



جڤاتڤن اءاماء اسلام سلانءور  
JABATAN AGAMA ISLAM SELANGOR

...

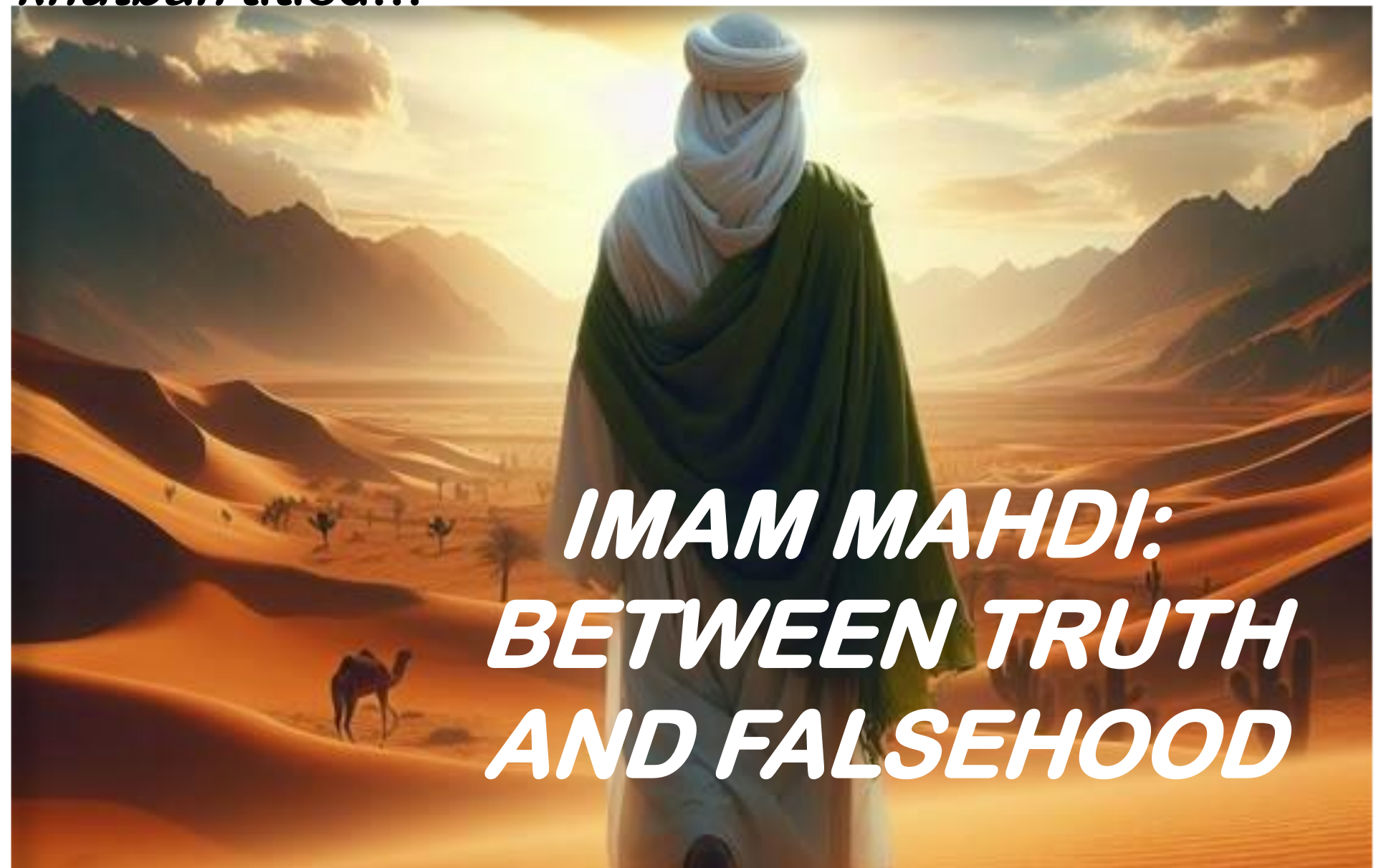
***IMAM MAHDI:  
BETWEEN TRUTH  
AND FALSEHOOD***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and

staying away from all of  
His prohibitions. May we  
be bestowed with  
blissfulness and  
success in this world  
and the Hereafter.

On this blessed day, I will be expounding on a *khutbah* titled...



***IMAM MAHDI:  
BETWEEN TRUTH  
AND FALSEHOOD***



**Islamic history has revealed numerous individuals claiming themselves or others as the real Imam Mahdi. Such claims have caused confusion and disunity within the Muslim**

*ummah*. The failure to distinguish between the truth and falsehood can yield grave consequences upon religious harmony and Muslim societies.

In Malaysia, every individual claiming to be Imam Mahdi are deemed as deviant. The Meeting of the Consulting Committee for *Shara'* Rulings (FATWA) for the state of Selangor has

decided that claiming to be Imam Mahdi is misguidance and deviating from authentic Islamic *'aqeedah*. This can be seen in the outlawing of the Qadiyaani sect, al-Arqam sect, and also



**Shi'i groups claiming their  
imams as Imam Mahdi.**

**We must identify the  
differences between the  
signs mentioned by  
Rasulullah صلى الله  
عليه وسلم with the  
false and nonsensical**

individuals or certain groups regarding Imam Mahdi, that they were willing to make baseless interpretations by associating it with the Malay race, and interpreting *ahaadeeth*

**according to their whim  
just to support the claims  
being propagated, even  
though it clearly deviated  
from established  
interpretations by erudite  
scholars.**

**The question begs, why is it that a portion within our community is gullible enough to be duped by these propaganda and false teachings? Is it because they are so deficient in their religious comprehension?**

Today, I will clarify with regards to “Imam Mahdi: Between Truth and Falsehood” based on various authentic *hadeeth*, which should serve as the primary



**source in knowing  
about Imam Mahdi, as  
well as distinguishing  
between truth and  
falsehood upon  
individuals and certain  
groups.**

In the book *al-Fitan wal-Malaahim* (الفتن والملاحم), al-Imaam al-Haafizh ibn Katheer *Rahimahullaah* stated:

*“I believe that al-Mahdi will appear before the descent of Prophet ‘Isa ‘Alayhissalaam”.*

This is based on the *hadeeth* of Jaabir bin ‘Abdullah *radiyAllaahu ‘anhuma* where Rasulullah ﷺ said:

“... *‘Isa ibn Maryam will descend, and their leader [al-Mahdi] will*

***say, "Come and lead us in prayer," but he will say, "No, some of you are leaders over others as an honor from Allah to this ummah."***

***(Muslim)***

**Among the characteristics of Imam Mahdi are as follows:**

**First, the name of Imam Mahdi and his father coincides with the name of our beloved Prophet**



**which is Muhammad bin  
'Abdullah.**

**The characteristics of  
Imam Mahdi mentioned in  
the narrations are clear,  
where Imam Mahdi hails  
from the descendant of**

Rasulullah ﷺ through  
the lineage of his  
daughter Sayyidatina  
Faatimah *radiyAllaahu*  
*'anha*. His name is  
Muhammad ibn  
'Abdullah.

In the *hadeeth* of ‘Abdullah bin Mas’ood *radiyAllaahu ‘anhu*, Rasulullah ﷺ stated:

***“If only one day of this world remained, Allah would lengthen that day, till***

***who belongs to me or to my family whose father's name is the same as my father's, who will fill the earth with equity and justice as it has been filled with oppression and tyranny.”***

***(Abu Dawood)***

**Second, the *nasab***  
**(lineage) of Imam Mahdi**  
**originates from *ahl al-***  
***bayt* (the family of**  
**Rasulullah صلى الله**  
**عليه وسلم) through**  
**the descendants of**  
**Sayyidatina *Faatimah***  
***radiyAllaahu 'anha.***



**Third, the physical appearance of Imam Mahdi coincides with what the authentic *hadeeth* mentions such as having a broad forehead and pointed nose.**

In the *hadeeth* of Abu  
Sa'eed al-Khudri  
*radiyAllaahu* 'anhu,  
Rasulullah صلى الله  
عليه وسلم said:

***“Al-Mahdi is of my  
lineage, with a high  
forehead and a long, thin,***

***curved nose. He will fill the earth with fairness and justice as it was filled with oppression and injustice, and he will rule for seven years.”***

***(Abu Dawood)***

**Fourth, at that time the world will be afflicted with chaos and filled with tyranny and oppression.**

**In the book *'Awn al-Ma'bood* (عون المعبود), Shaykh Muhammad Ashraf**

**Abaadi *Rahimahullaah***  
stated that Prophet 'Isa  
*'Alayhissalaam* will  
descend to earth after  
Imam Mahdi appears,  
and he will kill Dajjaal  
(Anti-Christ), or that he  
will descend along with

**Imam Mahdi and aid him in  
killing Dajjaal. He will also  
perform *salaah* (prayer)  
behind Imam Mahdi as the  
*imam*.**

**Also, in the aspect of the  
blessings of times.**



During the reign of Imam Mahdi, the Muslim *ummah* will be bestowed with *barakah* (blessings) and prosperity that the inhabitants of earth will feel safe and prosperous.

In the *hadeeth* of Abu  
Sa'eed al-Khudri  
*radiyAllaahu* 'anhu,  
Rasulullah صلى الله عليه وسلم said:

***“At the end of the time of  
my ummah, al-Mahdi will  
appear. Allah will grant***

***him rain, the earth will bring forth its fruits, he will give a lot of money, cattle will increase and the ummah will become great. He will rule for seven or eight years.”***

***(al-Haakim)***

**Fifth, Imam Mahdi will not claim, announce, or appoint himself as the actual Imam Mahdi. He also would not coerce others to acknowledge or give *bay'ah* (pledge) to him, for he will be**

appointed and given  
*bay'ah* by the Muslim  
*ummah* of that time.  
Hence, Allah *Subhaanahu*  
*Wa Ta'aala* will decree  
that he will be appointed  
as Imam Mahdi on a night  
next to the Ka'bah.

In the *hadeeth* of ‘Ali bin Abi  
Taalib *radiyAllaahu ‘anhu*,  
Rasulullah صلى الله  
عليه وسلم said:

***“Al-Mahdi is one of us, a  
member of my family.  
Allah will guide him in a  
single night.”*** *(ibn Maajah)*



Aside from that, on the personal side, Imam Mahdi is a person of *taqwa*, with mastery in the knowledge of the *sharee'ah*, and having sound *hikmah* (wisdom).

**Let us always remain vigilant and not easily deceived by false allegations claiming to be Imam Mahdi. The real Imam Mahdi will appear with clear signs that were prophesized in the**

narrations of Rasulullah  
صلى الله عليه وسلم . A person who is  
righteous, *amaanah*  
(trustworthy), and proven  
in his wisdom for  
managing and  
administering the affairs  
of the Muslims. He will

**not disrupt the existing  
harmony within the  
Muslim community.  
Moreover, he will unite  
all the Muslims and  
uphold justice. It is very  
clear that the**

widespread false  
claims pertaining to  
Imam Mahdi has been  
reminded by the  
Prophet صلى الله  
عليه وسلم as from  
among the major signs  
of the Last Day.

**To conclude the sermon today, let us derive several lessons from this sermon as guidance in our lives, namely:**



**1. The Muslim *ummah* must have full certainty upon the appearance of Imam Mahdi at the end of time, who will uphold justice and eliminate injustice.**

**2. The Muslim *umamah* must reject claims by anyone admitting to be Imam Mahdi, or even as the assistant or the army of Imam Mahdi.**

3. The *'aqeedah* of the Muslim *ummah* can be corrupted by admitting, claiming, and deifying someone as Imam Mahdi. Moreover, legal actions can be pursued for violating fatwa that has been gazetted.

***“Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord***


***will come no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting.""***

***(Soorah al-An'aam 6:158)***




**THE SECOND  
KHUTBAH**







**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**



**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**




**O Allah! Make us among Your  
slaves that fulfills the  
*amaanah*. Strengthen our  
*imaan* so that we avoid  
treachery, protect us from  
becoming among those that  
neglect their responsibilities,**

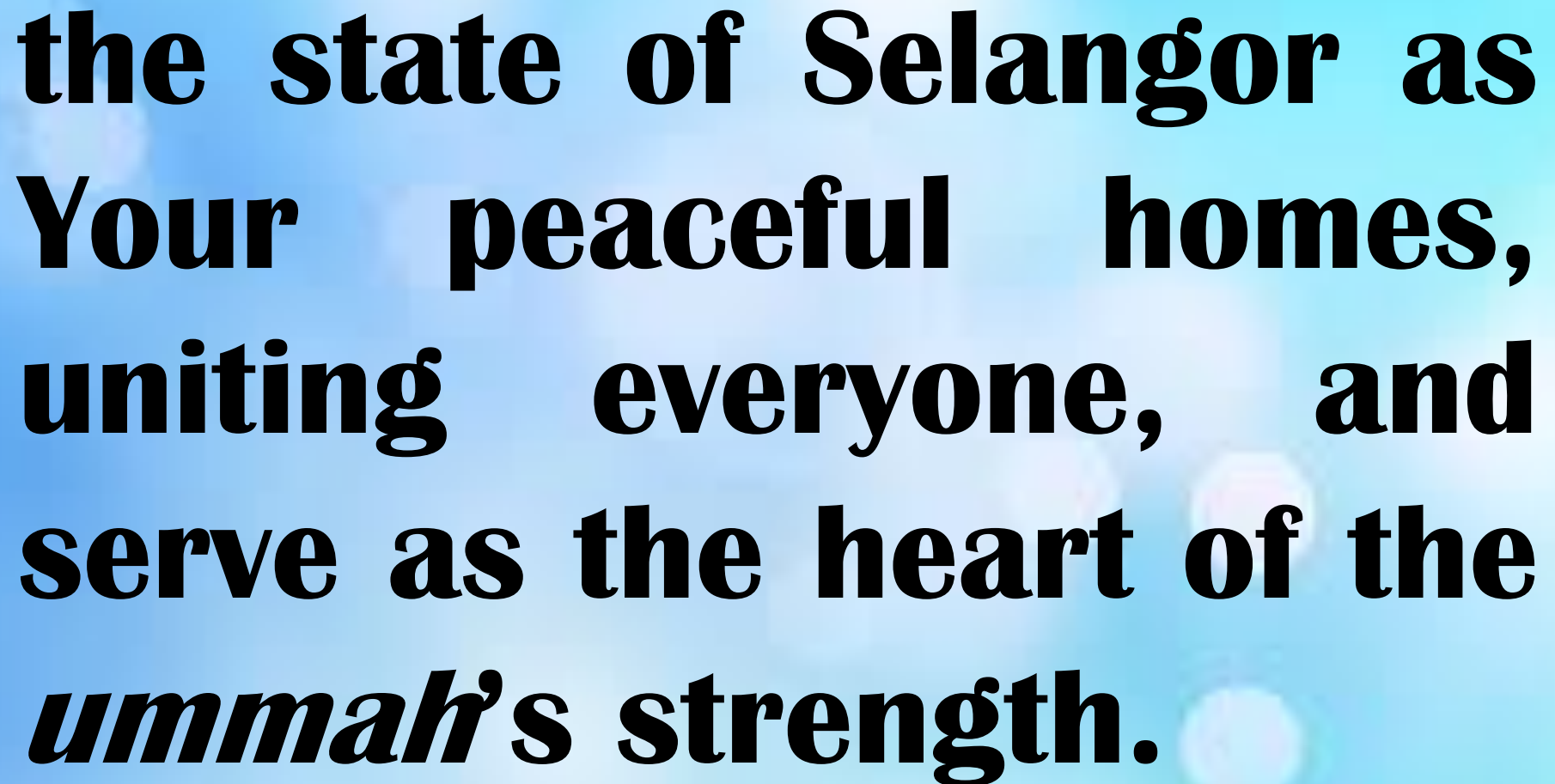


**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**





**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

