



جهاز ائمة اسلام سلانور
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...



***THE LAST TEN OF
RAMADAAN:
HUNTING FOR LAYLAT
AL-QADR***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands

**and leaving out all of
His prohibitions. May we
all be bestowed with
blissfulness and
salvation in this world
and the Hereafter.**

**Respected audience
is reminded to not
fiddle with the
cellular phone while
the sermon is being
delivered.**

On this blessed day, I will expound on a *khutbah* titled...



***THE LAST TEN OF
RAMADAAN:
HUNTING FOR LAYLAT
AL-QADR***

Laylat al-Qadr or the Night of *al-Qadr* (Decree or Power) is a night that is highly anticipated by the believers. This is because *Laylat al-Qadr* is a night that is blessed by Allah *Subhaanahu Wa Ta'aala*.

The name *Laylat al-Qadr* refers to the night when the entire Qur'an was revealed at once to *Bayt al-'Izzah* in the lowest heaven. This great event coincides with what Allah *Subhaanahu Wa Ta'aala*

mentions in the third
verse of Soorah ad-
Dukhaan, which was
recited during the
beginning part of the
khutbah:

***“Indeed, We sent it
down during a
blessed night.
Indeed, We were to
warn [mankind].”***

Similarly when Allah
Subhaanahu Wa
Ta'aala mentioned in
the first verse of
Soorah al-Qadr:

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

“Indeed, We sent the Qur’an down during the Night of Decree.”

That was the event of *Nuzul al-Qur'an* (Descent of al-Qur'an) and its related matters, known as *Laylat al-Qadr*. However, regarding *Laylat al-Qadr* which is a night that is greater than

a thousand months, its
time and date are kept
secret by Allah
Subhaanahu Wa Ta'aala.
Allah *Subhaanahu Wa*
Ta'aala reserved the
rights to bestow the
rewards of *Laylat al-Qadr*

upon His chosen slaves.
However, this does not
mean that we can just
remain lax in this
regard. The scholars
have stated that the
hikmah (wisdom) of
Laylat al-Qadr being kept

hidden is so that the Muslim *ummah* will always remain engaging in *'ibaadah* (worship) and *mujaahadah* (striving) at all times, not only focusing on certain nights.

The nobility and virtues of *Laylat al-Qadr* are not only due to it being the night that al-Qur'an was revealed.

Moreover, the virtues of *Laylat al-Qadr* upon the

ummah of Prophet
Muhammad صلى الله
عليه وسلم was
recorded in verses 3
to 5 of Soorah al-
Qadr:

“The Night of Decree is better than a thousand months. The angels and the Spirit descend therein by permission of their Lord for every matter. Peace it is until the emergence of dawn.”

Among the virtues of *Laylat al-Qadr* stated is that it is a night that is greater than a thousand months. Imaam Mujaahid stated that all deeds, fasting, and *'ibaadah* performed during

Laylat al-Qadr is greater than *'ibaadah* performed in a thousand months. Hence, the *'ibaadah* that we perform in *Laylat al-Qadr* surpasses the *'ibaadah* of previous *ummah*.

Even though our lifespan is shorter compared to the previous nations, with one night of *'ibaadah* that we indulge during *Laylat al-Qadr*, its end result is equivalent to the *'ibaadah* performed in

1000 months, which is 83
years and 3 months. Just
imagine if we are
rewarded with the
opportunity to
experience *Laylat al-
Qadr* this year, also in the
previous and coming

years, how many years
of rewards in *'ibaadah*
are we able to garner?
Truly, this is a great
blessing from Allah
Subhaanahu *Wa*
Ta'aala.

During *Laylat al-Qadr*, the angels will descend to the world bringing with them *barakah* (blessings) and *rahmah* (mercy) from Allah *Subhaanahu Wa Ta'aala*. Not only that, but the angels will also

supplicate for the
wellbeing of those
engaging in *tahajjud*
prayer and *'ibaadah*
during that night until
the time of *Fajr*.

I sincerely invite fellow audience to altogether intensify our effort and quality of *'ibaadah* in the month of Ramadaan, specifically during the last ten nights. Let us follow the example of

Rasulullah ﷺ who was truly diligent in the last ten nights of Ramadaan.

In the *hadeeth* of 'A'ishah *radiyAllaahu 'anha*, she reported:

“Rasulullah ﷺ used to exert himself in devotion during the last ten nights to a greater extent than at any other time.”

(Muslim)

Take note! Whoever engages in *'ibaadah* on *Laylat al-Qadr*, then all of his or her sins will be forgiven by Allah *Subhaanahu Wa Ta'aala.*

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ
said:

***“Whoever established
prayers on the night***

***faith and hoping for
a reward from Allah,
then all his previous
sins will be
forgiven.”***

(al-Bukhaari)

Among the main
'ibaadah that we can
intensify in the last 10
nights of Ramadaan are
praying the *'Ishaa'* and
Fajr prayer in *jamaa'ah*
(congregation).

In the *hadeeth*
narrated by
'Uthmaan ibn 'Affaan
radiyAllaahu 'anh,
Rasulullah صلى الله
عليه وسلم said:

“Whoever prays ‘Ishaa’ in congregation, it is as if he spent half the night in prayer, and whoever prays Fajr in congregation, it is as if he spent the entire night in prayer.”

(Muslim)

From among the *'ibaadah* enjoined for the 10 last nights of Ramadaan is *i'tikaf* in the masjid. *I'tikaf* is made optional at any time, but it is most preferred to be done in the last 10 nights of

Ramadaan, in attaining the blessings of *Laylat al-Qadr*. While in the state of *i'tikaf*, the worshipper is reminded to always safeguard his *adab* such as maintaining the cleanliness of the masjid,

**increase in the
supererogatory *'ibaadah,*
always reciting al-Qur'an,
and other righteous deeds.**

**To the masjid
administrator and
committee, open the doors**

of the masjid as wide
as possible in
Ramadaan. Welcome
and celebrate the
worshippers that intend
to perform *i'tikaf* and
'ibaadah in the masjid.

Aside from that, let us intensify our participation in the *taraweeh* and *witr* prayers in congregation, beginning and ending with the imaam. This is

because performing
these two *sunnah*
prayer in *jamaa'ah* is
highly encouraged to
be done in
Ramadaan.

We are also encouraged to increase in supplicating in the nights of Ramadaan, especially in the last ten nights. The *du'aa* (supplication) that is highly recommended is:

اللَّهُمَّ إِنَّكَ عَفُوفٌ تُجِيبُ الْعَفْوَ

فَاعْفُ عَنِّي

***“O Allah, You are the
Pardoner and You
love to pardon, so
pardon me.”***

With the remaining days of Ramadaan, fellow Muslims are reminded to fulfill the obligation of *zakaat al-fitr*. Based on the fatwa issued by the state of Selangor that was gazetted on the

**21st of February 2025,
the rate for *zakaat al-fitr*
for the year
1446H/2025CE is
determined at RM7.00 for
each Muslim individual
who is obligated to pay
zakaat al-fitr in Selangor.**

However, for other Muslims having the financial capability, they are encouraged to fulfill *zakaat al-fitr* according to the type of rice that they consume with the rate that has been determined.

Once more, I would like to remind fellow audience to truly benefit from the remaining days in the last ten days of Ramadaan, in striving to increase the quality of our *'ibaadah*. Let us

indulge in *'ibaadah*
according to our level
best with full *ikhlaas*
(sincerity) and
earnestness. *Insha Allah,*
every Muslim has equal
chance to gain the
barakah of *Laylat al-Qadr*

through deeds performed
with *ikhlaas* and pure
intention.

To end the *khutbah* today,
let us derive lessons as
guidance in our daily
lives:

1. It behooves the Muslim *ummah* to diligently strive in seeking and reaping the blessings of *Laylat al-Qadr* by increasing *'ibaadah* unto Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* should spend its time in Ramadaan, especially in the last ten nights with *i'tikaf* in the masjid, standing for the night prayer, reciting al-Qur'an, engaging in

dhikr (remembrance
of Allah),
supplicating, and
perform other
charitable deeds
according to one's
ability.

3. The Muslim *ummah* must realize and appreciate the glory of *Laylat al-Qadr* wholeheartedly, so that it will stimulate high spirit and

**determination in
reaping the blessings
of the night that is
full of mercy.**


***“Whoever does
righteousness,
whether male or
female, while he is a
believer - We will
surely cause him to
live a good life,***

***and We will surely
give them their
reward [in the
Hereafter] according
to the best of what
they used to do.”***


(Soorah an-Nahl 16:97)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations that befell us.**




O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,




and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,




**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**O Allah! Strengthen the
'aqeedah of the Muslims in
this state, *'aqeedah* that is
upon the creed of *Ahl as-
Sunnah wal-Jamaa'ah*,
which is upon the path of**



Prophet Muhammad صلى الله
عليه وسلم
and his Companions
radiyAllaahu ‘anhum, and
spare us from all of the *fitan*
that can harm the union and
unity of the Muslim *ummah.*



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**