



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

***SELANGOR PRESERVES
THE CREED OF
AHL AS-SUNNAH WAL-
JAMAA'AH***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of
us to altogether strive
in increasing our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
performing all of

**His Commands and
avoiding all of His
prohibitions. May we be
bestowed with
happiness and success
in this world and the
Hereafter.**

On this blessed day, I will be expounding on a *khutbah* titled...

***SELANGOR PRESERVES
THE CREED OF
AHL AS-SUNNAH WAL-
JAMAA'AH***



May Allah *Subhaanahu
Wa Ta'aala* shower His
Guidance and *Tawfeeq*
so that our *'aqeedah*
(creed) firmly clings
upon authentic *'aqeedah*
that is pleasing to Allah
Subhaanahu Wa Ta'aala.

Nowadays, we are witnessing the spread of deviant teachings to the point of jeopardizing unity, the nation's harmony, and the purity of *'aqeedah*.

Threats upon *'aqeedah*
in various forms of
heretical teachings and
ideologies truly
contradict the *'aqeedah*
of *Ahl as-Sunnah wal-*
Jamaa'ah.

Therefore, it behooves
the scholars of *Ahl as-
Sunnah wal-Jamaa'ah*
to explain the true
'aqeedah so that the
sanctity of *'aqeedah*
brought by Rasulullah

and the generations after
him will continue to be
defended and
safeguarded.

Ahl as-Sunnah wal-
Jamaa'ah refers to the
followers of the Prophet

and his Companions, and they form the majority within the Muslim *ummah* in every era.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 106 of soorah Aal 'Imraan:

“On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], “Did you disbelieve after your belief? Then taste the punishment for what you used to reject.””

Imaam ibn Katheer mentioned in his *tafseer* that white faces in this verse, as in the opinion of ibn 'Abbaas *radiyAllaahu 'anhuma*, refers to *Ahl as-Sunnah wal-Jamaa'ah*. While the faces that turn

**black are the people of
bid'ah (religious
innovation) and those
that are divided.**

**It is also the saved sect
as opposed to the**

**72 deviant sects that will
enter Hellfire.**

**In the *hadeeth* of
'Abdullah in 'Amr
*radiyAllaahu 'anhuma:***

Rasulullah ﷺ said:

“And my ummah will split into seventy-three sects. All of them are in the Fire except one sect.” It was said: “And which is it, O Messenger of Allah?” He said: “What I am upon and my Companions.”

(at-Tirmidhi)

The *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah* according to the *Asha'irah* and *Maatureedi* are the mainstream and it forms the majority of the Muslim *ummah* worldwide. The term

Asha'irah refers to the followers of Imaam Abu Hasan al-Ash'ari who died in 324 Hijri. While the term Maatureedi refers to the followers of Imaam Abu Mansoor al-Maatureediy who died in 333 Hijri.

Both of these theological schools became the main stronghold for the *'aqeedah* of *Ahl as-Sunnah wal Jamaa'ah*, cleansing the influence of the Mu'tazilah from the Islamic state during the 'Abbassiyyah Caliphate.

Ibn Hajar al-Haythami
stated:

“They are the religious leaders, the leaders of the Muslim scholars. It is obligatory to adhere to them for they are among

*those that empower the
Sharee'ah, explaining the
ambiguities, clarifying
the doubts, and rejecting
doubts of the misguided.
It is obligatory to follow
them with their
knowledge regarding the*

*knowledge of knowing
Allah Subhaanahu Wa
Ta'aala in matters that
are obligatory,
impossible, and
permissible.”*

Imaam az-Zabeedi stated:

***“When (the term) Ahl
as-Sunnah wal-
Jamaa‘ah is mentioned,
then what is meant by
them are the Asha‘irah
and Maatureedi.”***

For many years, the coming of Islam to the Malay Archipelago is based upon the mainstream teaching and the majority of the Muslim *ummah*.

Such matter can be understood from the last will of Shaykh ‘Abdullah Fahim, a prominent *‘ulamaa’* (scholar) in the Malay Archipelago. He stated that for the past hundreds of years,

the Malay Muslims in this land of all levels, whether the laymen, *qaadi* (judge), '*ulamaa*', minister, all the way to the sultan, all had firmly subscribed to the creed of Imaam Abu Hasan al-Ash'ari,

adhering to the juristic
madhhab (school of
thought) of Imaam ash-
Shaafi'i, and practicing
tasawwuf (spirituality)
according to the
teachings of Imaam al-
Ghazzaali.

Verily, the Muslims in Selangor have embraced this *'aqeedah* for so long. Their Royal Highnesses the Sultans of Selangor themselves have firmly ascribed to the *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah*, in accordance

**with his position as the
Head of Islam for the
state, based on Articles
47 and 48 of the LAWS
OF THE
CONSTITUTION OF
SELANGOR 1959.**

Similarly, it has been proven with the 'aqeedah of *As-hab Samaahah* the Muftis of Selangor, beginning with the first Mufti, namely Shaykh al-Islam Tengku Mahmud Zuhdi and the

Fatwa Committee having the role of advising the Sultan regarding Islamic laws. They were together along with the Muslims in defending and spreading this *'aqeedah*.

In addition, al-Marhum Sultan Ala'eddin Suleiman Shah ibni al-Marhum Raja Muda Musa had authored the book *“Kitab Pohon Agama”* (The Tree of Religion) in explaining the meaning

of *Arkaan al-Imaan* (Pillars of Faith) and *Sifat 20* (The 20 Attributes).

His Majesty had written and outlined the completeness of *imaan* for the Muslim individual,

also emphasizing
education and
strengthening the
'aqeedah of the
Muslims. He wrote, in
the form of poetry
[loosely translated]:

*The matter has all been
written,*

*So that it is remembered
not ruined,*

*Do not be lazy to
memorize and read,*

*For imaan is in the heart
and deep-rooted.*

The result of learning and clinging upon this *'aqeedah* had produced a Muslim society that live in harmony, peaceful, and tranquil, that it kept away ideologies and teachings that are astray.

In addition to that, the Muslims within this state were successful in preserving harmony and unity by implementing religious practices of distinguished scholars of *Ahl as-Sunnah wal-Jamaa'ah* since long ago.

For example, the recitation of soorah Ya-Seen and *Tahleel* by the *umaraa'* (leaders) and *'ulamaa'* from the past, have become a common practice within Muslim societies as

da'wah (calling to Islam)
effort and cultivating the
Muslim persona in
prioritizing the
understanding and unity
of Muslims. This is the
very essence and spirit
of affinity, unity of heart,

and *ukhuwwah*
(brotherhood) based on
the practice of the
scholars, as mentioned
in state fatwa gazetted
on the 31st of July
2014.

**To end this sermon,
let us derive lessons
and teachings as
guidance in our daily
lives:**

1. The Muslim *ummah* must preserve the *'aqeedah* taught by the Prophet ﷺ and inherited by his Companions, and later preserved by Imaam Abu Hasan al-Ash'ari and Imaam Abu Mansoor al-Maatureediy.

2. The Muslim *ummah* must have certainty that Islam is a religion that greatly emphasize on '*aqeedah*' that was brought by Rasulullah ﷺ, in changing from misguided belief unto having *imaan* in Allah *Subhaanahu Wa Ta'aala*.

3. Efforts in strengthening the *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah* according to the *Asha'irah* and *Maatureedi* from the legal perspective is a very significant effort in safeguarding the


**sanctity of Islam and
the unity of the people,
and curbing heretical
teachings.**

“And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying.”


(Soorah al-An‘aam 6:116)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**