



جڤاتڤن اءاماء اسلام سلانءور
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...

DRUG ABUSE: ONCE AFFLICTED, FOREVER AGONIZED



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all
of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by fulfilling all

**of His Commands and
leaving out all of His
prohibitions. May we be
bestowed with
happiness and salvation
in this world and the
Hereafter.**

On this noble day, I will expound on a *khutbah* titled...

***DRUG ABUSE:
ONCE AFFLICTED, FOREVER
AGONIZED***



The human body is a creation of Allah *Subhaanahu Wa Ta'aala*. It is the best of creation, the most perfect, and beauty of the creation of Allah *Subhaanahu Wa Ta'aala*. Hence, let it not

be rendered in vain by
drug abuse, do not
oppress it with drug
addiction, and do not let
it be harmed by drugs.
Let us ponder, how we
were created by Allah
Subhaanahu Wa Ta'aala

with attributes of
perfection as servants
equipped with a sound
mind and perfect body
parts. The sound mind
should not be driven by
drugs. On the contrary,
the sound mind must be

driven by Divine
revelation so that it
produces excellent
behavior and actions, in
accordance with the
shara'. The perfection of
the servant intends to
attain the purpose or

objective of human
creation, which is to
worship Allah
Subhaanahu *Wa*
Ta'aala, and not
consuming drugs.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 56 of soorah adh-Dhaariyaat:

“And I did not create the jinn and mankind except to worship Me.”

Based on this verse, Allah
Subhaanahu Wa Ta'aala
created mankind so that
they become servants
whom are always
worshipping Him and
abstaining from matters
that can destroy oneself

and one's intellect, which
to succumb to drug
abuse. However, if the
'*aqal*' (intellect) is denied
of its sanity through drug
abuse, then the '*aqal*' will
fail to function in
comprehending and

implementing the
commands of Allah
Subhaanahu Wa Ta'aala
and in the end, it will
manifest actions that are
perverted, intoxicated,
stoned, and violating
essential human morality.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 195 of soorah al-Baqarah that was recited at the beginning of the *khutbah*:

“And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.”

Committing acts that corrupts the mind such as taking illicit drugs is *haraam* (unlawful) for it kills and destroys the 'aql. While, the sound mind is the center of *takleef*, which is fulfilling

the obligations of
'ibaadah (worship)
according to Islamic
Sharee'ah. The *'aql* is the
crown of the individual
and it carries a privileged
stature that distinguishes
between humans and

**animals. Losing one's
sanity by taking drugs
means to destroy and
degrade the dignity and
nobility of humans to
the lowliness and
debasement of animals.**

Islam obligates its adherents to preserve the dignity of oneself, one's family, and society by maintaining 'aql/ that is always healthy. This is because Islam emphasizes the

preservation of the five
elements of *Maqaasid*
Sharee'ah (Higher
Objectives of Islamic
Law), and one of it is to
protect the intellect so
that it always remain
sane and capable of

fulfilling the requirements
of *shar'i* rulings
sufficiently.

The National Anti-Drugs
Agency (AADK) has
revealed that the

statistics for drug abuse and addiction in Malaysia for the year 2024 is at 169,691 individuals, indicating an increase of 31.6% compared to the previous year. This increase is very worrying,

where 58.8% are made up of those within the age of 15 until 39 years old, whom are categorized as adults and should be living a life that is independent and stable.

It is very unfortunate that we find the majority of those afflicted with drug addiction are the Malays, whom are Muslims, at 76.8%. There are also many celebrities that are caught up in drug

**addiction, which can
adversely influence the
Malay Muslim youths.**

**What may begin as an
experiment or casual fling
with drugs, only to end in
destruction that was**

**unexpected where the
mind becomes confused,
weak, and lethargic. The
marriage that was erected
for so long can just
collapse in the blink of an
eye, the family institution
broken sans warning,**

sexual crimes became common, and even more severe when it involves drivers on the road causing deaths to themselves and other road users.

The consumption of synthetic drugs can lead to violent crimes including suicide, which is increasingly reported in the mass media. Moreover, those under the influence of synthetic

drugs are increasing
nationwide, where they
are vulnerable in
committing murder
even against their own
biological mother or
father.

In the narration of Thaabit bin ad-Dahhaak *radiyAllaahu ‘anh*: Rasulullah ﷺ said:

“And whoever kills himself with something, he will be punished with it in the Hereafter.”

(al-Bukhaari)

Taking away one's own life or the lives of others is a blameworthy act in Islam and it can only be committed by those devoid of sanity in his or her mind. With news regarding a person under

the influence of drugs
killing his father or
mother, the husband
murdering his wife and
children, surely the
neighbors will feel unsafe
knowing a drug addict
lives within their

residential area. Even
before their death, drug
addicts have been living
in humiliation and
becoming burden upon
others, that in the
Hereafter they are
promised severe

**punishment from Allah
*Subhaanahu Wa Ta'aala.***

**However, we as a loving
and caring society must
not neglect these
individuals. Let us not
ignore and isolate them**

from us. Educate and aid them in rebuilding their self-identity that has been crushed and annihilated. Restore the self-confidence that was lost and provide that opportunity for them to

rectify their previous mistakes. The Selangor Islamic Religious Council (MAIS) is offering assistance through its *zakaat ar-riqaab* funds that are channeled to two Centers and 25 MAIS

ar-Riqaab Rehabilitation Homes, with the role of helping to rehabilitate and treat drug addicts from continuing to be shackled by drug abuse.

The reality is that drug addicts are capable of being cured if they have sincere intentions and strong determination to change and repent. But it is better to prevent, as in the Arabian proverb:

أَلْوَقَايَةُ خَيْرٌ مِنَ الْعِلَاجِ

“Prevention is better than cure.”

To end the sermon today, let us derive several lessons as guidance in our lives, as follows:

1. The Muslim *ummah* must avoid drugs because it is *haram* in Islam, only to inflict danger and destruction upon individuals, family, society, nation, and religion.

2. The Muslim *ummah* must avoid drugs for it destroys the function of the *'aql* to the point of causing intoxication, hallucination, addiction, behavioral disorder, impairs one's own

**judgment, removes one's
dignity and self-esteem,
feeling that there is no
value and meaning in life
like a 'living corpse'
whose demise can occur
at any time and place.**

3. The Muslim *ummah*, as leaders of the household, must spare quality time with the children and spouses, so that members of the household will always feel loved and appreciated.

4. The Muslim *ummah* must always strive, supplicate, and have *tawakkul* (reliance) in Allah *Subhaanahu Wa Ta'aala* while wading through the days to come, so that the


**spouses, progenies,
and ourselves will be
spared from plunging
into drug addiction,
which murders the soul
and demolishes the
future.**

“Those who have believed and done righteous deeds - a good state is theirs and a good return.”


(Soorah ar-Ra'd 13:29)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**