



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***BLESSED
AGE, BLISSFUL
AFTERLIFE***

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all
of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by fulfilling all

**of His Commands and
leaving out all of the
matters that He forbids.
May we all be bestowed
with happiness and
success in this world
and the Hereafter.**

**Respected
congregation is
reminded to not use
the mobile phone
while the sermon is
being delivered.**

On this noble day, I will expound on a *khutbah* titled...

***BLESSED
AGE, BLISSFUL
AFTERLIFE***

Age is a journey of time
that begins from the
moment we were born all
the way until the time
that we return to Allah
Subhaanahu Wa Ta'aala.
It has been
predetermined and

remains within the
knowledge of Allah,
where it cannot be
delayed or advanced
for even a single
second, as Allah
Subhaanahu Wa Ta'aala

mentions in verse 34 of
soorah al-A'raaf that
was recited during the
early part of the
khutbah:

“And for every nation is a [specified] term. So when their time has come, they will not remain behind an hour, nor will they precede [it].”

Age that has been
bestowed by Allah
Subhaanahu Wa Ta'aala
upon His slaves is a
ni'mah (bounty) and
amaanah (trust) that will
be questioned about in
front of Allah, regarding

how it was utilized. Age is not just a number but is a duration of life that is to be filled with obedience.

Allah *Subhaanahu Wa Ta'aala* has decreed that human lives will go

through phases beginning
with the phase of creation
all the way up to the phase
of old age. Every phase
presents an opportunity
and duty for us to seize in
full devotion to Allah
Subhaanahu Wa Ta'aala.

Allah *Subhaanahu* *Wa*
Ta'aala mentions in verse 15
of soorah al-Ahqaaf:

*“And We have enjoined
upon man, to his parents,
good treatment. His
mother carried him with*

hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says,

***“My Lord, enable me to
be grateful for Your
favor which You have
bestowed upon me and
upon my parents and to
work righteousness of
which You will approve***

***and make righteous
for me my offspring.
Indeed, I have
repented to You, and
indeed, I am of the
Muslims.””***

Allah *Subhaanahu Wa Ta'aala* had created us, beginning with being in the state of weakness, devoid of knowledge, and power. Then, Allah *Subhaanahu Wa Ta'aala* bestowed the hearing,

**eyesight, intellect, and
strength upon us to
shoulder responsibilities
as His slaves.**

**During the childhood
years, children are to be
instilled within their hearts**

the seeds of *imaan* (belief)
by educating them about
Allah *Subhaanahu Wa
Ta'aala* and loving His
Messenger. Teach the
children to respect those
older than them, their
friends, and fellow

neighbors. During this phase, the parents or the institution involved in child development plays a crucial role so that the children will grow up naturally and through the *fitrah* (natural disposition)

of human nature with full cognizance upon religion and the actual purpose of life.

When stepping into the teenage years, then comes the time to build

the direction of life,
identifying self potential,
and choosing the path of
truth by strengthening
the *imaan* and avoiding
the temptations of the
nafs (desire) and
shaytaan. As youth,

teenagers must utilize
their youthful days by
getting involved in
beneficial activities and
pursuits, as well as
getting closer to Allah
Subhaanahu Wa Ta'aala
through activities that

emphasizes on knowledge,
'ibaadah (worship), and
righteous deeds.

In the *hadeeth* of Abu
Sa'eed al-Khudri
radiyAllaahu 'anh,

Rasulullah ﷺ said:

“When you see a man frequenting the Masjid, then testify to his faith. Indeed Allah, Most High, said: “The Masjid shall be maintained by those who believe in Allah and the Last day [9:18].”” *(at-Tirmidhi)*

Upon reaching adulthood, then they are at a phase that is filled with *amaanah* and responsibilities, whether as the child, husband or wife, parents, employee, member of society, and citizen of a

country. During this age, they must diligently strive unto becoming individuals that are beneficial by strengthening and preserving their relationship with Allah *Subhaanahu Wa Ta'aala,*

**empowering the family
institution, strengthening
relationship among
humans, adding value to
society and nation.**

**Approaching the phase of
old age, it is then time for**

**the elderly to reflect
upon the life journey
and have regret upon
past shortcomings and
sins. At this moment,
righteous deeds
become truly precious**

for the long life provides
the final opportunity to
improve oneself,
increasing good deeds,
and attaining nearness
to Allah *Subhaanahu
Wa Ta'aala*, hoping for

the love and forgiveness
from Allah *Subhaanahu*
Wa Ta'aala before
breathing one's last.

Today, we have been
blessed with the
opportunity to ponder for

a moment on the favor
of age that Allah
Subhaanahu *Wa*
Ta'aala has conferred
upon us. Every age
level that we had
endured provide a good

**opportunity and at the
same time, it was a trial
from Him.**

**We also must comprehend
and realize that every
second that passes by in
this life will be held**

accountable in front of
Allah *Subhaanahu Wa*
Ta'aala in the
Hereafter. One of the
questions that will be
surely asked is how did
we spend the life that

we were granted. Did we utilize precious life in performing righteous deeds and attaining nearness to Him, or did we render it in vain without anything

beneficial, recklessly
letting it pass just like
that?

In the *hadeeth* of Abu
Barzah al-Aslami
radiyAllaahu 'anh,

Rasulullah ﷺ said:

“The feet of the slave of Allah shall not move [on the Day of Judgment] until he is asked about five things: about his life and what he did with it,

***about his knowledge
and what he did with it,
about his wealth and
how he earned it and
where he spent it on,
about his body and for
what did he wear it out.”***

(at-Tirmidhi)

Therefore, let us seize this very opportunity and make the most of the time and age bestowed by Allah *Subhaanahu Wa Ta'aala* so that we will return to Him in a state that is pleasing to Him,

**blessed, and granted
with blissfulness that is
everlasting.**

**As it was stated in the
famous *hadeeth*, on the
authority of**

ibn ‘Abbaas *radiyAllaahu*
‘anhuma, where Rasulullah
صلى الله عليه وسلم said:

***“Take advantage of five
before five: Your youth
before your old age,***

***your health before your
sickness, your wealth
before your poverty,
your free time before
you are preoccupied,
and your life before
your death.”***

(al-Haakim)

To end the *khutbah*
today, let us derive
lessons by
comprehending,
remembering, and
practicing the following
lessons in our daily life:

1. The Muslim *ummah* always remember that the blessing in age is not measured by its length but the extent to which it was filled with righteous deeds, piety, and devotion unto Him.

2. The Muslim *ummah* must realize and have certainty that age is an *amaanah* and trial that must be benefited in the best manner by always striving to

improve oneself,
increasing good deeds,
and beseeching
forgiveness from Allah
Subhaanahu Wa
Ta'aala.

3. The Muslim *ummah* must always remain grateful with the blessing of age granted by Allah *Subhaanahu Wa Ta'aala* and not waste it with unbeneficial matters.

“We have certainly created man in the best of stature; Then We return him to the lowest of the low, Except for those who believe and do righteous deeds, for they will have a reward uninterrupted.”


(Soorah at-Teen 95:4-6)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,




and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,




**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**




**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**O Allah, The Most Gracious,
The Most Merciful, open the
hearts of the Muslims,
specifically in the state of
Selangor, to fulfill their
zakaat with full sincerity, in
accordance with Your noble**



command. Shower blessings upon those that fulfill the obligation of zakaat in their wealth, income, and families. Keep them away from all types of



**calamities and difficulties
and make zakaat as one of
the path for them to attain
Your mercy and the reward
of paradise that is
everlasting in the Hereafter.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**