



جہانگیر اسلام گور
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...

**BEING DUTIFUL
TO PARENTS**

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands

**and abstaining from all
of the matters
prohibited by Him. May
we all be bestowed with
blissfulness and
success in this world
and the Hereafter.**

On this glorious day, I will discuss upon a *khutbah* titled...



***BEING DUTIFUL
TO PARENTS***

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Based on what Allah *Subhaanahu Wa Ta'aala* mentions in verse 23 of soorah al-Israa' that was recited at the beginning of the *khutbah*, its translation of meanings are:

“And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while]

***with you, say not to
them [so much as],
“uff,” and do not
repel them but speak
to them a noble
word.”***

This verse enjoins upon us as children to render kind treatment to our parents. The status of the parents in the sight of Allah *Subhaanahu Wa Ta'aala* is very honorable, for the command to be

dutiful to them came
right after the
command to not
worship other than
Allah *Subhaanahu Wa
Ta'aala* and committing
shirk against Him.

Pondering upon the current scenario within society, we find that many are very heedless when it comes to the plight of their parents. Senior citizens being neglected by children is

nothing new within the society today. Every year, there will be cases of senior citizens being dumped at public venues as reported in the media.

The main key for a person to enter paradise is none other than the attainment of pleasure of Allah *Subhaanahu Wa Ta'aala*. His Pleasure can be attained by fulfilling all His Commands and

avoiding all of His prohibitions. Hence, attaining the pleasure of Allah *Subhaanahu Wa Ta'aala* is also dependent upon the pleasure of the parents. This is the very matter that is often

forgotten by all of us all
the while.

In the *hadeeth* of
'Abdullah bin 'Umar
radiyAllaahu 'anhuma,
Rasulullah صلى الله
عليه وسلم said:

“The pleasure of the Lord is in the pleasure of the parents, and the displeasure of the Lord is in the displeasure of the parents.”

(at-Tirmidhi)

This illustrates that every child who rendered service to the parents will surely attain the pleasure of Allah *Subhaanahu Wa Ta'aala*. Therefore,

the blessings and
pleasure of the parents
in one's life is vital for it
becomes the means to
gain the pleasure of
Allah *Subhaanahu Wa
Ta'aala.*

While in the state of obedience to parents, all of our affairs will surely be facilitated with ease by Allah *Subhaanahu Wa Ta'aala*. The *rizq* (sustenance) from Allah *Subhaanahu Wa Ta'aala*

is truly vast and it comes in various forms without us realizing them. Being blessed with good health is one of the forms of *rizq*, and also being spared from calamity.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu ‘anh*,
Rasulullah صلى الله
عليه وسلم said:

***“May he be disgraced!
May he be disgraced!
May he be disgraced!”***
It was said:

“Allah’s Messenger, who is he?” He (ﷺ) said: “He who sees either of his parents during their old age or he sees both of them, but he does not enter Paradise (by being dutiful to them).”

(Muslim)

This *hadeeth* emphasizes on the great opportunity for one to enter Paradise just by being dutiful to the parents, especially when they are in old age. The failure to seize this opportunity is deemed as a tremendous loss.

The real test for the children is when the parents have fallen ill or no longer able to do anything independently. Back then, when we were small, our parents were the ones that had made

the most sacrifice in raising us. They would diligently care for us as if they were “*carrying a capful of oil*” [meaning: wholeheartedly with extreme care and affection].

**They would stay awake
the entire night when we
cried or became cranky,
uncomfortable to sleep.
Remember that this life is
like a spinning wheel, for
there will come a time
when we would become**

parents and reach old age.

Fortunate is the child who is able to care for his or her parents until they breathe their last. Every joy felt and happiness

radiating from our
parents' faces will be one
of the reasons for our
lives to be blessed by
Allah *Subhaanahu Wa
Ta'aala.* When the
parents are happy and
pleased with their

offspring, surely they will
always supplicate for
them with the best of
supplications. No matter
our stature or how great
we become, even with
success reaching the
skies, we are only great

due to the supplication of
our parents. Without their
du'aa (supplication), we
are pretty much nothing.
So, let us not allow
ourselves hurt their
feelings, for its
consequences would be

very severe. The punishment from Allah *Subhaanahu Wa Ta'aala* upon disobedient children is certain.

In the *hadeeth* of 'Abdullah bin Mas'ood *radiyAllaahu 'anh*, he reported:

*I asked the Prophet
(ﷺ), “Which of the
deeds is loved most by
Allah?” Messenger of
Allah (ﷺ) said, “Salaah
at its proper time.” I
asked, “What next?”*

He (ﷺ) replied,
“Kindness to
parents.” I asked,
“What next?” He (ﷺ)
replied, “Jihaad in
the way of Allah.”

(al-Bukhaari and Muslim)

This *hadeeth* indicates that the *darajah* (rank) of the parents is noble in the sight of Allah *Subhaanahu Wa Ta'aala*. Hence, children that honor their parents will attain bountiful reward.

Its reward is equivalent to performing *jihad* in the path of Allah *Subhaanahu Wa Ta'aala*, for the sacrifices in caring and kind treatment of parents are highly demanded in Islam. One's acts of

'ibaadah (worship) are not perfected if the parents' welfare is neglected. Therefore, take good care of our parents and consider it as *'ibaadah* that will facilitate us, for when we

have *ikhlaas* (sincerity) then
all our affairs become easy
without feeling burdened.

To end the sermon today, let
us derive several lessons as
guidelines in our lives.
Among them:

1. The Muslim *ummah* must avoid attitudes, actions, and words that can hurt the parents' feelings. Love them and have mercy upon them, just as they were merciful to us when we were young.

2. The Muslim *ummah* must always spend their time with their parents for as long as the parents are still alive. Do not regret it later.

3. As parents, we must become good exemplary for our children, so that they are guided and become individuals that are dutiful to the parents in the future.

4. The Muslims must always supplicate for *rahmah* (mercy) upon our parents so that they will always attain blessings and mercy from Allah *Subhaanahu Wa Ta'aala*.


“And We have enjoined upon man [care] for his parents. His mother carried him, [increasing her] in weakness upon weakness, and

his weaning is in two years. Be grateful to Me and to your parents; to Me is the [final] destination.”


(Soorah Luqmaan 31:14)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**



that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**