



جباةن اءامء اءلام سلءور
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...

LOVING RASULULLAH

صلى الله
عليه وسلم

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of
us to strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing
all of His Commands

**and leaving out all of
His prohibitions. May we
all attain happiness and
success in this world
and the Hereafter.**

On this noble day, I will expound on a *khutbah* titled...

LOVING RASULULLAH

صلى الله
عليه وسلم

Rasulullah ﷺ is an individual that was chosen as a messenger of Allah *Subhaanahu Wa Ta'aala*, who brought the *risaalah* (message) of truth and *rahmah* (mercy) for the entire world. He

had various roles within the society, where throughout his lives he had left a great legacy of excellence and Islamic civilization from the aspects of speech, *akhlaaq* (character), and

practice, as well as way of thinking, including his character and personality as the head of state.

However today, in this very instant, let us ponder how much do we really

know regarding the superior personality and character of Rasulullah صلى الله عليه وسلم? If we are acquainted with him, then have we proved our love towards him صلى الله عليه وسلم by practicing his *sunnah* and implementing

Sharee'ah that he صلى الله عليه وسلم

brought? What is proof of our love towards him or do we only believe and love Rasulallah صلى الله عليه وسلم in words but not in our actions and strong conviction upon his

truthfulness that
transcends
circumstances, time, and
place? It is very
unfortunate with what is
happening today where
there are Muslims that do
not know Rasulullah صلى الله
عليه وسلم

he should be known.
Hence, they would mock
the messenger of Allah
صلى الله عليه وسلم with insulting words,
even equating Rasulallah
صلى الله عليه وسلم with various physique
and characters that truly
deviated.

As the Muslim *ummah*,
we must love Rasulullah
ﷺ by implementing the
Sharee'ah that he
brought so that blessings
and blissfulness will be
showered in the lives of
the *ummah*. Do not just

take a portion while
leaving out the remaining
part of the *Sharee'ah*
brought by our beloved
ﷺ, for this will cause the
ummah and this country
to be afflicted with great
calamity from

Allah *Subhaanahu Wa Ta'aala.* Loving

Rasulullah ﷺ is a

manifestation of our love for Allah *Subhaanahu Wa Ta'aala*, by performing all of His Commands and avoiding all of

His prohibitions.
Therefore, loving
Rasulullah ﷺ is an
obligation and
requirement. Allah
Subhaanahu Wa Ta'aala
mentions in verse 24 of
soorah at-Tawbah:

“Say, [O Muhammad], “If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which

you are pleased are more beloved to you than Allah and His Messenger and jihaad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people.””

Every single year we would commemorate the birthday of our beloved Prophet Muhammad ﷺ. A very significant day in remembering the birth of this great individual is not merely because of the

birth date alone, but as Muslims we must always remember the struggle and sacrifices of Rasulullah ﷺ and implement the *Sharee'ah* that he ﷺ brought. We must truly appreciate his

sincere love for his entire *ummah*. Actions that are unbecoming upon Rasulullah ﷺ by stating that his parents died in the state of *kufr* (disbelief), Prophet Muhammad ﷺ had no

children and was not
begotten, Prophet
Muhammad ﷺ is God, and
other similar statements
are all evidence of sheer
ignorance. Moreover,
they are allegations that
are way overboard and in

reality contradicts the
truth sent from Allah
Subhaanahu Wa Ta'aala.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
61 of soorah at-Tawbah:

***“And those who
abuse the
Messenger of Allah -
for them is a painful
punishment.”***

As the Muslim *ummah*,
we must provide the best
exemplary for the entire
mankind in this world,
and not look down upon
the truthfulness and
risaalah of Rasulullah ﷺ.

**Verily, Allah *Subhaanahu
Wa Ta'aala* promised to
help those that upholds
Islam, sincerely striving
in conveying the
message of Islam on the
face of earth.**

The necessity to love
our beloved Prophet ﷺ
coincides with the
hadeeth of Anas bin
Maalik *radiyAllaahu*
'anh, where Rasulullah
ﷺ said:

***“None of you will
have faith till he
loves me more than
his father, his
children and all
mankind.”***

(al-Bukhaari)

How can we prove our
love for our beloved
Prophet Muhammad ﷺ?
Among the ways are:

First: Revive the *sunnah* of
Rasulullah ﷺ in our
lives. Based on this

us emulate the noble
traits of Rasulullah صلى الله
عليه وسلم
as a good father, an
honest leader, a
trustworthy chief, and an
ethical human being. Do
not just love Rasulullah
صلى الله
عليه وسلم but abandon all of

sunnah and belittle the
personality of the Prophet

• صلى الله
عليه وسلم

Second: Loving him by
always sending *salawaat*
and mentioning the name
of the Messenger • صلى الله
عليه وسلم

As the saying goes, “*tak kenal maka tak cinta*” (meaning: you cannot love something without knowing about it). Always remembering him is a sign of continuous love. There are those within

the *ummah* that claim to
love Rasulullah ﷺ upon
their tongue but at the
same time they would
commit deeds that
contradict what has been
taught by Rasulullah ﷺ .

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu ‘anh*,
Rasulullah صلى الله
عليه وسلم said:

***“He who blesses me
once, Allah would bless
him ten times.”***

(Muslim)

Our *salawaat* upon
Rasulullah صلى الله
عليه وسلم is
supplication, while
salawaat from Allah
Subhaanahu Wa Ta'aala
upon Rasulallah صلى الله
عليه وسلم is in
the form of *rahmah* unto
him صلى الله
عليه وسلم .

**Third: Always upholding
the *risaalah* of Islam and
firmness in defending it,
unity within the hearts in
fighting off all efforts and
actions that degrade the
religion of Allah
*Subhaanahu Wa Ta'aala.***

We must appreciate all of the struggles undertaken by Rasulullah ﷺ in spreading Islam, that it was no easy feat and paid with grievous pain, as if holding a burning coal. It is very

irresponsible for us as
the *ummah* of Prophet
Muhammad صلى الله
عليه وسلم if we are
lackadaisical and do not
make concerted effort in
defending the teachings
conveyed by Rasulullah

• صلى الله
عليه وسلم

Ultimately, the perfection of one's *imaan* (faith) is dependent upon the depth of one's love for Rasulullah صلى الله عليه وسلم and practicing all of his *sunnah*. The *ummah* that loves their Prophet will

**not just utter that love
upon the tongue, but
instead they will be
ever willing to sacrifice
their wealth and lives in
continuing his struggle.**

To end the sermon today, let us derive several lessons from the *khutbah* as guidance in our lives, namely:

1. The Muslim *ummah* must comprehend that loving and having affection for Rasulullah صلى الله عليه وسلم is greatly demanded in Islam and it is a command from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must have full regret and encourage family members to perform all actions according to the guidance and *akhlaaq* of Rasulullah ﷺ .

**3. The Muslim *ummah*
must avoid from
committing actions
that insults and
betrays Rasulullah**


• صلى الله
عليه وسلم

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.”


(Soorah al-Anfaal 8:24)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**



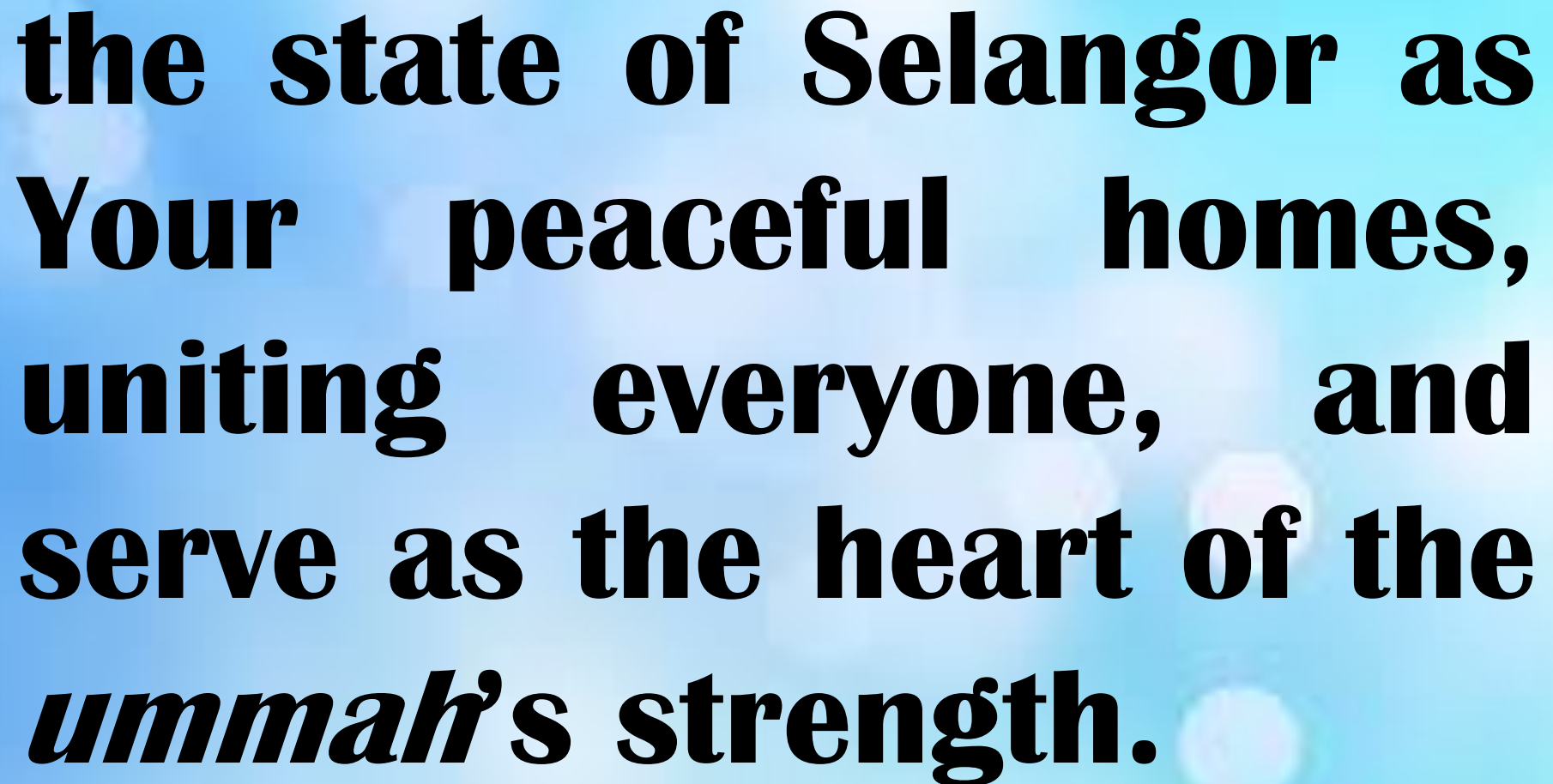
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
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