



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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COMBAT VIOLENCE AGAINST WOMEN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and

leaving out all of His
prohibitions. May we all
be bestowed with
salvation and
blissfulness in this
world and the Hereafter.
Dearest fellow audience

are reminded not to
fiddle around with the
cellular phone while the
sermon is being
delivered.

On this glorious day, I will discuss upon on a *khutbah* titled...



***COMBAT VIOLENCE
AGAINST WOMEN***

[#bahagianpengurusanmasjid](#)

In general, the phrase violence against women refers to the act of aggression, intentionally or planned, afflicted against women. Such act is not only a violation of human rights, but it is

a form of oppression that has been clearly prohibited by the Islamic *sharee'ah*. Such action not only abuse the woman's body, but it affects the emotions and cripples her dignity as

**an individual that has been
honored by Allah
*Subhaanahu Wa Ta'aala.***

**Islam vehemently
condemns and denounce
any form of violence
against women,**

as Allah *Subhaanahu
Wa Ta'aala* mentions
in verse 19 of Soorah
an-Nisaa' that was
recited at the
beginning of the
khutbah:

“O you who have believed, it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they

***commit a clear
immorality. And live
with them in kindness.
For if you dislike them -
perhaps you dislike a
thing and Allah makes
therein much good.”***

**This verse clearly forbids
all forms of violence and
oppression against
women that can tarnish
the sanctity of the
household, rupture the
family institution, and
cause harm within the**

society. Rasulullah صلى الله عليه وسلم
himself had provided
the best exemplary in
the treatment of women
with love and
gentleness.

In the narration of
Sayyidatina ‘A’ishah
radiyAllaahu ‘anha,
Rasulullah صلى الله
عليه وسلم said:

“The best of you is he who is best to his family, and I am the best among you to my family.”

(at-Tirmidhi)

We are hearing the phenomenon of violence against women and female children more often nowadays, whether through the printed media or in the social media. Even more

saddening is that these incidents are not new issues.

In our country, the statistics regarding domestic violence reported in the last four

years are truly worrying. A total of 18,433 cases have been reported, caused by infidelity, financial problems, and hot-tempered behavior. Even more heartbreaking, sexual crimes such as

rape and sexual harassment have recorded a total of 23,366 cases as reported by the Royal Malaysian Police (PDRM). What is even

**more unfortunate is that
these crimes also
involve teenagers and
minors.**

**These figures are not
merely statistics, but**

it is a real reflection of injustices that have violated the rights of women and children. They are supposed to be loved and protected, but instead turned prey

to violence that robbed
them of their dignity
and rights.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah صلى الله
عليه وسلم

“O Allah, bear witness that I have issued a warning in regard to the rights of two vulnerable groups: orphans and women.”

(at-Tirmidhi)

Within the context of our nation, laws have been legislated to protect the rights and safety of women and children from any form of violence. Under the Domestic Violence Act 1994 (Act 521),

protection is granted to victims of various forms of abuse including physical injury, sexual coercion or intimidation, committing acts of betrayal or actions that can cause annoyance to the victim.

Aside from that, Penal Code (Act 574) has provisioned punishment for the crimes of rape, violation of female modesty, physical assault, and actions

**intending to shame a
person's honor. Moreover,
Sexual Offenses Against
Children Act 2017 (Act
792) and Anti-Sexual
Harassment Act 2022
were drafted to protect
vulnerable groups,**

**specifically children, from
the threats of sexual
crimes.**

**However, it is unbecoming
for us Muslims to depend
fully upon the laws alone.
Islam has early on taught**

us to respect, protect, and honor women and children as a sign of our *imaan* (faith) in Allah *Subhaanahu Wa Ta'aala*. Moreover, the coming of Islam had brought *rahmah* (mercy) to the worlds by

placing the
preservation of dignity,
life, and human intellect
as among the five main
principles in the higher
objectives of the
sharee'ah. Violent acts

**against women clearly
contradicts the necessity
to protect life and dignity
which serves as the pillar
of Islamic law.**

**Therefore, I humbly
implore the Muslims to**

shoulder the
responsibility with full
earnestness in
safeguarding the
provisions of the
sharee'ah and upholding
maqasid sharee'ah.
Indeed, protection for the

women and children,
whether physically or
spiritually, is truly a
great *amaanah* (trust)
that is *wajib*
(obligatory) to be
upheld.

To end the *khutbah* today, let us derive several lessons by understanding, remembering, and practicing the following lessons in our daily life:

1. The Muslim *ummah* must realize that Islam prohibits any form of violence or aggression against women including children for it

**contradicts the
principles of human
dignity (*karaamah
insaaniyyah*) and
amaanah in family
relationship.**

2. The Muslim *ummah* must treat the womenfolk and children with full *hikmah* (wisdom) and affection, as manifested by Rasulullah ﷺ towards his family members.

3. The Muslim *ummah* must take proactive measures in protecting women and children from any threats or violence, in line with Islamic values that demand justice and well-being of the people.


***“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones, over which
are [appointed] angels,
harsh and severe;***

***they do not disobey
Allah in what He
commands them but
do what they are
commanded.”***


(Soorah at-Tahreem 66:6)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,




and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,




**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**




**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**O Allah, The Most Gracious,
The Most Merciful, open the
hearts of the Muslims,
specifically in the state of
Selangor, to fulfill their
zakaat with full sincerity, in
accordance with Your noble**



command. Shower blessings upon those that fulfill the obligation of zakaat in their wealth, income, and families. Keep them away from all types of



**calamities and difficulties
and make zakaat as one of
the path for them to attain
Your mercy and the reward
of paradise that is
everlasting in the Hereafter.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**