or one sa‘ of**

***barley as zakaat al-fitr on every Muslim, slave or free, male or female, young or old, and he ordered that it be paid before the people went out to offer the 'Eid prayer.'"***

***(al-Bukhaari)***

Among the biggest hurdle in the implementation of *zakaat al-fitr* is ensuring that it truly reaches the poor and needy, in adhering to the stipulation within the



Shaafi'i *madhhab*  
(juristic school of  
thought) that prioritizes  
those as the main  
recipients of *zakaat al-  
fitr*. The disbursement of  
*zakaat al-fitr* also must  
be done early, so that

they can benefit in  
fulfilling their needs  
prior to the day of *'Eid*.  
If the distribution of  
*zakaat al-fitr* is delayed,  
then it will impose  
difficulty upon the poor

**and needy in fulfilling  
their needs on time.  
This will surely hinder  
the happiness that they  
should be experiencing  
on that glorious day.**

As Muslims, we are encouraged to fulfill our *zakaat al-fitr* from early on, without having to wait until sunset on the last day of Ramadaan. According to the Shaafi'i *madhhab*, the ruling

regarding *zakaat al-fitr* is that it is valid to be fulfilled from the beginning of Ramadaan and it is not necessary to be done on the eve of the 1<sup>st</sup> of Shawwaal or the morning of *'Eid al-Fitr*.

In reality, we must fulfill *zakaat al-fitr* by giving preference to the state of Selangor, given the needs of the poor and needy within this state is tremendous. The state of Selangor is a major

**attraction for many  
Malaysians to reside in  
seeking livelihood,  
hence accommodating  
a large population with  
diverse background.**

**When economic disruption occurs, specifically the long-term effect of Covid-19 pandemic, many residents in Selangor were severely affected due to job losses and**



**business closures. These folks are to be assisted so that they can continue to survive, and it would be better if they are granted with capital assistance so that they are able to escape the**

shackles of poverty. This is the main reason why we must fulfill our *zakaat al-fitr* in Selangor.

Aside from that, having the developed state status, Selangor is also faced with

the challenge of high costs of living that are far greater compared to other states. *Had al-kifaayah* or the minimum amount required for survivability such as food, clothing, and

dwelling in this state has  
increased significantly.  
Moreover, a household  
income of RM3,500  
monthly also can be  
categorized as *asnaf*  
(zakaat recipient) if there  
are many dependents

**within the household.**

**Data furnished by Selangor Zakaat Board (LZS) in 2024 indicated an increase in the total number of poor families that are unable to support**

themselves and their households, which have now reached over 71,000 families. However, the collection for *zakaat al-fitr* in 2024 only amounted to around RM41 million. In reality,

that amount is insufficient to fulfill the needs of the poor and needy *asnaf*, specifically for a complete celebration of *'Eid al-Fitr*.

*Zakaat al-fitr* is a continuation of the *'ibaadah* of Ramadaan fasting, which teaches us about the pang of enduring hunger experienced by the needy. It is upon this



*hikmah* (wisdom)

comes the obligation of

*zakaat al-fitr* which

enjoins us to give

*sadaqah* (charity) and

aid those that are in

need. Fasting also

teaches the soul to  
become individuals  
having greater *taqwa*  
by cleansing oneself  
from sins. One of the  
ways of purification  
and expiation of sins is

through the legislation  
of *zakaat al-fitr*.

On the authority of ‘ibn  
Abbaas *radiyAllaahu*  
*‘anhuma* whom said:

صلى الله  
عليه وسلم

***“Rasulullah***

***enjoined zakaat al-fitr  
as a purification for the  
fasting person from idle  
talk and obscenities,  
and to feed the poor.”***

***(Abu Dawood)***

Fasting also trains us to become soft-hearted so that we become more sensitive to the needs of others. Hence, *zakaat al-fitr* provides the very opportunity for us to prove our soft-heartedness by

fulfilling *zakaat al-fitr*, not just with the basic rate but with a rate that matches our capabilities. On that basis, the state *fatwa* has stipulated that *zakaat al-fitr* for this year is at RM7, and it is highly

encouraged to opt for RM15 and RM22 rates. For those who can afford it, the best is to fulfill *zakaat al-fitr* with a rate that is higher, according to the type of rice that is normally consumed.

Therefore, let us  
altogether remain  
resolute in fulfilling  
*zakaat al-fitr* for this year  
from early on, and strive  
to increase our *zakaat al-  
fitr* payment according to  
our actual ability. May the



**zakaat that we fulfill this  
year double and triple  
the joy of the poor and  
needy on the day of  
*'Eid*, providing that  
Ramadaan touch that is  
truly meaningful to  
them.**

To end the *khutbah*  
today, let us derive  
several lessons as  
guidance in our  
daily lives:

1. The Muslim *ummah* must remain cognizant on the obligation of fulfilling *zakaat al-fitr*, and it must be given due attention throughout

**noble Ramadaan, by  
fulfilling it from early  
on without having to  
wait till the very final  
seconds.**

2. The Muslim *ummah* is encouraged to fulfill *zakaat* *al-fitr* in accordance to one's actual capability, so that more from among the poor and needy

will be able to benefit  
from the funds  
channeled to fulfill  
the need for *'Eid*  
then.

**3. The Muslim *ummah* must fulfill *zakaat al-fitr* through Selangor Zakaat Board (LZS) or Assistant *Fitrah* Collector that has been officially appointed, to ensure zakaat**

distribution is carried  
out in an orderly,  
transparent manner,  
and reaches the  
*asnaf* who are most  
deserving.




***“Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakaah, and they bow [in worship].”***


***(Soorah al-Maa'idah 5:55)***




**THE SECOND  
KHUTBAH**




**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**




**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**



**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**




**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**




**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**






**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**O Allah! Strengthen the  
*'aqeedah* of the Muslims in  
this state, *'aqeedah* that is  
upon the creed of *Ahl as-  
Sunnah wal-Jamaa'ah*,  
which is upon the path of**



**Prophet Muhammad** صلى الله عليه وسلم  
**and his Companions**  
***radiyAllaahu ‘anhum,*** and  
**spare us from all of the *fitan***  
**that can harm the union and**  
**unity of the Muslim *ummah.***



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**