



جهاز الامور الاسلاميه  
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...



***INTEGRITY  
AS THE CORE OF  
NATIONAL  
HARMONY***

#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and

**leaving out all of His  
prohibitions. May we  
be bestowed with  
happiness and  
success in this world  
and the Hereafter.**

On this blessed day, I will be discussing upon a *khutbah* titled...



***INTEGRITY  
AS THE CORE OF  
NATIONAL  
HARMONY***

**Integrity is a very important core element in our lives. We always hear at various levels where the word “integrity” is mentioned. According to *Dewan Bahasa dan Pustaka* (DBP) dictionary,**

integrity is defined as:  
*honesty, sincerity,*  
*perfection, and*  
*wholeness.* This means  
that integrity is a  
personality trait that  
includes sincerity,



**openness, transparency,  
trustworthy,  
truthfulness, holding  
onto principles, not  
easily influenced,  
reliable, able to keep  
one's word, and others.**

**Integrity is from among  
the important values, and  
it holds a major role in  
developing human  
behavior and personality  
in forming perfection  
within oneself.**

**Praiseworthy values,**



namely *mahmoodah*  
traits, manifests norms  
and utmost standards of  
conduct in the lives of an  
individual. The value of  
integrity is not just in  
transforming the  
landscape and

**ecosystem of life within  
the members of society,  
but it also aids the nation  
in achieving its goals as  
well as success that has  
been designed so that  
Malaysia will be known for  
its integrity, not bribery.**

Rasulullah ﷺ is the best exemplary as the servant of Allah *Subhaanahu Wa Ta'aala* possessing utmost integrity that he ﷺ was widely known with title '*al-Ameen*' which means 'one who is very trustworthy'.

Four personal values  
and commendable  
traits found in  
Rasulullah ﷺ that  
became the core for the  
values of integrity are  
*as-Siddeeq* (truthful),

***Amaanah*** (trustworthy),  
***Tabligh*** (advocacy), and  
***Fatanah*** (wisdom).

Allah ***Subhaanahu Wa***  
***Ta'aala*** mentions in verse  
21 of Soorah al-Ahzaab:

***“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”***



This verse encourages us to emulate Rasulullah صلى الله عليه وسلم in all matters, specifically the traits of *amaanah* and honesty. Hence, attaining tremendous reward and lofty stature in the Sight

of Allah *Subhaanahu Wa Ta'aala*. On the contrary, not having integrity such as untrustworthy, dishonest, and constantly engulfed with traits of *mazhmoomah* (blameworthy) within

oneself, it will adversely affect one's rank in the Sight of Allah *Subhaanahu Wa Ta'aala*. Furthermore, he or she will be afflicted with calamity in this world and the Hereafter.

**The benefits or advantages of having integrity will not only be attained by that Muslim individual alone, but also the family members, the society, and the nation.**

**This is because life  
becomes more  
harmonious when  
society has high  
integrity by always  
being honest in speech  
and trust given.**

This reminder coincides with the explanation in the *hadeeth* of ‘Abdullah bin Mas‘ood *radiyAllaahu ‘anh* whom reported that Rasulullah ﷺ said:



***“You must be truthful. Verily, truthfulness leads to righteousness and righteousness leads to Paradise. A man continues to be truthful and encourages honesty until he is recorded with Allah as truthful. And beware of***

***falsehood. Verily, falsehood leads to wickedness and wickedness leads to the Hellfire. A man continues tell lies and encourages falsehood until he is recorded with Allah as a liar.”***

***(Ahmad)***

**Malaysia is a multicultural nation. This can be seen in the diversity of ethnicity, culture, and faith, which make this country truly unique. Although inhabited by a variety of races,**

**ethnicity, culture and  
creed, we can all live in a  
harmonious and peaceful  
environment, resulting  
from mutual respect,  
loving one another,  
togetherness, and the  
spirit of unity in**

**defending the country's  
sovereignty.**

**However, sometimes we  
are tested with various  
issues that can threaten  
our unity due to the  
actions by those without**

**integrity and irresponsible  
by injecting elements of  
discord and enmity  
through social media.**

**Take heed that the well-  
being and prosperity of  
the country is also an**



*amaanah* (trust) from Allah *Subhaanahu Wa Ta'aala* that must be safeguarded. We are often exposed to various evil within society that are related to the collapse of integrity

values. Realize that those who do not uphold integrity values, honesty, and trustworthiness will cause themselves to plunge into wickedness such as bribery, *khiyaanah* (betrayal),

**deceit, and breach of  
trust, which can surely  
destroy organizations,  
societal institutions,  
and nations.**

**Accordingly, with the  
internalization and  
practice of authentic  
Islamic teachings,  
honesty and  
trustworthiness can be  
instilled and planted  
within us, further**

**educating the family and  
children to begin  
practicing values of  
integrity from home. In  
conjunction with National  
Integrity Month  
Celebration 2024  
throughout the month of**

**November, and the 20<sup>th</sup>  
anniversary of the  
Malaysian Institute of  
Integrity (IIM), IIM has  
organized various  
awareness programs, as  
well as intensifying and  
empowering the culture**

**of integrity within all sectors, namely the public, private, and community, so as to increase the values and ethics of integrity.**



To end the *khutbah* today, let us derive several lessons as guidance in our lives, namely:

1. The Muslim *ummah* must practice Islamic teachings with perfection, increasing the *imaan* (belief), and develop *ihsaan* (excellence) within, in building a high level of integrity.

**2. The Muslim *ummah* must nurture the traits of *amaanah*, honesty, *ikhlaas* (sincerity), truthfulness, and responsibility, as well as ridding off negative traits such as betrayal, opportunistic, and fraudulent.**

**3. The Muslim *ummah* must educate members of the household and the children in practicing integrity values from home, in grooming a society possessing utmost integrity.**

4. Any individuals that do not prioritize integrity within themselves will be prone to committing sinful acts that will only anger Allah *Subhaanahu Wa Ta'aala*.


***“Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.”***

***(Soorah al-Ahzaab 33:72)***




**THE SECOND  
KHUTBAH**







**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**



**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**




**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**




**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**





**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

