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Title:

***“THE UMMAH IS SAFE WITHOUT
DRUGS”***

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"THE UMMAH IS SAFE WITHOUT DRUGS"

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى
التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٩٢﴾²

Dear blessed Muslims,

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and abstaining from all of His prohibitions. May we be bestowed with

¹ al-Baqarah 2:195

² Aal 'Imraan 3:102.

blissfulness and salvation in this world and the Hereafter. Fellow congregants are reminded to not utilize the mobile phone while the *khutbah* is in session.

On this noble day, I will expound on a *khutbah* titled "**THE UMMAH IS SAFE WITHOUT DRUGS.**"

Blessed Friday audience,

Human life is indeed guided by rules that have been stipulated by Allah *Subhaanahu Wa Ta'aala*, which serve as the basis in attaining happiness in this world and the Hereafter. All of our actions, whether openly or in secret, whether regarding *halaal* (lawful) or *haram* (unlawful), *fahshaa'* (indecent) or *munkar* (evil), all are actual reflection that are observed by Allah *Subhaanahu Wa Ta'aala*. It becomes the yardstick in measuring how far we as His servants would obey or disobey Islamic teachings as the complete way of life.

Hence, comprehending this responsibility within the context of *maqasid sharee'ah* (higher objectives of the Islamic law) is truly vital. The legislation of rulings within Islam intends to preserve the five basic elements, namely the religion, life, 'aql (intellect), lineage, and wealth. Prohibitions upon *haram* matters that are vile such as drug abuse is a religious measure in safeguarding the 'aql from destruction, which leads to the loss of the ability to think rationally. Drug abuse would also destroy the lineage, whether through negligence in duties toward one's family or the birth of infant with defects due to substance abuse. This prohibition clearly shows the very concern of the *shara'* in ensuring the wellbeing of mankind and the continuity of a generation that is healthy and possesses the utmost integrity.

Therefore, it becomes the obligation that cannot be undermined by every Muslim that is *mukallaf* (accountable) to fulfill the commands of Allah

Subhaanahu Wa Ta'aala and avoid His prohibitions. This responsibility is not merely an obligation, but it is a symbol of sincere *imaan* (faith) that is in line with the principles of *'uboodiyyah* (servitude) that calls to obedience and surrendering to the will of Allah *Subhaanahu Wa Ta'aala* without having any doubt.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 195 of soorah al-Baqarah that was recited during the early part of the *khutbah*:

“And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.”

Imaam al-Baghawi mentioned in his *tafseer* that according to one view, the word *'التَّهْلُكَةُ'* refers to all matters that leads to harm and destruction, and also prohibition from committing those matters. Aside from that, *'التَّهْلُكَةُ'* also refers to matters that must be looked out for and beware of.

Beloved Friday congregants,

Today, disobedience and *munkar* are becoming widespread to the point that some Muslims no longer feel shameful in committing them. Most of the evil that occurs nowadays such as stealing, snatch theft, adultery, violating one's modesty, and murder; one of its main causes is due to drug abuse. The adverse effect from drug abuse is that it destroys the intellect as the human's center of consideration for truth and sanity. A damaged intellect will cause one to lose the ability to distinguish between right and wrong, even neglecting one's dignity and the respect for others.

The *hukm* (ruling) for drug abuse according to Islam is *haram*. This prohibition is because it can inflict severe harm upon the 'aql. Even though it may not intoxicate like alcohol, it inflicts harm that not only affects the doer but at the same time annihilates the family institution, threatens harmony within society, and ruins the future of the people and nation. The scholars have arrived at this ruling through *qiyaas* (deductive analogy) with alcohol, according to the *hadeeth* of ibn 'Umar *radiyAllaahu 'anhuma* where Rasulullah ﷺ said:

كُلُّ مُسْكِرٍ خَمْرٌ، وَكُلُّ مُسْكِرٍ حَرَامٌ

"Every intoxicant is *khamr* and every intoxicant is forbidden."

(Muslim)

The psychology of those committing disobedience is that it usually begins with feelings of curiosity and worry, but over time the person tried it, getting accustomed to it, and in the end defends such wrongdoing. Once he or she feels that it is normal, desensitized, and enjoys its so-called pleasure in their fantasy world, then tremendous harm and destruction are afflicted upon the sound mind. The sane mind becomes convoluted, the tranquil soul becomes restless, the healthy body becomes depleted, the harmonious family becomes chaotic, where snatch theft and stealing becomes rampant, as well as adultery, and other major sins. In the end, society becomes chaotic because of drug abuse, which cannot abandon its bad habits and even maintain its perverted desire.

Even more worrying is that the trend of drug abuse nowadays has turned from plant-based drugs such as marijuana, heroin, and morphine, to synthetic

drugs such as *shabu* (methamphetamine), horse pills, ecstasy, and others. Moreover, there are new types of drugs known as the 3M drugs, namely 'Molly', 'Macdonald', and 'Magic Mushroom' that have become the popular choice among the youth today. These new types of drugs, especially 'Magic Mushroom', are not only easier to be produced and distributed, but its adverse effect yields high hallucinogenic effect to its users, which are both mentally and physically damaging.

Therefore, it is much better for all of us to avoid from getting close encounter with drug abuse since its effects are very detrimental. The Arabian proverb goes:

الْوَقَايَةُ خَيْرٌ مِنَ الْعِلَاجِ

"Prevention is better than cure."

Dear beloved Friday audience,

Due to the danger of drug abuse, beginning from 1983 onwards, the government has declared drugs as the nation's number one enemy, hence establishing the Drug Dependents (Treatment and Rehabilitation) Act 1983. The amendment to this act has been gazetted on October 17th 2024 to widen the access for the Treatment and Rehabilitation upon drug addicts and abusers, as well as encouraging voluntary treatment and rehabilitation.

The government's policies in curbing drug abuse have been enforced through the implementation of laws and strict regulations, as well as the establishment of special agencies. These measures were taken in hoping that the human intellect will always be preserved for the common good. The

ultimate goal is to build a nation that is productive, peaceful, prosperous, and well-respected, aligned with the vision towards *al-Falaah* (success).

Beloved Friday audience,

The responsibility to curb drug abuse not only falls upon the shoulder of the authorities, moreover it also involves the vital role of the family and society. As Muslims who love their religion, people, and nation, it behooves us to rescue our Muslim brethren and the non-Muslims through education, preventive and intervention measures that are befitting according to their respective capabilities and influence.

These efforts are very important in shaping an Islamic ecosystem that provides the best way of life, and at the same time helping to realize the ideals of a harmonious and prosperous country. For those that have repented and returned to the right path, let us not punish or ostracize them. Instead, provide them with opportunities to redeem themselves and contribute as regular members of society. Positive attitude and solid support from the society is truly needed in ensuring that these folks will continue to be guided, appreciated, and granted the opportunity to contribute towards the common good.

Blessed Friday attendees,

To conclude the sermon today, let us derive several important lessons as guidelines in our daily lives:

1. The Muslim *ummah* must realize that the ruling for drug abuse is *haram*, for it inflicts great harm upon its doer, the society, nation, and religion.

2. Every member of society must mutually aid one another in the rehabilitation process of former drug addicts by providing support and encouragement, and not marginalizing them from being part of the society.

3. The Muslim *ummah* must have certainty that calling towards good and preventing evil is a command from Allah *Subhaanahu Wa Ta'aala* that becomes a collective responsibility.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ
وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.”

(Soorah at-Tawbah 9:71)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ
مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا



عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أَيْمَةَ الْمُسْلِمِينَ وَوُلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ
اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ

عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُورِ، تَعَكُّوْا اَمِيْرَ شَاهِ ابْنِ
السُّلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِيْ اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfill the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from

destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

O Allah! Strengthen the *'aqeedah* of the Muslims in this state, *'aqeedah* that is upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is upon the path of Prophet Muhammad صلى الله عليه وسلم and his Companions *radiyAllaahu 'anhum*, and spare us from all of the *fitan* that can harm the union and unity of the Muslim *ummah*.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.