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Title:

***“THE WISE KING, PEACEFUL
SUBJECTS”***

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JABATAN AGAMA ISLAM SELANGOR

“THE WISE KING, PEACEFUL SUBJECTS”

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَجَعَلَنَّهُمْ أَيْمَةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ
فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا عَبِيدِينَ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

I sincerely call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and abstaining from all of His prohibitions. May we all be bestowed with happiness and success in this world and the Hereafter. Respected audiences are

¹ al-Anbiyaa' 21:73

² Aal 'Imraan 3:102.

reminded to not fiddle with mobile phones while the *khutbah* is being delivered.

On this noble day, I will discuss upon a *khutbah* titled "**THE WISE KING, PEACEFUL SUBJECTS.**"

The residents of Selangor express their gratitude to Allah *Subhaanahu Wa Ta'aala*, showing their affection and firm loyalty in conjunction with the 79th Birthday Anniversary of His Majesty Sultan Sharafuddin Idris Shah AlHaj Ibni Almarhum Sultan Salahuddin Abdul Aziz Shah AlHaj, the Sultan of Selangor on the 11th of December 2024.

The citizens supplicate to Allah *Subhaanahu Wa Ta'aala* that His Majesty the Sultan will always be blessed with *rahmah* (mercy) and *hidaayah* (guidance), *imaan* (faith) and *taqwa* (piety), sound health and *'aafiyah* (well-being) in ruling the state with wisdom, justice, and fairness.

With the *barakah* (blessings) of wisdom and justice possessed by His Majesty the Sultan, may the people unite in the obedience of Allah *Subhaanahu Wa Ta'aala* and undivided loyalty for the sake of upholding the loftiness of the Islamic *sharee'ah* and the state's development.

Blessed Friday audience,

Verily, the king that firmly holds upon the principles of utmost *imaan* and *taqwa* will rule wisely with all actions taken are for the sake of upholding justice and equality within the masses.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 73 of Soorah al-Anbiyaa' that was recited in the early part of the *khutbah*:

“And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakaah; and they were worshippers of Us.”

Allah *Subhaanahu Wa Ta’aala* has chosen rulers from among the believers to be followed and emulated by the masses. The king that successfully led the people due to his leadership that is founded upon *imaan* and *taqwa* of Allah ‘Azza *Wajall* will be granted with *hidaayah* and *tawfeeq* from Allah *Subhaanahu Wa Ta’aala* upon the leaders and people of that land to remain united in their mind and hearts, in establishing peace and harmony.

Indeed, the unity of the *ummah* is achieved due to the Ruler’s concern with firmness in emphasizing the fulfillment of obligatory *‘ibaadah* (worship) on a personal level, and the way of interaction among Muslims and other societies based on the Islamic *sharee’ah*. These measures coincide with the actions of Rasulullah ﷺ upon arriving in Madeenah, where he ﷺ built a masjid as a center for the meeting of leaders and the masses to perform *‘ibaadah* and *mu’amalaat* (social dealings) between Muslims, from among the Ansaar and Muhaajireen. At the same time, in addition to strengthening the *‘aqeedah* of the Muslims, he ﷺ fostered *ukhuwwah* (brotherhood) between Muslims and established relations with other tribes and ethnicities in Madeenah.

The earnestness of His Majesty the Sultan of Selangor in strengthening the socio-economic development and concerns upon the spiritual development of Muslims in this state can be seen through initiatives and His Majesty’s views that prioritizes upon the well-being and harmony of all residents. For example, His Highness’ firmness in the affairs of zakaat

collection and payment that must be fulfilled only to appointed 'aamil in Selangor, and the effectiveness in its disbursement not only to ensure compliance to *Ulil Amr* and religious rulings, but also to prioritize upon its effectiveness in advancing the socio-economy of the Muslims, which can reduce the poverty gap among the people in this state.

All efforts undertaken have truly depict a just and wise leader in administering religious affairs and leading the Muslim *ummah*, whereby Allah *Subhaanahu Wa Ta'aala* will grant tremendous reward and protect just leaders in this world.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:

سَبْعَةٌ يُظِلُّهُمُ اللَّهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ إِمَامٌ
عَادِلٌ....

"Allah will give shade, to seven, on the Day when there will be no shade but His. (These seven persons are) a just ruler..."

(al-Bukhaari)

Therefore, the just King must be obeyed. The people must pour forth unwavering loyalty to the just ruler, for its obedience and loyalty are from the commands of Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 59 of Soorah an-Nisaa':

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ

“O you who have believed, obey Allah and obey the Messenger and those in authority among you.”

This verse indicates that the position of a leader or ruler is very high and foremost. A leader or ruler not only ensures the progress of the state, in addition he shoulders the responsibility in safeguarding and preserving the sanctity of Islam.

Therefore, obedience to the ruler is *waajib* (obligatory) and it is obligated according to the *shara'*. This is because the ruler's instructions that call towards good and the *maslahah* (general benefit) of the masses are to be listened to and obeyed. This matter is clarified in one of the well-known Islamic legal maxims:

“The action of a ruler for his people is based on maslahah.”

Beloved Friday audience,

His Majesty the Sultan of Selangor is a ruler who clearly adheres to the five main principles of *Maqaasid Sharee'ah* (Higher Objectives of the Islamic Law) namely preserving the religion, life, lineage, intellect, and wealth, as well as emphasizing on the principle of justice according to Islamic *sharee'ah* in governing the state, in ensuring security and well-being and also harmony within the state.

His Majesty displayed utmost firmness in safeguarding the sanctity of Islam from being tainted with practices and teachings that contradicts the creed of *Ahl as-Sunnah wal-Jamaa'ah*. He would always ensure that the Muslims firmly cling upon the teachings of *Ahl as-Sunnah wal-Jamaa'ah*, for it was the teachings of Rasulullah ﷺ that was inherited by the Companions

radiyAllaahu ‘anhum and it became the creed of the majority of the Muslims in this state throughout the years. Therefore, refusing to cling upon the teachings of *Ahl as-Sunnah wal-Jamaa’ah* as it was brought by Rasulullah ﷺ not only incurs calamity, but promised with severe torment for all of the deeds they have performed.

Allah *Subhaanahu Wa Ta’aala* mentions in verse 96 of Soorah al-A’raaf:

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ
وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ

“And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.”

Dear beloved Friday congregants,

The Sultan of Selangor, Sultan Sharafuddin Idris Shah, is a ruler who prioritizes unity and emphasizes on *ukhuwwah* among Muslims and other races. His Majesty has manifested his firmness and wisdom in making the best decision, aiming to strengthen the *ummah*’s unity.

High Highness would often remind the masses to always be mindful of their *adab* (manners) and *akhlaaq* (character) by respecting one another despite differences in religion, ethnicity, and political persuasion. His Majesty would remind the Muslims to always remain vigilant in releasing statements or speech that can adversely affect one’s Islam, *imaan*, and noble *akhlaaq*.

His Majesty is not pleased with Muslims or anyone else from among the residents of this state to spew out words that are reproachful, accusatory, insulting, abusive, slanderous, degrading others, and many more acts of *munkar* (evil) that can harm the harmony of the *ummah* and the masses.

This coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verse 12 of Soorah al-Hujuraat:

"O you who have believed, avoid much [negative] assumption. Indeed, some assumptions are sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful."

Therefore, efforts of *da'wah* (calling to Islam), spreading, educating, and increasing the comprehension of noble *akhlaaq* that is proper to the society by religious authorities and Muslim scholars must be continued in a planned and integrated manner.

As citizens, we express our gratitude and utmost loyalty to His Royal Highness the Sultan of Selangor for his guidance, advice, wisdom, and concerns in defending the purity of Islam and preserve the unity of the people.

Beloved Friday congregants,

To end the *khutbah* today, let us derive several lessons that we can internalize, remember, and practice in our daily lives:

1. A king has the tremendous role of leading and ruling the state with the principles of *imaan* and justice, for it is the very command of Allah

Subhaanahu Wa Ta'aala and the *sunnah* of Rasulullah ﷺ.

2. The Muslim *ummah* must realize and have certainty that obeying *Ulil Amr* that is just, is one of the commands of Allah *Subhaanahu Wa Ta'aala* that must be implemented as proof of obedience.

3. The Muslim *ummah* must strengthen its *imaan*, practice virtuous *akhlaaq*, and demonstrate obedience to the just ruler, purely for the sake of Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَءَاتَوُا الزَّكَاةَ وَأَمَرُوا
بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ۗ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

“[And they are] those who, if We give them authority in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.”

(Soorah al-Hajj 22:41)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ
مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا

بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ
الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أُمَّةَ الْمُسْلِمِينَ وَوُلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ
اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ

الحاج ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُوْرٍ، تَغْكُوْ اَمِيْر شَاهِ ابْنِ
السُّلْطَانِ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِيْ اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfill the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and

executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.