



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

...

***MUSLIM  
TEENAGERS  
ARE GREAT***

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of us  
to altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala* by fulfilling all of  
His Commands and  
leaving out all of

**His prohibitions. May we  
be blessed with happiness  
and success in this world  
and the Hereafter.**

**Respected audience is  
reminded to not use the  
mobile phone while the  
sermon is being delivered.**

On this glorious day, I will expound on a *khutbah*, titled...



***MUSLIM  
TEENAGERS  
ARE GREAT***



According to Islam,  
teenagers are those that  
have reached the age of  
*baaligh* (puberty),  
possessing intelligence,  
and bearing  
responsibility upon the  
*takleef* (divine obligation)

of the *shara'*. This means that at this age, the teenager has shouldered the very consequences of their own actions, sins and rewards. The terminology “teenager” often refers to the youth

in the Arabic language,  
with the term *shabaab*  
(شَبَاب) or *fataa* (فَتَى), where  
al-Qur'an gives specific  
attention to the teenagers  
as a generation bringing  
hope and change.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 59-60 of soorah al-Anbiyaa', which details the bravery of Prophet Ibraaheem *'alayhissalaam*:



***“They said, “Who has done this to our gods? Indeed, he is of the wrongdoers.” They said, “We heard a young man mention them who is called Abraham.””***

Teenagers are the pillar  
of the Muslim *ummah's*  
future and a very  
important asset in  
shaping a nation that is  
blessed, *baldatun*  
*tayyibah* *warabbun*  
*ghafoor*. They are not

only heirs of the previous generation, but also agents of change that will determine the direction of the *ummah* and nation.

In developing a nation that is highly civilized,

the young generation  
must have firm *'aqeedah*  
with full conviction,  
fulfilling religious  
obligation with full  
cognizance as servants  
of Allah *Subhaanahu Wa*  
*Ta'aala*, and possessing

**Islamic *akhlaaq***  
**(character) in all aspects**  
**of life. These attributes**  
**are vital to ensure that**  
**they are capable of**  
**making decisions based**  
**on certainty, knowledge,**  
**priority, and wisdom,**



**in accordance with *shar'i*  
stipulations and  
fundamentals of religious  
obligations.**

**However today, Muslim  
teenagers' self-identity is  
seen as becoming**

**increasingly eroded and faded. Aside from contemporary challenges that are becoming greater, the certainty within the teenagers regarding Islam as the way of life is getting**

**weaker. Teenagers today are more inclined to a culture of negativity, endorsing new ideologies and thoughts without the consideration for Islamic knowledge and its principles.**

That some teenagers would even neglect the basics and fundamentals of the religion, specifically the five daily prayers. *Salaah* (prayer) is not

**just a primary  
obligation, but it is  
the pillar of religion  
that distinguishes  
between a Muslim  
and non-Muslim.**



**Muslim teenagers are to be empowered with the knowledge of al-Qur'an, nurtured with the guidance to practice them in their daily affairs.**

**Al-Qur'an, also known as al-Furqaan (the Criterion between truth and falsehood), provides inspiration that the Muslim youth are to be prominent than other youths.**

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of soorah al-Furqaan:

***“Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a warner.”***

**Muslim teenagers  
possessing self-identity  
must have pride and  
certainty as true Muslims  
without feeling shameful  
or inferior in practicing  
Islamic teachings  
wherever they may be.**

**Even though they may  
be deemed as strange  
from the norm of other  
teenagers, yet they  
remain steadfast with  
firm confidence and  
self-esteem, engaging**



**in righteous deeds, and sparing themselves from fitnah and division. This “difference” is to be a process of self-maturation, not just being different for the**

sake of fanaticism or extreme tendencies.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu* 'anh, Rasulullah صلى الله عليه وسلم said:

بَدَأَ الْإِسْلَامُ غَرِيبًا وَسَيَعُودُ كَمَا  
بَدَأَ غَرِيبًا. فَطُوبَى لِلْغُرَبَاءِ

***“Islam began as something strange and will go back to being strange, so glad tidings to the strangers.” (Muslim)***

Deriving inspiration from verses 13 and 14 of soorah al-Kahf, as recited at the beginning of the *khutbah*, it depicted the story of '*as-haab al-Kahf*' (the people of the Cave), a group of

youth who were patient  
and firm in safeguarding  
their *'aqeedah* though  
having to endure threats  
and intimidation. With  
extraordinary bravery,  
they proclaimed:



***“Our Lord is the  
Lord of the  
heavens and the  
earth. Never will we  
invoke besides Him  
any deity!”***

The soundness of the *imaan* (faith) of 'as-haab al-Kahf' is to be emulated by the teenagers, youths, and the entire Muslim *ummah* in proudly

**stating, “I am a  
Muslim!” Believing  
individuals will remain  
steadfast in clinging to  
Islamic principles  
without any iota of  
doubt or shame.**

**With full courage, we  
should firmly state our  
ground when invited to  
discuss matters that are  
prohibited by the  
First Amendment  
religion:**

***“My religion does not allow this act! I fulfill the obligations for it is the command of Allah Subhaanahu Wa Ta’aala and His Messenger! I abandon wrongdoings for fear of incurring His Wrath.”***

**History has proven that the Muslims had once become pioneers and leaders in the development of knowledge and science, which had changed the course of the world.**



**Unfortunately, a plethora from the treasures of Islamic knowledge were seized, eliminated, and pillaged by the enemies of Islam. The reality is that knowledge today that is being utilized as**

reference globally is  
deeply rooted in the  
works of Muslim scholars  
of the past. Today, the  
world is witnessing how  
developed nations are  
utilizing a blend of  
principles and formulas

**from past Muslim  
scholars in carving their  
greatness. By mastering  
knowledge, now they are  
able to create  
innovations, build their  
own civilization, and  
dominate the world**

**through the power of  
technology and economy.**

**Hence, do not neglect the  
importance of seeking  
knowledge simply to  
pursue a bit of monetary  
gain or fulfill personal**

desires. Let us restore  
the strength and  
civilization of our  
beloved nation with  
Muslim youths that are  
awakened in prioritizing  
and pioneering both  
religious and worldly

**knowledge. With  
knowledge as the guide  
of truth, Muslim  
teenagers not only are  
far superior in quality,  
moreover they are able  
to attain success in this**



world and the  
Hereafter. As stated  
by Imaam ash-  
Shaafi'i  
*rahimahullaah:*

***“Whoever desires the world, then upon him is knowledge. And whoever desires the Hereafter, then upon him is knowledge. And whoever desires them both, then upon him is knowledge.”***

Rasulullah ﷺ had also emphasized on the importance of seeking knowledge in forming noble personalities and a prosperous society. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh,*

Rasulullah ﷺ said:

*“And whoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise.”*

*(Muslim)*

**Therefore, O Muslim teenagers! Seek knowledge with earnestness, do not waste your youth with propaganda and the glitters of this world that are only temporary.**

**To end the sermon  
today, let us  
altogether internalize  
and derive lessons as  
in the following:**



1. Teenagers must have pride in their identity as Muslims, proclaiming with full certainty that 'I am a Muslim' and cling firmly upon the Islamic *sharee'ah*.

2. Teenagers must elevate themselves with authentic knowledge, preserve their *'ibaadah* (worship), and remain steadfast with Islamic *akhlaaq* in becoming successful individuals.


**3. Teenagers must take advantage of their youth, good health, and free time in the best manner for the benefit of themselves, their families and society, and contribute to the religion and nation.**

***“Say, “Indeed, my prayer,  
my rites of sacrifice, my  
living and my dying are for  
Allah, Lord of the worlds.  
No partner has He. And this  
I have been commanded,  
and I am the first [among  
you] of the Muslims.””***

***(Soorah al-An‘aam 6:162-163)***




**THE SECOND  
KHUTBAH**




**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**







**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**




**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**



**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**




**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**




**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**






**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**




**O Allah! Open up the hearts  
of the Muslims, specifically  
in the state of Selangor, to  
fulfill their zakaat with full  
sincerity, in accordance  
with Your noble command.**





**Show** **er**  **bl** **essings**  **u** **p** **o** **n**  
 **th** **o** **s** **e**  **th** **a** **t**  **f** **u** **l** **f** **i** **l** **l**  **th** **e**  
**o** **b** **l** **i** **g** **a** **t** **i** **o** **n**  **o** **f**  **z** **a** **k** **a** **a** **t**  **i** **n**  **th** **e** **i** **r**  
**w** **e** **a** **l** **t** **h** **,** **i** **n** **c** **o** **m** **e** **,** **a** **n** **d**  
**f** **a** **m** **i** **l** **i** **e** **s** **.** **K** **e** **e** **p**  **th** **e** **m**  **a** **w** **a** **y**  
**f** **r** **o** **m**  **a** **l** **l**  **t** **y** **p** **e** **s**  **o** **f**  **c** **a** **l** **a** **m** **i** **t** **i** **e** **s**



**and difficulties and make  
zakaat as one of the path for  
them to attain Your mercy  
and the reward of paradise  
that is everlasting in the  
Hereafter.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**