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"LOVING RASULULLAH ﷺ"

الْحَمْدُ لِلَّهِ الْقَائِلِ : لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ
كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٢﴾²

Dear blessed Muslims,

I humbly call upon all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of His prohibitions. May we all attain happiness and success in this world and the Hereafter.

On this noble day, I will expound on a *khutbah* titled "**LOVING RASULULLAH ﷺ**".

Blessed Friday audience,

¹ al-Ahzaab 33:21

² Aal 'Imraan 3:102



Rasulullah ﷺ is an individual that was chosen as a messenger of Allah *Subhaanahu Wa Ta'aala*, who brought the *risaalah* (message) of truth and *rahmah* (mercy) for the entire world. He ﷺ had various roles within the society, where throughout his lives he had left a great legacy of excellence and Islamic civilization from the aspects of speech, *akhlaaq* (character), and practice, as well as way of thinking, including his character and personality as the head of state.

However today, in this very instant, let us ponder how much do we really know regarding the superior personality and character of Rasulallah ﷺ? If we are acquainted with him, then have we proved our love towards him ﷺ by practicing his *sunnah* and implementing Islamic *Sharee'ah* that he ﷺ brought? What is proof of our love towards him or do we only believe and love Rasulallah ﷺ in words but not in our actions and strong conviction upon his truthfulness that transcends circumstances, time, and place? It is very unfortunate with what is happening today where there are Muslims that do not know Rasulallah ﷺ as he should be known. Hence, they would mock the messenger of Allah ﷺ with insulting words, even equating Rasulallah ﷺ with various physique and characters that truly deviated.

Blessed Friday congregation,

As the Muslim *ummah*, we must love Rasulallah ﷺ by implementing the *Sharee'ah* that he brought so that blessings and blissfulness will be showered in the lives of the *ummah*. Do not just take a portion while leaving out the remaining part of the *Sharee'ah* brought by our beloved ﷺ, for this will cause the *ummah* and this country to be afflicted with great calamity from Allah *Subhaanahu Wa Ta'aala*. Loving Rasulallah ﷺ is a manifestation of our love for Allah *Subhaanahu Wa Ta'aala*, by performing all of His Commands and avoiding all of His prohibitions. Therefore, loving Rasulallah ﷺ is an obligation



and requirement. Allah *Subhaanahu Wa Ta'aala* mentions in verse 24 of soorah at-Tawbah:

قُلْ إِنْ كَانَ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ أُقْتَرِفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

“Say, [O Muhammad], “If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihaad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people.””

Dear esteemed Friday audience,

Every single year we would commemorate the birthday of our beloved Prophet Muhammad ﷺ. A very significant day in remembering the birth of this great individual is not merely because of the birth date alone, but as Muslims we must always remember the struggle and sacrifices of Rasulullah ﷺ and implement the *Sharee'ah* that he ﷺ brought. We must truly appreciate his sincere love for his entire *ummah*. Actions that are unbecoming upon Rasulullah ﷺ by stating that his parents died in the state of *kufr* (disbelief), Prophet Muhammad ﷺ had no children and was not begotten, Prophet Muhammad ﷺ is God, and other similar statements are all evidence of sheer



ignorance. Moreover, they are allegations that are way overboard and in reality contradicts the truth sent from Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 61 of soorah at-Tawbah:

وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٦١﴾

“And those who abuse the Messenger of Allah - for them is a painful punishment.”

As the Muslim *ummah*, we must provide the best exemplary for the entire mankind in this world, and not look down upon the truthfulness and *risaalah* of Rasulullah ﷺ. Verily, Allah *Subhaanahu Wa Ta'aala* promised to help those that upholds Islam, sincerely striving in conveying the message of Islam on the face of earth.

The necessity to love our beloved Prophet ﷺ coincides with the *hadeeth* of Anas bin Maalik *radiallaahu 'anh*, where Rasulullah ﷺ said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ
وَالنَّاسِ أَجْمَعِينَ

“None of you will have faith till he loves me more than his father, his children and all mankind.”

(al-Bukhaari)

Dear blessed Muslims,

How can we prove our love for our beloved Prophet Muhammad ﷺ?
Among the ways are:



First: Revive the *sunnah* of Rasulullah ﷺ in our lives. Based on this regard, let us emulate the noble traits of Rasulullah ﷺ as a good father, an honest leader, a trustworthy chief, and an ethical human being. Do not just love Rasulullah ﷺ but abandon all of his *sunnah* and belittle the personality of the Prophet ﷺ.

Second: Loving him by always sending *salawaat* and mentioning the name of the Messenger ﷺ. As the saying goes, "*tak kenal maka tak cinta*" (meaning: you cannot love something without knowing about it). Always remembering him is a sign of continuous love. There are those within the *ummah* that claim to love Rasulullah ﷺ upon their tongue but at the same time they would commit deeds that contradict what has been taught by Rasulullah ﷺ.

In the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, Rasulullah ﷺ said:

مَنْ صَلَّى عَلَيَّ وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا

"He who blesses me once, Allah would bless him ten times."

(Muslim)

Our *salawaat* upon Rasulullah ﷺ is supplication, while *salawaat* from Allah *Subhaanahu Wa Ta'aala* upon Rasulullah ﷺ is in the form of *rahmah* unto him ﷺ.

Third: Always upholding the *risalah* of Islam and firmness in defending it, unity within the hearts in fighting off all efforts and actions that degrade the religion of Allah *Subhaanahu Wa Ta'aala*. We must appreciate all of the struggles undertaken by Rasulullah ﷺ in spreading Islam, that it was no easy



feat and paid with grievous pain, as if holding a burning coal. It is very irresponsible for us as the *ummah* of Prophet Muhammad ﷺ if we are lackadaisical and do not make concerted effort in defending the teachings conveyed by Rasulullah ﷺ.

Ultimately, the perfection of one's *imaan* (faith) is dependent upon the depth of one's love for Rasulullah ﷺ and practicing all of his *sunnah*. The *ummah* that loves their Prophet will not just utter that love upon the tongue, but instead they will be ever willing to sacrifice their wealth and lives in continuing his struggle.

Blessed Muslims,

To end the sermon today, let us derive several lessons from the *khutbah* as guidance in our lives, namely:

1. The Muslim *ummah* must comprehend that loving and having affection for Rasulullah ﷺ is greatly demanded in Islam and it is a command from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must have full regret and encourage family members to perform all actions according to the guidance and *akhlaaq* of Rasulullah ﷺ.

3. The Muslim *ummah* must avoid from committing actions that insults and betrays Rasulullah ﷺ.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ ؕ وَعَلِمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ ۗ وَأَنَّهُ وَإِلَيْهِ تُحْشَرُونَ

٢٤

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.”

(Soorah al-Anfaal 8:24)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أُمَّةَ الْمُسْلِمِينَ وَوَلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةَ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطِينِ، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the



tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.