



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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...



***THE EXEMPLARY OF
RASULULLAH*** **صلى الله
عليه وسلم**
IN NATIONHOOD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us
to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by fulfilling all of
His Commands and
abstaining from all of

**His prohibitions. May we
be bestowed with
blissfulness and
success in this world
and the Hereafter.**

In conjunction with the commemoration of *Mawlid ar-Rasool* 1446H and Malaysia Day on the 16th of September, 2024, I will be delivering a *khutbah* titled:



***THE EXEMPLARY OF
RASULULLAH ﷺ
IN NATIONHOOD***

Every year we would remember the birthday of Rasulullah ﷺ in the effort to increase our love for our Beloved ﷺ. This effort had been initiated centuries ago. It was mentioned in

al-Bidaayah wa an-Nihaayah that 'Allaamah ibn Katheer praised Sultan al-Muzaffar who celebrated *Mawlid ar-Rasool* on a grand scale by stating:

“He [Muzaffar] used to celebrate the noble Mawlid in Rabee‘ al-Awwal and organize huge festivities for it.”

That is one of our efforts
in increasing our
mahabbah (love) for our
Beloved صلى الله
عليه وسلم. In the
month of birth of Prophet
Muhammad صلى الله
عليه وسلم, it
behooves the Muslim
ummah to replicate the

personality of Prophet
Muhammad صلى الله
عليه وسلم that is
full of love and *rahmah*
(mercy).

Allah *Subhaanahu Wa*
Ta'aala mentions the

high morals and character
of Rasulullah ﷺ in verse 4
of Soorah al-Qalam:

***“And indeed, you
are of a great moral
character.”***

Moreover, Rasulullah ﷺ would greatly emphasize on instilling noble *akhlaaq* (character), which serve as the yardstick for the perfection of one's *imaan* (faith).

As in the narration of
Abu Hurayrah
radiyAllaahu ‘anh
where Rasulullah ﷺ
said:

***“The most complete
of the believers in
faith, is the one with
the best character
among them.”***

(at-Tirmidhi)

Verily, Rasulullah ﷺ possess the perfect exemplary as guidance for us to emulate. As Allah *Subhaanahu Wa Ta'aala* firmly states in verse 21 of Soorah al-Ahzaab that was recited at the beginning of the sermon:

“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”

It has been proven that
Rasulullah ﷺ is the most
perfect exemplary
because the excellence of
Rasulullah ﷺ is not just
limited to the very
concept of servitude
between the human being

and The Creator.
Furthermore, it includes
social interactions
between Rasulullah ﷺ
and the general public,
whether Muslims or non-
Muslims, interactions
with the animals and the

environment, and interactions of Rasulullah ﷺ regarding business affairs. Moreover, he ﷺ had displayed the best exemplary in managing the administration of the Islamic state in Madeenah.

In social and community relations, Rasulullah ﷺ would often mix and interact with all walks of society, having diverse culture, rank, ethnicity, and religion. While faced with diversity in religious

belief, he ﷺ did not deem
it as a major problem in
fostering social
interactions with the
society. He ﷺ was
cognizant of the
prevailing diversity, but
despite all of the

differences, there are more important matters that are to be fought and defended, namely harmony, cohesion, and social unity.

When Rasulullah ﷺ completed the union between the Muhaajireen and Ansaar, he ﷺ established a peace treaty known as the Charter (or Constitution) of Madeenah, the first

**national constitution
that has ever been
established throughout
world history. Among
the provisions within
the constitution is that
all citizens, whether**

**Muslim or not, are
obligated to protect one
another. The whole
community must
preserve the unity
within.**

Rasulullah ﷺ really loved the land of Makkah for it was his birthplace. There, he ﷺ and a few other Companions, the early Muslims, were subjected to a series of oppressions and violence

inflicted by the
mushrikeen (polytheists)
of Makkah.

The Prophet ﷺ then
initiated efforts to liberate
Makkah from shirk,
authority and abuses by

the oppressors, as well as superstition and paganism inherited from their ancestors. Even though the Muslims had stability at the time, Rasulullah ﷺ would never go overboard and resort

to measures that were
inhumane. He ﷺ did not
hold grudge against the
evil acts of the Makkans
in the past. Moreover, he
ﷺ forgave them and
allowed them to live
together in peace.

These are the noblest values and attitudes of Rasulullah ﷺ towards not only to his Companions but also to those who had oppressed him in the past.

Shaykh Dr Muhammad
Abu Shuhbah mentioned
in his book *as-Seerah an-
Nabawiyyah Fee Daw'i al-
Qur'aan Wa as-Sunnah*
that on the day that
Makkah was liberated,
Rasulullah ﷺ had stood in

front of the Quraysh
(pagans) and asked
them: “What do you
think of the treatment
that I am about to
accord to you?” They
replied:

**“We expect nothing
but goodness from
you.”**

Rasulullah ﷺ

**Then,
said:**

**“Go your way, for you
are freed ones.”**

It is clear to us that
Rasulullah ﷺ had never
assaulted and inflicted
violence upon anyone,
even to his assistants,
except for *jihad fee*
sabeelillaah. He ﷺ also
never retaliated for all of

the wrongdoings
endured, unless if it had
clearly violated the
prohibitions decreed by
Allah *Subhaanahu Wa*
Ta'aala. Only then he ﷺ
would take revenge or
retaliate, purely for the

sake of Allah *Subhaanahu
Wa Ta'aala* and not due to
emotions.

Such is the exemplary of
Rasulullah ﷺ in matters
pertaining to nationhood
and living in a diverse

society. It is suitable for our nation, which also has the same diverse societal structure. Surely there are a plethora of exemplary shown by Rasulullah ﷺ for us to emulate and follow.

It is only befitting that we follow and obey, and adhere to the teachings of Rasulullah ﷺ for it will nurture the love and devotion to Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu
Wa Ta'aala* mentions
in verse 31 of Soorah
Aal 'Imraan:

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

Therefore, in preserving the nation's harmony that is comprised of a multiethnic society, then it necessitates us as Muslims to follow the exemplary shown by Rasulullah ﷺ. May all of

our actions that are
according to the
sunnah of Rasulullah ﷺ
attains pleasure and
mercy from Allah
Subhaanahu Wa
Ta'aala.

To end the *khutbah* today, let us derive several lessons as guidance in our lives, as follows:

1. The Muslim
ummah must
instill *mahabbah*
for Rasulullah ﷺ.

2. The Muslim *ummah* must realize that the exemplary of Rasulallah ﷺ is not limited to the concept of servitude between mankind and

The Creator. Moreover, it also entails exemplary regarding interactions between Rasulallah ﷺ and humans, the environment, and governing affairs.

3. The Muslim *ummah* must have certainty that love for Rasulullah ﷺ will lead to the love for Allah *Subhaanahu Wa Ta'aala*, and most importantly, attaining forgiveness and mercy from Allah *Subhaanahu Wa Ta'aala*.


“Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His

***verses and purifying
them and teaching
them the Book and
wisdom, although they
had been before in
manifest error.”***


(Aal ‘Imraan 3:164)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**



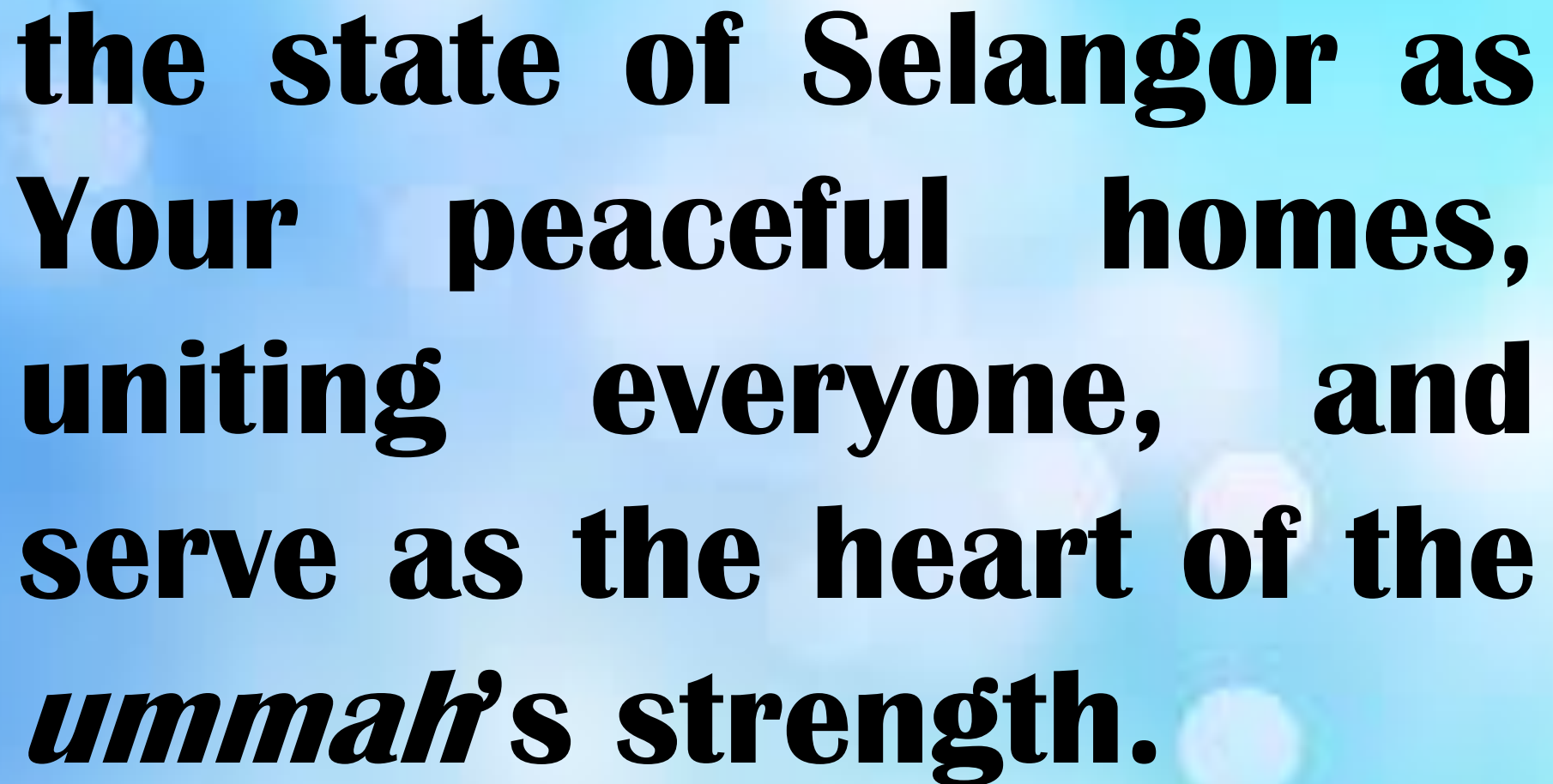
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**