



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

***THE WISE KING,  
PEACEFUL  
SUBJECTS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all  
of us to altogether  
strive in increasing our  
*taqwa* of Allah  
*Subhaanahu* *Wa*  
*Ta'aala* by fulfilling all

**of His Commands and  
abstaining from all of  
His prohibitions. May  
we all be bestowed  
with happiness and  
success in this world  
and the Hereafter.**

Respected audiences  
are reminded to not  
fiddle with mobile  
phones while the  
*khutbah* is being  
delivered.

On this noble day, I will discuss upon a *khutbah*, titled...



***THE WISE KING,  
PEACEFUL  
SUBJECTS***

[#bahagianpengurusanmasjid](#)

The residents of Selangor express their gratitude to Allah *Subhaanahu Wa Ta'aala*, showing their affection and firm loyalty in conjunction with the 79<sup>th</sup> Birthday Anniversary of

**His Majesty Sultan  
Sharafuddin Idris Shah  
AlHaj Ibni Almarhum  
Sultan Salahuddin Abdul  
Aziz Shah AlHaj, the  
Sultan of Selangor on  
the 11<sup>th</sup> of December  
2024.**

The citizens supplicate to Allah *Subhaanahu Wa Ta'aala* that His Majesty the Sultan will always be blessed with *rahmah* (mercy) and *hidaayah* (guidance), *imaan* (faith) and *taqwa* (piety),



sound health and *'aafiyah*  
(well-being) in ruling the  
state with wisdom, justice,  
and fairness.

With the *barakah*  
(blessings) of wisdom and  
justice possessed by

His Majesty the Sultan, may  
the people unite in the  
obedience of Allah  
*Subhaanahu Wa Ta'aala* and  
undivided loyalty for the  
sake of upholding the  
loftiness of the Islamic  
*sharee'ah* and the state's  
development.

Verily, the king that firmly holds upon the principles of utmost *imaan* and *taqwa* will rule wisely with all actions taken are for the sake of upholding justice and equality within the masses.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 73 of Soorah al-Anbiyaa' that was recited in the early part of the *khutbah*:

***“And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakaah; and they were worshippers of Us.”***

Allah *Subhaanahu Wa Ta'aala* has chosen rulers from among the believers to be followed and emulated by the masses. The king that successfully led the people due to his

leadership that is  
founded upon *imaan* and  
*taqwa* of Allah 'Azza  
*Wajall* will be granted  
with *hidaayah* and  
*tawfeeq* from Allah  
*Subhaanahu Wa Ta'aala*  
upon the leaders and

people of that land to remain united in their mind and hearts, in establishing peace and harmony.

Indeed, the unity of the *ummah* is achieved due to



the Ruler's concern with firmness in emphasizing the fulfillment of obligatory *'ibaadah* (worship) on a personal level, and the way of interaction among Muslims and other

societies based on the  
Islamic *sharee'ah*. These  
measures coincide with  
the actions of Rasulullah  
ﷺ upon arriving in  
Madeenah, where he ﷺ  
built a masjid as a center  
for the meeting of leaders

and the masses to perform *'ibaadah* and *mu'ammalaat* (social dealings) between Muslims, from among the Ansaar and Muhaajireen. At the same time, in addition to strengthening

the *'aqeedah* of the Muslims, he ﷺ fostered *ukhuwwah* (brotherhood) between Muslims and established relations with other tribes and ethnicities in Madeenah.

**The earnestness of His Majesty the Sultan of Selangor in strengthening the socio-economic development and concerns upon the spiritual development of Muslims in this state can**

be seen through  
initiatives and His  
Majesty's views that  
prioritizes upon the well-  
being and harmony of all  
residents. For example,  
His Highness' firmness in  
the affairs of

**zakaat collection and  
payment that must be  
fulfilled only to appointed  
*'aamil* in Selangor, and  
the effectiveness in its  
disbursement not only to  
ensure compliance to *Uliil  
Amr* and religious rulings,**

**but also to prioritize upon  
its effectiveness in  
advancing the socio-  
economy of the Muslims,  
which can reduce the  
poverty gap among the  
people in this state.**



All efforts undertaken  
have truly depict a just  
and wise leader in  
administering religious  
affairs and leading the  
Muslim *ummah*, whereby  
Allah *Subhaanahu Wa*  
*Ta'aala* will grant

tremendous reward and  
protect just leaders in  
this world.

In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ said:

***“Allah will give shade, to seven, on the Day when there will be no shade but His. (These seven persons are) a just ruler...”***

***(al-Bukhaari)***

Therefore, the just King must be obeyed. The people must pour forth unwavering loyalty to the just ruler, for its obedience and loyalty are from the commands of Allah *Subhaanahu Wa Ta'aala.*

Allah *Subhaanahu Wa Ta'aala* mentions in verse 59 of Soorah an-Nisaa':

***“O you who have believed, obey Allah and obey the Messenger and those in authority among you.”***

**This verse indicates that the position of a leader or ruler is very high and foremost. A leader or ruler not only ensures the progress of the state, in addition he shoulders the responsibility in**

safeguarding and  
preserving the sanctity of  
Islam.

Therefore, obedience to  
the ruler is *waajib*  
(obligatory) and it is  
obligated according to the

*shara'*. This is because the ruler's instructions that call towards good and the *maslahah* (general benefit) of the masses are to be listened to and obeyed. This matter is clarified in one



of the well-known Islamic  
legal maxims:

تصرف الإمام على رعيته منوط  
بالمصلحة

*“The action of a ruler  
for his people is  
based on maslahah.”*

His Majesty the Sultan of Selangor is a ruler who clearly adheres to the five main principles of *Maqaasid Sharee'ah* (Higher Objectives of the Islamic Law) namely preserving the religion,

life, lineage, intellect, and  
wealth, as well as  
emphasizing on the  
principle of justice  
according to Islamic  
*sharee'ah* in governing  
the state, in ensuring  
security and well-being

**and also harmony within  
the state.**

**His Majesty displayed  
utmost firmness in  
safeguarding the sanctity  
of Islam from being tainted  
with practices and**

teachings that  
contradicts the creed of  
*Ahl as-Sunnah wal-*  
*Jamaa'ah.* He would  
always ensure that the  
Muslims firmly cling upon  
the teachings of *Ahl as-*  
*Sunnah wal-Jamaa'ah,*

for it was the teachings  
of Rasulullah ﷺ that was  
inherited by the  
Companions  
*radiyAllaahu 'anhum* and  
it became the creed of  
the majority of the  
Muslims in this state

throughout the years.  
Therefore, refusing to  
cling upon the teachings  
of *Ahl as-Sunnah wal-  
Jamaa'ah* as it was  
brought by Rasulullah ﷺ  
not only incurs calamity,  
but promised with severe

torment for all of the  
deeds they have  
performed.

Allah *Subhaanahu Wa  
Ta'aala* mentions in verse  
96 of Soorah al-A'raaf:



***“And if only the  
people of the cities  
had believed and  
feared Allah, We  
would have opened  
upon them blessings  
from the heaven and***

***the earth; but they denied [the messengers], so We seized them for what they were earning.”***

The Sultan of Selangor,  
Sultan Sharafuddin Idris  
Shah, is a ruler who  
prioritizes unity and  
emphasizes on  
*ukhuwwah* among  
Muslims and other races.  
His Majesty has

manifested his firmness and wisdom in making the best decision, aiming to strengthen the *ummah's* unity.

High Highness would often remind the masses

to always be mindful of their *adab* (manners) and *akhlaaq* (character) by respecting one another despite differences in religion, ethnicity, and political persuasion. His Majesty would remind the

Muslims to always  
remain vigilant in  
releasing statements or  
speech that can  
adversely affect one's  
Islam, *imaan*, and noble  
*akhlaaq*.

**His Majesty is not  
pleased with Muslims  
or anyone else from  
among the residents of  
this state to spew out  
words that are  
reproachful,**

accusatory, insulting,  
abusive, slanderous,  
degrading others, and  
many more acts of  
*munkar* (evil) that can  
harm the harmony of the  
*ummah* and the masses.



This coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verse 12 of Soorah al-Hujuraat:

***“O you who have  
believed, avoid much  
[negative] assumption.  
Indeed, some  
assumptions are sin.  
And do not spy or  
backbite each other.***

***Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.”***

Therefore, efforts of *da'wah* (calling to Islam), spreading, educating, and increasing the comprehension of noble *akhlaaq* that is proper to the society by religious authorities and Muslim

**scholars must be  
continued in a planned  
and integrated manner.**

**As citizens, we express  
our gratitude and  
utmost loyalty to**

**His Royal Highness the Sultan of Selangor for his guidance, advice, wisdom, and concerns in defending the purity of Islam and preserve the unity of the people.**

To end the *khutbah*  
today, let us derive  
several lessons that we  
can internalize,  
remember, and practice  
in our daily lives:

1. A king has the tremendous role of leading and ruling the state with the principles of *imaan* and justice, for it is the very command of Allah *Subhaanahu Wa Ta'aala* and the *sunnah* of Rasulullah ﷺ.



2. The Muslim *ummah* must realize and have certainty that obeying *Uliil Amr* that is just, is one of the commands of Allah *Subhaanahu Wa Ta'aala* that must be implemented as proof of obedience.

**3. The Muslim *ummah* must strengthen its *imaan*, practice virtuous *akhlaaq*, and demonstrate obedience to the just ruler, purely for the sake of Allah *Subhaanahu Wa Ta'aala*.**

***“[And they are]  
those who, if We  
give them authority  
in the land,  
establish prayer  
and give zakaah***

***and enjoin what is  
right and forbid what  
is wrong. And to  
Allah belongs the  
outcome of [all]  
matters.”***


***(Soorah al-Hajj 22:41)***




**THE SECOND  
KHUTBAH**



**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**




**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**







**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**