



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



***THE UMMAH IS  
SAFE WITHOUT  
DRUGS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands

**and abstaining from  
all of His prohibitions.  
May we be bestowed  
with blissfulness and  
salvation in this world  
and the Hereafter.**

Fellow congregants  
are reminded to not  
utilize the mobile  
phone while the  
*khutbah* is in session.

On this noble day, I will expound on a *khutbah* titled...



***THE UMMAH IS  
SAFE WITHOUT  
DRUGS***

Human life is indeed guided by rules that have been stipulated by Allah *Subhaanahu Wa Ta'aala*, which serve as the basis in attaining happiness in this world and the Hereafter. All of our

actions, whether openly  
or in secret, whether  
regarding *halaal* (lawful)  
or *haraam* (unlawful),  
*fahshaa'* (indecent) or  
*munkar* (evil), all are  
actual reflection that are  
observed by

Allah *Subhaanahu Wa Ta'aala*. It becomes the yardstick in measuring how far we as His servants would obey or disobey Islamic teachings as the complete way of life.



Hence, comprehending this responsibility within the context of *maqasid sharee'ah* (higher objectives of the Islamic law) is truly vital. The legislation of rulings within Islam intends to

preserve the five basic elements, namely the religion, life, *'aql* (intellect), lineage, and wealth. Prohibitions upon *haraam* matters that are vile such as drug abuse is a religious measure in

safeguarding the *'aql*  
from destruction, which  
leads to the loss of the  
ability to think rationally.  
Drug abuse would also  
destroy the lineage,  
whether through  
negligence in duties

toward one's family or the birth of infant with defects due to substance abuse. This prohibition clearly shows the very concern of the *shara'* in ensuring the wellbeing of mankind and the

**continuity of a generation  
that is healthy and  
possesses the utmost  
integrity.**

**Therefore, it becomes the  
obligation that cannot be  
undermined by every**

Muslim that is *mukallaf*  
(accountable) to fulfill  
the commands of Allah  
*Subhaanahu* *Wa*  
*Ta'aala* and avoid His  
prohibitions. This  
responsibility is not

merely an obligation,  
but it is a symbol of  
sincere *imaan* (faith)  
that is in line with the  
principles of  
*'uboodiyyah* (servitude)  
that calls to obedience

and surrendering to  
the will of Allah  
*Subhaanahu* *Wa*  
*Ta'aala* without  
having any doubt.



Allah *Subhaanahu Wa Ta'aala* mentions in verse 195 of soorah al-Baqarah that was recited during the early part of the *khutbah*:

***“And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.”***

Imaam al-Baghawi mentioned in his *tafseer* that according to one view, the word 'التَّهْلُكَةُ' refers to all matters that leads to harm and destruction, and also prohibition from

committing those matters. Aside from that, 'التَّهْلُكَةُ' also refers to matters that must be looked out for and beware of.

Today, disobedience and *munkar* are becoming widespread to the point that some Muslims no longer feel shameful in committing them. Most of the evil that occurs nowadays such as

**stealing, snatch theft,  
adultery, violating one's  
modesty, and murder;  
one of its main causes is  
due to drug abuse. The  
adverse effect from drug  
abuse is that it destroys  
the intellect as the**

human's center of  
consideration for truth  
and sanity. A damaged  
intellect will cause one  
to lose the ability to  
distinguish between  
right and wrong,

even neglecting one's  
dignity and the respect for  
others.

The *hukm* (ruling) for drug  
abuse according to Islam  
is *haraam*. This prohibition  
is because it can inflict



severe harm upon the  
*'aql*. Even though it may  
not intoxicate like  
alcohol, it inflicts harm  
that not only affects the  
doer but at the same time  
annihilates the family  
institution, threatens

harmony within society,  
and ruins the future of  
the people and nation.  
The scholars have  
arrived at this ruling  
through *qiyaas*  
(deductive analogy)

with alcohol, according  
to the *hadeeth* of ibn  
'Umar *radiyAllaahu*  
*'anhuma* where  
Rasulullah صلى الله  
عليه وسلم said:

كُلُّ مُسْكِرٍ خَمْرٌ ، وَكُلُّ مُسْكِرٍ حَرَامٌ

***“Every intoxicant is  
khamr and every  
intoxicant is  
forbidden.”***

***(Muslim)***

**The psychology of those committing disobedience is that it usually begins with feelings of curiosity and worry, but over time the person tried it, getting accustomed to it, and in the end defends**

such wrongdoing. Once he or she feels that it is normal, desensitized, and enjoys its so-called pleasure in their fantasy world, then tremendous harm and destruction are afflicted upon the sound

mind. The sane mind becomes convoluted, the tranquil soul becomes restless, the healthy body becomes depleted, the harmonious family becomes chaotic, where snatch theft and stealing

**becomes rampant, as well as adultery, and other major sins. In the end, society becomes chaotic because of drug abuse, which cannot abandon its bad habits and even maintain**



**its perverted desire.**

**Even more worrying is that the trend of drug abuse nowadays has turned from plant-based drugs such as marijuana, heroin, and morphine,**

to synthetic drugs such  
as *shabu*  
(methamphetamine),  
horse pills, ecstasy, and  
others. Moreover, there  
are new types of drugs  
known as the 3M drugs,

namely *'Molly'*,  
*'Macdonald'*, and *'Magic  
Mushroom'* that have  
become the popular  
choice among the youth  
today. These new types  
of drugs, especially  
*'Magic Mushroom'*, are

**not only easier to be  
produced and  
distributed, but its  
adverse effect yields  
high hallucinogenic  
effect to its users, which  
are both mentally and  
physically damaging.**

**Therefore, it is much better for all of us to avoid from getting close encounter with drug abuse since its effects are very detrimental. The Arabian proverb goes:**

الوقاية خير من العلاج

*“Prevention is better than cure.”*

**Due to the danger of drug abuse, beginning from 1983 onwards, the government has declared drugs as the nation's number one enemy, hence establishing the**

**Drug Dependants  
(Treatment and  
Rehabilitation) Act  
1983. The amendment  
to this act has been  
gazetted on October  
17<sup>th</sup> 2024 to widen the**



**access for the  
Treatment and  
Rehabilitation upon drug  
addicts and abusers, as  
well as encouraging  
voluntary treatment and  
rehabilitation.**

**The government's policies in curbing drug abuse have been enforced through the implementation of laws and strict regulations, as well as the establishment of special agencies.**

**These measures were taken in hoping that the human intellect will always be preserved for the common good. The ultimate goal is to build a nation that is**

productive, peaceful,  
prosperous, and well-  
respected, aligned  
with the vision  
towards *al-Falaah*  
(success).

**The responsibility to curb drug abuse not only falls upon the shoulder of the authorities, moreover it also involves the vital role of the family and society. As Muslims who love their religion,**

people, and nation, it behooves us to rescue our Muslim brethren and the non-Muslims through education, preventive and intervention measures that are befitting according to their

**respective capabilities  
and influence.**

**These efforts are very  
important in shaping an  
Islamic ecosystem that  
provides the best way of  
life, and at the same time**

helping to realize the  
ideals of a harmonious  
and prosperous country.  
For those that have  
repented and returned to  
the right path, let us not  
punish or ostracize them.  
Instead, provide them



**with opportunities to  
redeem themselves and  
contribute as regular  
members of society.  
Positive attitude and  
solid support from the  
society is truly needed in  
ensuring that these folks**

**will continue to be  
guided, appreciated,  
and granted the  
opportunity to  
contribute towards the  
common good.**

**To conclude the sermon today, let us derive several important lessons as guidelines in our daily lives:**

1. The Muslim *ummah* must realize that the ruling for drug abuse is *haraam*, for it inflicts great harm upon its doer, the society, nation, and religion.

**2. Every member of society must mutually aid one another in the rehabilitation process of former drug addicts by**

**providing support  
and encouragement,  
and not marginalizing  
them from being part  
of the society.**

**3. The Muslim *ummah* must have certainty that calling towards good and preventing evil is a command from Allah *Subhaanahu Wa Ta'aala* that becomes a collective responsibility.**

***“The believing men  
and believing women  
are allies of one  
another. They enjoin  
what is right and  
forbid what is wrong  
and establish prayer***




***and give zakaah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.”***


***(Soorah at-Tawbah 9:71)***




**THE SECOND  
KHUTBAH**




**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**




**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**



**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**




**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**




**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**






**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**O Allah! Strengthen the  
*'aqeedah* of the Muslims in  
this state, *'aqeedah* that is  
upon the creed of *Ahl as-  
Sunnah wal-Jamaa'ah*,  
which is upon the path of**



**Prophet Muhammad** صلى الله  
عليه وسلم  
**and his Companions**  
***radiyAllaahu ‘anhum,*** and  
**spare us from all of the *fitan***  
**that can harm the union and**  
**unity of the Muslim *ummah.***



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**