



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

***STRENGTHEN THE
RESOLUTION, UNITE THE
MUSLIM UMMAH***



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of us
to altogether strive in
increasing of *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
avoiding all of

**His prohibitions. May we
all be bestowed with
happiness and salvation in
this world and the
Hereafter. Fellow audience
is reminded not to use the
cellular phone while the
sermon is being delivered.**

On this very noble day, I will discuss upon on a *khutbah* titled...

***STRENGTHEN THE
RESOLUTION, UNITE THE
MUSLIM UMMAH***



#bahagianpengurusanmasjid

All praise is due to Allah
Subhaanahu Wa Ta'aala
who has showered His
love and grace to all of
us that we have now
entered the new year of
2025. This new year
reminds us that our age

**is increasing, and the
remaining of our life is
decreasing, bringing us
a step closer to the
reckoning of the
Hereafter.**

Let us take this very opportunity to evaluate ourselves with full penitence. What are the righteous deeds that we have added and improved on, and what are the sins that still shackle us?

Beseech for protection
from Allah *Subhaanahu
Wa Ta'aala* against the
deception of *shaytaan*
and his cohorts, as well
as the temptation of the
nafs (desire) that would

**always drag us into the
valley of humiliation.**

**To thwart the devil's
deception and suppress
the temptation of the
lustful desire, let us
improve and increase our**

supererogatory acts such as the *sunnah* prayer and fasting, recitation of al-Qur'an, engaging in *dhikr* (remembrance of Allah), and giving charity. These deeds not only complement the

obligatory acts that have been determined, they signify our gratitude to Allah *Subhaanahu Wa Ta'aala*, symbolizing our nearness to Him, and serve as potent fortress preventing us from falling

into the valley of
disobedience and
heedlessness. Allah
Subhaanahu Wa Ta'aala
mentions in verse 69 of
Soorah al-'Ankaboot that
was recited in the early
part of the *khutbah*:

“And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.”

Actions and speech that are unlawful, vile, and despicable are the results of encouragements from the *shaytaan* and his cohorts, born from *nafs ammaarah* (evil-commanding soul).

**The attitude of
unwillingness in accepting
criticism, thinking that one
is always right, always
feeling dissatisfied, hating
others, looking down upon
others, backstabbing one
another, humiliating**

one another, and refusing
to investigate upon an
issue or the actual matter
before issuing a
statement are all
characters driven by
shaytaan and *nafs*. It is
these traits that will

contribute to division within the *ummah*, as it had happened during the beginning of the fall of the Islamic empire and civilization.

These adverse traits will continue to remain as the main cause that destroys the unity and union of the *ummah* today. It erases values of mutual respect for

one another, eradicating
tolerance, and using
difference of opinion as
the reason for quarrels
and feuds.

The unity of the Muslim
ummah is the foundation

of its very strength and truly a great blessing. Without solid unity and union, the Muslim *ummah* will become weak even though having a large quantity but devoid of strength or influence,

to the point of losing its stature as leaders and role models in resolving worldly affairs. This weakness will only harm the Muslims, as well as providing the very opportunity to be

manipulated as a stooge
by the enemies who are
always striving to achieve
their agenda. A weak
ummah will be easily
deceived by worldly
beauties, willing to
sacrifice the precious

value of brotherhood and
the interests of fellow
Muslims.

With the *ni'mah* (favours) of
imaan (faith) and Islam as
guidance in life, let us
altogether exit this

darkness and rush into the
light of truth of al-Islam.
Let us unite upon the
basis of *'aqeedah* and
uphold the *risaalah*
(message) of al-Islam
brought by Prophet
Muhammad صلى الله
عليه وسلم who had

united the hearts of
mankind under the banner
of Islam, founded on love
and fraternity. This
coincides with what Allah
Subhaanahu Wa Ta'aala
mentions in verse 103 of
Soorah Aal 'Imraan:

“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together

and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.”

Today, we are witnessing a very saddening reality. Even though Islam has outlined clear guidance regarding the attitude and *akhlaaq* (character) when encountering disagreement, however

differences in the *madhhab* (juristic school of thought), political views, and other issues would often lead to neverending strife and enmity among the Muslims. Have we

**forgotten that the Muslims
are brothers to one
another?**

**History has witnessed that
the fall of the Islamic
civilization in Andalusia,
weaknesses in the**

administrative affairs
during the era of
'Abbassiyyah Caliphate,
and the division during
the 'Uthmaniyyah
Caliphate had all begun
from internal conflicts.
When the Muslim *ummah*

fails to unite, then that very opportunity is seized by the enemy to destroy us, one by one.

It must be remembered that disunity within the Muslim *ummah* is a severe

threat from within that will destroy the *ummah's* strength, undermines the solidarity, and making us easy to be divided, as in the Malay proverb that we often hear “*United We Stand, Divided We Fall.*”

This saying reminds us that unity is the source of strength, while division will only lead to weakness and destruction.

Differences that should have led to maturity within the Muslim *ummah* have turned into the most potent weapon to create enmity and sever the ties of *ukhuwwah* (brotherhood). Do not

allow matters than can
be discussed in harmony
become the source for
the collapse of
ukhuwwah Islamiyyah.
Islam teaches us to
mutually respect one
another despite having

differing views and thoughts.

Let us ponder and reflect upon the exemplary displayed by the Companions of Rasulullah ﷺ. They had

disagreements in various significant matters such as in the division of war booty, war strategy, selection of caliph after the demise of Rasulullah صلى الله عليه وسلم, and other matters pertaining to the

ahkaam (juristic rulings),
and yet they remained
united in their struggle in
upholding Islam. This is
the best example from
the generation of the
Companions that we
must emulate.

Verily, *khilaaf*
(disagreement) within the
Muslim *ummah* is not a
museebah (calamity), but
instead it is *rahmah*
(mercy). Allah
Subhaanahu Wa Ta'aala,
in His infinite wisdom,

has created diversity
within the Muslim *ummah*
so that we will
complement one another,
learn from each other,
and widen our worldview
when resolving a matter.
Disagreement is a gift

that allows us to
comprehend views from
varying aspects, for as
long as we observe
proper *adab* (decorum)
and intention in
addressing those
differences.

**As Muslims, we must
acknowledge that the
strength of this *ummah*
lies within our capability
in accepting difference
of opinions, respecting
the view of others, and
prioritizing upon the**

common interest in
upholding Islam.

We must stay away from
the culture of ostracizing
and making *takfeer*
(declaring other Muslims
as disbelievers)

upon other Muslims, for it not only disrupts the harmony within the *ummah* but also contributes to greater division. Therefore, do not even once allow ourselves to fall into this major sin,

especially when the
differing views only
revolve around trivial
matters that do not even
affect the fundamentals
of *'aqeedah* or the main
principles of Islam.

**Al-Imaam Abu al-Hasan
al-Ash'ari**

***rahimahullaah* said to
his student, Abu 'Ali
Zaahir bin Ahmad as-
Sarakhsi:**

“Be my witness that i do not make takfeer on anyone among the people of qiblah because they all worship one God and all this disagreement is on Ibaraat.”

Let us make the new year
2025 as an important
point for the Muslim
ummah to rectify its
relationship, uniting the
hearts, and
strengthening Islamic
brotherhood.

In confronting differences of opinion, background, ethnicities, and religion, the Muslim *ummah* must firmly cling upon the principles of the religion that upholds firmness and the spirit of

**tolerance, in accordance
with the stipulations of
the *Sharee'ah*.**

**Know that true unity can
only be achieved when
we fully surrender to the**

will of Allah *Subhaanahu*
Wa Ta'aala, observe
virtuous *adab* and
akhlaaq, and abstaining
from all forms of
deviations and actions
that contradict His
teachings. It is only in

**this manner that we can
enjoy harmony within
societal living.**

**Let us altogether remain
resolute in eradicating
elements that can yield
seeds of enmity within the**

Muslim *ummah*, and
within a multi-racial
society, earnestly
supplicating to Allah
Subhaanahu Wa Ta'aala
to make our hearts firm
in unity and make the
Muslim *ummah* as the

best *ummah* that brings
rahmah to all creations.

In the *hadeeth* of
'Abdullah bin 'Amr bin al-
'As *radiyAllaahu*
'*anhuma*, he heard that
Rasulullah صلى الله
عليه وسلم said:

***“Verily, the hearts of all
the sons of Adam are
between the two
fingers out of the
Fingers of the
Compassionate Lord as
one heart. He turns that***

to any (direction) He likes. Then Allah's Messenger (ﷺ) said: "O Allah, the Turner of the hearts, turn our hearts to Thine obedience."

(Muslim)

**To end the sermon
today, let us derive
several important
lessons as guidance
in our daily lives:**

1. The Muslim *ummah* must prioritize upon fraternity and *ukhuwwah Islamiyyah* according to the teachings of al-Qur'an and *as-Sunnah*, which are the foundations for the strength of the *ummah* and nation.

2. The Muslim *ummah* must comprehend that differences in views are *rahmah* that must be addressed with *adab*, mutual respect, and focus in finding the common ground for the common good.


3. Every Muslim individual must take proactive measures to strengthen the *ukhuwwah*, strive in increasing religious understanding, and support efforts towards unity at both community and institutional levels.

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”


(Soorah al-Hujuraat 49:10)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,




and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,




**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**




**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**O Allah, The Most Gracious,
The Most Merciful, open the
hearts of the Muslims,
specifically in the state of
Selangor, to fulfill their
zakaat with full sincerity, in
accordance with Your noble**



command. Shower blessings upon those that fulfill the obligation of zakaat in their wealth, income, and families. Keep them away from all types of



**calamities and difficulties
and make zakaat as one of
the path for them to attain
Your mercy and the reward
of paradise that is
everlasting in the Hereafter.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**