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Title:

***“WHY DID GISBH DO SUCH THING TO
CHILDREN?”***

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“WHY DID GISBH DO SUCH THING TO CHILDREN?”

الْحَمْدُ لِلَّهِ الْقَائِلِ : إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ
وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ وَكَانَ
ظَلُومًا جَهُولًا ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ²

Dear blessed Muslims,

I humbly call upon all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and abstaining from all of His prohibitions. May we all be bestowed with happiness and success in this world and the Hereafter.

¹ al-Ahzaab 33:72

² Aal 'Imraan 3:102



On this glorious day, I will be discussing upon a *khutbah* titled "**WHY DID GISBH DO SUCH THING TO CHILDREN?**"

Blessed Friday audience,

Muslims today have been shocked by mainstream media reports regarding the investigation by the Royal Malaysian Police (PDRM) upon the crimes committed by *Global Ikhwan Services and Business Holdings* (GISBH) group and its network.

Various reports mentioned several serious criminal offenses suspected of being committed by GISBH such as physical abuse upon students, exploitation of children, forced labor, and sexual crimes including sodomy at several welfare homes, including Islamic schools administered by GISBH themselves. Why are these things happening? What are their actual objectives?

Unfortunately, offenses pertaining to the Islamic '*aqeedah*' were also discovered and were suspected to have been committed at various GISBH premises. All these acts of crime and corrupted '*aqeedah*' truly tarnishes the sanctity and purity of Islam. Moreover, it can invalidate the '*aqeedah*' and nullify the *shahaadah* (testimony of faith) of a Muslim when committing this heinous error in '*aqeedah*'.

What is even saddening is the press report stating that many of these GISBH-administered welfare homes being investigated have been in operation for a long period in various states including Selangor. Furthermore, these welfare homes are not registered according to the laws that are being enforced. Why are they not registered?

Beloved Friday congregation,

His Royal Highness the Sultan of Selangor, as the Head of Islam in the



state, has recently decreed on the 21st of September regarding this very issue. His Majesty instructed all Islamic agencies within Selangor, namely MAIS (Selangor Islamic Religious Council), JAIS (Selangor Islamic Religious Department), Selangor Mufti Department, and Selangor *Sharee'ah* Prosecution Department, along with PDRM (Bukit Aman and Selangor contingent), to cooperate in taking firm measures for thorough investigation, ensuring that everyone involved in these criminal offenses are dealt with accordingly.

At the same time, as preventive measure in avoiding the children involved from continuing to be abused, His Majesty has commanded that all welfare homes and Islamic schools under the administration of GISBH and its network that are unregistered or suspected of being involved with any criminal activities including *Sharee'ah* crime, that they are to be closed down immediately and no longer allowed to operate in Selangor anymore.

His Highness also advised the parents and guardians that send their children to Islamic schools or charitable care centers to scrutinize and investigate the background of the school or care center beforehand. This is imperative so that one does not get ensnared with schools and care centers that are unregistered and implementing learning programs that are doubtful. This intends to ensure that the children are well taught and educated, avoiding negligence and exploitation upon the children.

Beloved Friday congregants,

Take heed, for children is an *amaanah* (trust) from Allah *Subhaanahu Wa Ta'aala* that their welfare and honor are to be preserved. The parents as well as chaperones, including welfare homes, are responsible for preparing a good future for the children. Even more, they are responsible in providing a conducive life and safe environment for the children at all times.



Allah *Subhaanahu Wa Ta'aala* mentions in verse 70 of soorah al-Israa':

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ
الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾

“And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.”

This verse reminds us that from the completion of the *ni'mah* (favor), reward, and *rahmah* (mercy) of Allah *Subhaanahu Wa Ta'aala* is honoring mankind, which includes children. This honor is an award for them, by creating them in the best shape and form. Allah *Subhaanahu Wa Ta'aala* awards them with hearing, eyesight, and *'aql* (intellect). Hence, do not insult, abuse, and oppress the small-framed human being when Allah *Subhaanahu Wa Ta'aala* has honored and blessed them. Why are there humans that would oppress and torture children?

Dear beloved Friday audience,

The priority in raising and educating children is a great demand in Islam. It is directly related with the purpose of safeguarding the *maslahah* (general interest or benefit) of their religion, life, intellect, property, and lineage. The true understanding in the Islamic teachings upon *maqasid sharee'ah* and the rights of the children must be thoroughly comprehended by all parties including GISBH.

Abuses and negligence upon children that were suspected to have been committed are truly saddening. Why did GISBH commit those oppression? Those at GISBH must understand that children have their own rights that are



to be respected and upheld. Children have the rights to be ennobled with justice and fairness. They have the rights to live and reside in an environment that is peaceful and safe, protected from vile criminal acts such as molestation, sodomy, abuse, forced marriage and divorce, forced labor, separation from their biological parents, and even coerced to admit as orphans.

It is very inappropriate regarding the mistreatment by GISBH when children are not raised properly, and even subjected to unthinkable oppressive measures such as depriving them from proper education and access to regular schooling system. This clearly intends to block their contact with the outside world. Aside from that, they purposely intend to exploit the "blood and sweat" of innocent children for the very benefit of their group. In the end, some of the children will become successors and supporters of that misguided 'aqeedah and worldly interest espoused by the leadership of GISBH.

Beloved Friday congregation,

Islam demands its adherents, including GISBH, to preserve their children with sufficient care and fulfill their rights. Complete and provide their basic needs such as clothing, food, drink, shelter, protection, and safety. Preserve their dignity and nobility. Be attentive and shower love and affection upon them. Do not commit any form of aggression and oppression upon them, for Islam prohibits them. In fact, the Prophet ﷺ does not acknowledge these oppressors as being from his *ummah*, for having committed those reprehensible acts, succumbing to their bestial desire like animals.

In the *hadeeth* of 'Abdullah bin 'Amr *radiyAllaahu 'anhuma*, Rasulullah ﷺ said:

مَنْ لَمْ يَرْحَمْ صَغِيرَنَا، وَيَعْرِفْ حَقَّ كَبِيرَنَا، فَلَيْسَ مِنَّا



“Those who do not show mercy to our young ones and do not realize the right of our elders are not from us.”

(al-Bukhaari)

Aside from that, there is a narration where Rasulullah ﷺ mentioned the punishment of not being able to smell the fragrance of the Paradise of Allah *Subhaanahu Wa Ta'aala* upon a trader for not fulfilling the *amaanah* and neglecting the rights of his dependents.

Narrated Ma'qil bin Yasaar al-Muzani *radiallaahu 'anh* that Rasulullah ﷺ said:

مَا مِنْ عَبْدٍ اسْتَرْعَاهُ اللَّهُ رَعِيَّةً، فَلَمْ يَحْطُهَا بِنَصِيحَةٍ،
إِلَّا لَمْ يَجِدْ رَائِحَةَ الْجَنَّةِ

“Any man whom Allah has given the authority of ruling some people and he does not look after them in an honest manner, will never feel even the smell of Paradise.”

(al-Bukhaari)

Based on this *hadeeth*, it is apparent that children are those under the care and responsibility of the parents or guardians who must be properly raised and provided with full affection, their safety protected, and dignity safeguarded.

Therefore, do not abuse and mistreat the children. Bear in mind that children are gifts from The Most Divine. Look at them with the eyes of love and affection. Children are the nation's most precious jewels and treasures. Supplicate for the children, earnestly hoping that they will spearhead the nation's leadership in the future. Raise them with the proper upbringing, becoming beneficial individuals. Educate them with authentic Islamic teachings



so that their *'aqeedah* remain pure, their *sharee'ah* sound, and their *akhlaaq* (character) upright. Equip them with beneficial knowledge and life skills to ensure a bright future ahead. Nurture them with the fighting spirit so that they will become a generation of quality and instill lofty values within their persona to endure life that is ever challenging.

Beloved Friday audience,

To end the sermon today, let us derive several lessons as guidelines in our lives, namely:

1. The Muslim *ummah* must remain cognizant that children is an *amaanah* from Allah *Subhaanahu Wa Ta'aala* to be safeguarded and educated according to authentic Islamic teachings.

2. The Muslim *ummah* must have love and affection for the children, for they are the coolness of the eyes for the parents and guardians, who will be the cause for them to enter the Paradise of Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must collectively protect the children from any form of abuse and oppression, with full trust, sincerity, and firmness, for the sake of their lives and well-being.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتِكُمْ وَأَنْتُمْ
تَعْلَمُونَ

“O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].”

(Soorah al-Anfaal 8:27)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ
مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾



اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ
الْحَاجَاتِ.

اللَّهُمَّ أَصْلِحْ أُمَّةَ الْمُسْلِمِينَ وَوُلَاةَ أُمُورِهِمْ وَجَمِيعَ الْمُسْلِمِينَ
اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةَ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه
الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه
الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِيُؤَيِّدَ عَهْدَ سَلَاطُونِ، تَعَاوَنَ امِيرِ شَاهِ ابْنِ
السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ



عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.